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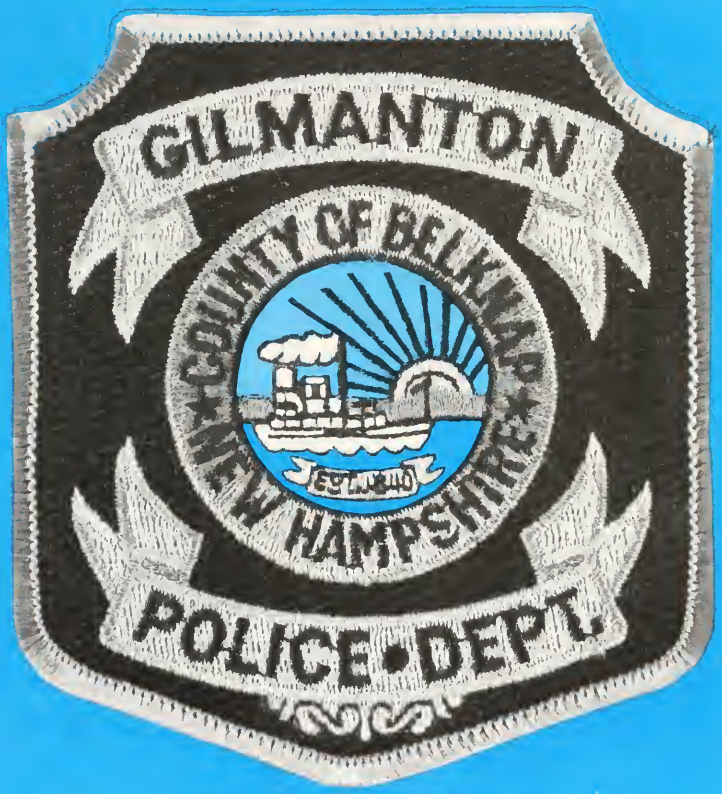
1991

# 1991
# Annual Report
## of
# Gilmanton, New Hampshire




1981–1991

"Ten Years of Dedicated Service"

# Annual Report

of the

Town Officers

for

The Fiscal Year Ending
December 31, 1991

and of the

School District

for

The Year Ending
June 30, 1991

The 1991 Town Report is dedicated to Elizabeth R. Smithers in appreciation of her 25 years of service to the citizens of Gilmanton.

Betty was appointed Town Clerk in 1966 and has been reelected consecutively since that time. In 1986, she was also elected Tax Collector. The two offices were officially combined by the voters in 1989 and she continues to serve as Town Clerk/Tax Collector today.

In the early days, services were provided from a very small office in her home. In 1975, space was provided for the office in the Town Hall and, in 1989, the office was moved to its current location in the Academy. Through her efforts, great progress has been made with the computerization of the tax collection and voter registration files and automated ballot counting.

Betty also served two 3-year terms as Gilmanton's first woman Selectmen beginning in 1977. Directly through her efforts the first property revaluation in 20 years was undertaken. Her research of past decades of records and the creation from that information of documents for the use of the staff and citizens has resulted in great cost savings as well as providing a wealth of information from which everyone may benefit.

Outside of her official duties, she has continually been in the forefront of volunteer programs throughout the Town which have benefitted the children including being school lunch program director for 15 years; serving as the first PTA President when the elementary schools merged; serving on the building committees for the existing Gilmanton elementary school and the Gilford High School; establishing the first school dental program; creating the first cub scout program and organizing the first PTA Christmas Craft Fair.

Her spirit of community endeavors also led her to become an integral part of the Fire Department Sirens who consistently undertook such fund raising activities as the annual clambake and establishment of the first Community Calendar.

Betty has continually proven that volunteer efforts do work whether it's refinishing floors in the Town Hall or refurbishing voting booths. She has shown us, again and again, from her efforts that the Community Spirit of Gilmanton is alive and well and the rewards we all share from those efforts are continuing.

We, the Citizens of Gilmanton, extend our appreciation and thanks to Betty.

## TABLE OF CONTENTS


Town Officials ..... 4
Town Warrant ..... 8
Budget/Comparative Statement of Appropriations and Expenditures ... 16
Town Meeting ..... 19
Town Ballot Results ..... 28
Election of Officers ..... 32
Detailed Statement of Appropriations and Expenses Incurred ..... 33
Summary of Expenses Incurred ..... 58
Schedule of Town Property ..... 60
Inventory of the Town ..... 65
Statement of Bonded Debt ..... 66
Balance Sheet 1991 ..... 67
Treasurer's Report ..... 68
Town Clerk's Report ..... 71
Tax Collector's Report ..... 72
Trustee of Trust Funds Report ..... 75
Legal Expenses ..... 78
Representative's Report ..... 79
Management Letter ..... 80
Selectmen's Report ..... 82
Police Department Report ..... 83
Gilmanton Fire Department Report .... 85
Forest Fire Warden Report ..... 91
Conservation Commission Report ..... 92
Cemetery Trustee Report ..... 93
Sawyer Lake Village District ..... 94
Building Committee ..... 95
Planning Board Report ..... 96
Parks and Recreation Report ..... 98
NH Humane Society Report ..... 99
Gilmanton Iron Works Library Report 100
Gilmanton Corner Library Report .... 101
Lower Gilmanton Library Report ..... 102
Buzzell Cemetery Report ..... 103
Beech Grove Cemetery Report ..... 103
Pine Grove Cemetery Report ..... 104
Smith Meeting House Cemetery Report 105
School District Annual Report ..... 106
1991 School District Meeting ..... 107
1991 School Warrant ..... 109
Budget of the School District ..... 110
Independent Auditor's Report ..... 112
School Financial Report ..... 113
Letter from the School Board ..... 115
School Debt Service Schedule ..... 116
Salaries of Teachers ..... 117
School Lunch Program ..... 118
Al and Annie Gilman Mem. Scholarship 119
Howard and Mary Osler Scholarship .. 119
The Amy J. Sellin Memorial Fund .... 119
Gilford Middle High Attendance ..... 120
Graduates of Gilford High School .... 121
Graduates of Gilmanton Elementary School ..... 121
School District Enrollment ..... 122
Jean Nelson Partridge Scholarship .... 122
Class of 1986 Fund ..... 122
Vital Statistics ..... 123

# TOWN OFFICIALS

| REPRESENTATIVES TO GENERAL COURT (2 Yr. Term) | |
|---|---|
| Alice S. Ziegra (Alton) | 1992 |
| Arnold P. Shibley (Alton) | 1992 |

| MODERATOR (2 Yr. Term) | |
|---|---|
| George B. Roberts, Jr. | 1992 |

| SELECTMEN (3 Yr. Term) | |
|---|---|
| Henry V. Page | 1991 |
| Bruce A. Marriott* | 1992 |
| Philip E. McIntyre, Appointed | 1992 |
| David H. Russell, Chairman | 1993 |
| H.L."Pete" Osler | 1994 |

| TOWN CLERK/TAX COLLECTOR (3 Yr. Term) | |
|---|---|
| Elizabeth R. Smithers | 1993 |

| TREASURER (1 Yr. Term) | |
|---|---|
| Evelyn O. Forsyth | 1992 |

| ROAD AGENT (1 Yr. Term) | |
|---|---|
| Edward H. Budroe | 1992 |

POLICE DEPARTMENT
Chief Maurice R. Salmon, II
Sergeant Vincent A. Baiocchetti, III
Officer James A. Barnard

BUILDING INSPECTOR & HEALTH OFFICER
Norman W. Skantze, Fire Chief
Carl E. Moorehead, Fire Fighter/EMT

| SUPERVISORS OF CHECKLIST (6 Yr. Term) | |
|---|---|
| Candace L. Daigle | 1992 |
| Elayne N. Cole | 1994 |
| Marion S. McIntyre | 1996 |

REPRESENTATIVES TO LAKES REGION PLANNING COM.
Carolyn M. Baldwin
George Twigg, III

*Resigned

TRUSTEES OF TRUST FUNDS (3 Yr. Term)

| | |
|---|---|
| Winston M. Barney | 1992 |
| H.L. "Pete" Osler* | 1993 |
| Barbara L. Spangler, Appointed | 1992 |
| George F. Kelley | 1993 |
| Melba C. LaRoche | 1994 |
| Raymond Scheublin | 1994 |

BOARD OF EDUCATION (3 Yr. Term)

| | |
|---|---|
| Anne H. Onion* | 1992 |
| Roger G. Burlingame, Appointed | 1992 |
| Ralph G. Forsyth | 1992 |
| Linnie M. Page | 1993 |
| William Philpot, Jr. | 1993 |
| Cheryl D. Stafford | 1994 |

TRUSTEES OF LIBRARIES (3 Yr. Term)

| | |
|---|---|
| Pauline E. Downing | 1992 |
| Carolyn M. Kelley | 1993 |
| Marion S. McIntyre | 1994 |

BUDGET COMMITTEE (3 Yr. Term)

| | |
|---|---|
| Philip E. McIntyre* | 1991 |
| Walter H. Skantze, Chairman | 1992 |
| Winston M. Barney | 1992 |
| George F. Kelley | 1992 |
| Richard J. Hartman | 1992 |
| Raymond M. Daigle | 1993 |
| David W. Allen | 1993 |
| Robert L. Potter | 1993 |
| Francis C. White | 1993 |
| William F. Day, Appointed | 1994 |
| Frank C. Bosiak | 1994 |
| Robert A. Perley | 1994 |
| Bonnie H. Whelan | 1994 |
| Susan E. Boley, Secretary | |

TRUSTEES OF CEMETERIES (3 Yr. Term)

| | |
|---|---|
| H.L. "Pete" Osler, Chairman | 1992 |
| Marion S. McIntyre | 1993 |
| Candace L. Daigle | 1994 |

*Resigned

# APPOINTED COMMITTEES

## PLANNING BOARD (3 Yr. Term)

| | |
|---|---|
| Chester T. Francis | 1992 |
| Sarah C. Thorne | 1992 |
| David W. Allen | 1993 |
| Finn P. Posner | 1993 |
| Gilbert D. Boyd, Jr. | 1994 |
| Nancy L. Girard, Alternate | 1993 |
| Carolyn W. Baldwin | 1994 |
| George Twigg, III | 1994 |
| David H. Russell, Selectman | |
| Candace L. Daigle, Administrative Ass't | |
| Rachel F. Pickowicz, Executive Ass't. | |

## ZONING BOARD OF ADJUSTMENT (3 Yr. Term)

| | |
|---|---|
| Robert L. Spotts, Chairman | 1992 |
| Pauline L. Marriott | 1993 |
| H.L. "Pete" Osler* | 1993 |
| John O'Shea, Jr., Appointed | 1993 |
| Philip E. McIntyre* | 1994 |
| William Angevine, Appointed | 1994 |
| Nancy H. Hemlin | 1994 |
| Rachel F. Pickowicz, Executive Ass't | |

## CONSERVATION COMMISSION (3 Yr. Term)

| | |
|---|---|
| Nancy B. Rendall | 1991 |
| William L. Foster, Chairman | 1992 |
| Dana A. Aylward | 1992 |
| Richard E. Bohannon | 1993 |
| John L. Thompson | 1993 |
| Dean M. Bennett | 1994 |

## PARKS & RECREATION COMMISSION (3 Yr. Term)

| | |
|---|---|
| Nancy J. Lines | 1992 |
| Gary Lines, Chairman | 1993 |
| Cheryl D. Stafford | 1993 |
| Suzanne B. Schott | 1994 |
| Joseph F. Downing | 1994 |

HISTORIC DISTRICT COMMISSION (3 Yr. Term)

| | |
|---|---|
| David W. Allen | 1992 |
| Perry W. Onion | 1993 |
| George B. Roberts, Jr., Chairman | 1994 |
| William Angevine | 1994 |
| David J. Bartlett, Alternate | 1994 |

H.L. "Pete" Osler, Selectman
Rachel F. Pickowicz, Executive Ass't

BOARD OF FIRE COMMISSIONERS

Earl E. Guyer, Jr., Chairman
Raymond M. Daigle
Paul J. Hempel, Jr.
Wayne N. Gustafson
George Shute, Clerk
Norman W. Skantze, Fire Chief

BALLOT INSPECTORS

| | |
|---|---|
| Mildred H. Aylward | 1992 |
| Eleanor Pickowicz | 1992 |
| Barbara B. Huston | 1992 |
| Jean E. Chmielecki | 1992 |

## ADVISORY BOARDS

HIGHWAY COMMITTEE (Appointed 3 Yr. Term)

| | |
|---|---|
| Frank C. Bosiak, Sr. | 1992 |
| Willis E. Hyslop, Sr. | 1992 |
| Harold J. McClary | 1993 |
| Thomas W. Smithers, III | 1993 |
| Philip E. McIntyre | 1994 |

TOWN BUILDING COMMITTEE

Helene E. Roberts, Chairman
Sarah B. Harris, Secretary
George F. Kelley
Nancy J. Lines

GILMANTON RECYCLING COMMITTEE

Carol W. Shute
Ellen C. Gershun
Dean M. Bennett
Jean H. Stack
John L. Frick, II
Marlene G. Faucher

## TOWN WARRANT
## THE STATE OF NEW HAMPSHIRE

**THE POLLS WILL BE OPEN FROM 10:00 A.M. to 7:00 P.M.**

**To the Inhabitants of the Town of Gilmanton in the County of Belknap in said State, qualified to vote in Town Affairs:**

**You are hereby notified to meet at the Gilmanton Elementary School in said Gilmanton on Tuesday, the Tenth day of March, next at 10:00 of the clock in the forenoon, to act upon the following subjects:**

**ARTICLE 1:** To choose all necessary Town Officers for the year ensuing.

**ARTICLE 2:** Are you in favor of increasing the Board of Selectmen to FIVE Members? (BY PETITION)

**ARTICLE 3:** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article II.B. and the Gilmanton Zoning Map as follows: Extend Business/Light Industrial District northerly on the east side of State Route 106 to include Tax Map Lots 40/28/00 and 21/01/00.

**Purpose:** To expand the commercial zone on Rte. 106 on the east side up to the Belmont line to allow for more commercial growth.

**ARTICLE 4:** Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article IV. Table 1. by adding: "Woodlot" as a permitted use in every zone.

**Purpose:** Amend Article XV. Definitions. by adding: "Woodlot—An undeveloped lot of ten acres or more created and approved in accordance with the standards of the "Woodlot" section of the Subdivision Regulations and restricted to forestry and woodlot activities."

**Purpose:** This will allow people to create new lots for forestry purposes in every zone under the criteria outlined in the Subdivision Regulations for this purpose.

**ARTICLE 5:** Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article IV. Table 1. to amend footnote: "Multi-family structures must be separated by a minimum of 50 feet."

**Purpose:** Delete part of the existing wording so it is clear that only one multi-family structure will be allowed on a lot. Maintain part of existing wording that requires a separation of 50′ between multi-family structures.

**ARTICLE 6:** Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article XV. Definitions: Amend "Accessory Building or Use — A subordinate building or use incidental to and on the same lot, adjacent lot, or across the street or road from, that occupied by the main building or use."

Add Definition: "Special Event — A special event is an event which takes place no more than once in any 30 day period and for no more than 48 consecutive hours."

**ARTICLE 7:** Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article VII. title to: "Non-Conforming Uses, Lots & Structures".

**Amendment:** Amend Article VII.A.2. to: "A non-conforming structure or use may be expanded or enlarged only by special exception. If the expansion or enlargement increases the non-conformity with the setback and/or height requirements of Table 2, a special exception shall not be granted unless the Board of Adjustment also grants a variance."

Add New Section, Article VII.C.: "Non-conforming Lots:

1. A lot of record which does not conform to the requirements of this ordinance shall be merged with adjacent lot(s) in common ownership, except as provided under RSA 674:39.

2. A non-conforming lot which does not meet current zoning and subdivision requirements, and which is not adjacent to other land in the same ownership may be used for building purposes only if a septic system design, approved by the State of New Hampshire is submitted; any encroachment waivers for septic system or well setbacks as required by the State of NH have been obtained; all applicable state regulations have been met and the proposed use conforms to all other requirements of this ordinances except minimum lot size."

Add New Section, Article IX.B.2.e.: "Any structure proposed must meet all of the dimensional requirements of Table 2."

**Purpose:** If the expansion or enlargement of a structure will make it more nonconforming with the Ordinance, a variance must first be obtained. If one owner owns two or more side-by-side lots, and one or more of the lots are undeveloped and nonconforming, those lots will be merged. A lot that is smaller in size than the current Ordinance requires, and that can't be merged w/adjacent lots, *can* be built on if State Septic and Well requirements are met along with other State and local regulations (except lot size).

**ARTICLE 8:** Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Zoning Ordinance:

**Amendment:** Amend Article IV. Table 2. by adding footnote to Setback Criteria: "School Bus Stop Shelters shall be exempt from all setbacks, but shall not be located within the Right-of-Way."

**Amendment:** Amend Article XV. Definitions. Add Definition: "School Bus Stop Shelter – A temporary structure not to exceed 50 square feet for the express use as a shelter for school children at a school bus stop."

**Purpose:** To allow school bus stop shelters to be located closer to the road than is currently allowed.

**ARTICLE 9:** Are you in favor of amending existing building and safety codes governing building construction in Gilmanton to the updated issues shown below:

| | |
|---|---|
| BOCA National Building Code | 1990 |
| BOCA National Fire Prevention Code | 1990 |
| NFPA Life Safety Code 101 | 1991 |
| NFPA National Electric Code | 1990 |

**The following Articles will be acted upon at the Gilmanton School on Saturday, March 14, 1992 at 10:00 a.m.**

**ARTICLE 10:** To see if the Town Meeting will vote to instruct the Board of Selectmen, The Road Agent and all Departments of the Town of Gilmanton, to make all purchases of goods and services over the amount of $1,000 through a bidding or proposal process. This process will include the posting and advertising of the intent to purchase in the media that will come into view of vendors offering these products or services. Further the Moderator, shall appoint a committee of five voters to work with the Board of Selectmen to develop for adoption at a subsequent Town Meeting a Purchasing Procedure and Policy for the Town. (BY PETITION)

**ARTICLE 11:** To see if the Town will vote to authorize the Selectmen to incur debts for Temporary Loans in anticipation of taxes. (BY THE SELECTMEN)

**ARTICLE 12:** To see if the Town will vote to authorize the Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31:95-e, and also to apply for, accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. (BY THE SELECTMEN)

**ARTICLE 13:** To see if the Town will vote to authorize library trustees to apply for, accept and expend funds from federal, state or private sources gifts or grants in accordance with RSA 202-A:4-c. (BY THE SELECTMEN)

**ARTICLE 14:** To see if the Town will authorize the Selectmen to accept a gift of the deed to the Gilmanton Friends Cemetery located on the southerly side of

Route 140 approximately one-quarter of a mile east of its intersection with Route 107 from the Dover Monthly Meeting of Friends. (BY THE SELECTMEN)

**ARTICLE 15:** To see if the Town will vote to authorize the Selectmen to accept donations of real property. (BY THE SELECTMEN)

**ARTICLE 16:** To see if the Town will vote to authorize the Selectmen to accept donations of personal property in accordance with RSA 31:95-c. (BY THE SELECTMEN)

**ARTICLE 17:** To see if the Town will vote to authorize the Selectmen to convey any real estate acquired by the town by tax collector's deed. Such conveyance shall be by deed following a public auction or the property may be sold by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80. (BY THE SELECTMEN)

**ARTICLE 18:** To see if the Town will vote to authorize the Board of Selectmen to accept the dedication of any street shown on a subdivision plat approved by the Planning Board, provided that such street has been constructed to applicable town specifications as determined by the Board of Selectmen or their agent. (BY THE SELECTMEN)

**ARTICLE 19:** To see if the Town will vote to adopt a Cemetery & Burial Site Ordinance under the provisions of RSA 31:39 and in accordance with RSA 289. (BY THE SELECTMEN)

**ARTICLE 20:** To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the town gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. (BY THE SELECTMEN)

**ARTICLE 21:** To see if the Town will vote to authorize the Board of Selectmen in accordance with the provisions of RSA 80:42 III to convey to Robert R. and Arlene Little the lot of land on Sawtooth Road shown as Lot 0023-0000, Map Book 0027, which was formerly owned by the said Robert R. and Arlene Little and which was deeded to the Town on July 29, 1991 by the Tax Collector, upon payment by the Littles of all back taxes, accrued interest and costs to date of transfer. (BY THE SELECTMEN)

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen in accordance with the provisions of RSA 80:42 III to convey to Joseph and Teresa Citro the lot of land on Crystal Lake Road shown as Lot 0008-00000, Map Book 0033, which was formerly owned by the said Joseph and Teresa Citro and which was deeded to the Town on July 29, 1991 by the Tax Collector, upon payment by the Citros of all back taxes, accrued interest and costs to date of transfer. (BY THE SELECTMEN)

**ARTICLE 23:** To see if the Town will vote to authorize the Selectmen to sell and transfer title to Crystal Lake Development Associates the real estate taken by the town by tax deeds dated July 29, 1991, for property of Crystal Lake Development Associates and being the property described in the invoice books and on the deed as:

1. LB Unit 4 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0004
2. LB Unit 11 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0011
3. LB Unit 12 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0012
4. LB Unit 13 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0013

upon the payment to the Town of an amount sufficient to pay to the Town back taxes, including interest and costs for the tax year 1988, the equivalent of taxes interest and costs for the tax years 1989, 1990 and 1991, any unpaid condominium fees, and all other expenses including legal and insurance fees that the Town has incurred in connection with the issue. (BY THE SELECTMEN)

**ARTICLE 24:** To see if the Town will vote to direct the Selectmen to sell and transfer title to Crystal Lake Development Associates the real estate taken by the town by tax deeds dated July 29, 1991, for property of Crystal Lake Development Associates and being the property described in the invoice books and on the deed as:

1. LB Unit 4 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0004
2. LB Unit 11 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0011
3. LB Unit 12 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0012
4. LB Unit 13 Mtn Rd/Varney Rd.
   Town Map #0036 Lot 0001-0013

for the payment by Crystal Lake Development Associates to the Town the back taxes for tax year 1988, interest and costs associated with the said tax liens and tax deeds. (BY PETITION)

**ARTICLE 25:** To see if the Town will vote to raise and appropriate the sum of Six Thousand Fifty Dollars to defray overrun costs on the Town Hall and Academy renovation bond issue ($6,050.00) (Not recommended by the Budget Committee)

**ARTICLE 26:** To see if the Town will vote to raise and appropriate the sum of Two Hundred Eighty One Thousand Three Hundred Fourteen Dollars to defray General Government Expense, which include:

| | |
|---|---|
| Executive | $ 55,217 |
| Election & Registration | 7,529 |
| Financial Administration | 104,018 |
| Revaluation of Property | 8,350 |
| Planning & Zoning | 16,850 |
| General Government Buildings | 42,600 |
| Cemeteries | 2,250 |
| Insurance | 44,500 |
| | $281,314 |

(Selectmen's recommendation — $336,130)

**ARTICLE 27:** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Three Hundred Dollars to defray the cost of legal expenses ($20,300.00) (Selectemen's recommendation $32,800.00)

**ARTICLE 28:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars to defray the expenses of professional certification of the Fire Department's water delivery capability. ($10,000.00) (Not recommended by the Budget Committee).

**ARTICLE 29:** To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Four Thousand Eight Hundred Sixty Three Dollars to defray public safety expenses, which includes:

| | |
|---|---|
| Police | $199,379 |
| Ambulance | 44,264 |
| Fire | 80,950 |
| Building Inspector | 30,270 |
| | $354,863 |

(Selectmen's recommendation — $345,988)

**ARTICLE 30:** To see if the Town will vote to authorize the Selectmen to enter into a five-year lease agreement for the purpose of leasing a new 35,000 GVW Highway Truck and to raise and appropriate the sum of Twelve Thousand Dollars for the current year lease payment. Due to specialized features of this equipment, the Selectmen believe the best interests of the Town will be served through the lease agreement rather than the purchase of such a vehicle at a cost of Fifty-three Thousand Six Hundred Dollars ($53,600), the purchase price of the equipment. (⅔ ballot vote required). ($12,000.00)

**ARTICLE 31:** To see if the Town will vote to raise and appropriate the sum of Four Hundred Forty-Six Thousand One Hundred Thirteen Dollars to defray expenses for Highways and Streets which includes:

| | |
|---|---|
| General Expenses | $106,900 |
| Highway Block Grant | 73,788 |
| Summer Maintenance | 106,600 |
| Winter Maintenance | 119,300 |
| Asphalt for Sealing | 39,525 |
| | $446,113 |

(Selectmen's recommendation — $471,513)

**ARTICLE 32:** To see if the Town will vote to raise and appropriate the sum of Seventy Three Thousand Seven Hundred Eighty Eight dollars to be added to Highway Block Grant Aid for contracted Road Improvements. ($73,788.00)

**ARTICLE 33:** To see if the Town will vote to authorize the Selectmen to withdraw the sum of Forty Eight Thousand Four Hundred Twenty Four Dollars from the Stage Road/Suncook River Bridge Capital Reserve Fund, authorize the payment of that sum to the State of New Hampshire as the Town's share of the cost of re-building the Stage Road/Suncook River Bridge, and thereafter to discontinue said reserve in accordance with RSA 35:16-a so that all funds remaining in the Capital Reserve Fund will be paid into the Town's General Fund. ($48,424.00)

**ARTICLE 34:** To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Eight Thousand Two Hundred Dollars for Sanitation (Town Dump). ($128,200.00)

**ARTICLE 35:** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Six Hundred Seventy Dollars to defray expenses for Health which includes:

| | |
|---|---|
| Lakes Region General Hospital | $ 700 |
| Huggins Hospital | 350 |
| Lakes Region Family Service | 2,000 |
| Lakes Region Community Service | 700 |
| L.R. Community Health Agency | 7,200 |
| Youth Services | 6,180 |
| N.H. Humane Society | 1,560 |
| Community Action Program | 1,980 |
| | $20,670 |

(Selectmen's recommendation — $21,495)

**ARTICLE 36:** To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars in support of New Beginnings — A Women's Crisis Center. ($500.00) (BY PETITION)

**ARTICLE 37:** To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars to defray expenses for Welfare. ($35,000.00)

**ARTICLE 38:** To see if the Town will vote to raise and appropriate the sum of Eleven Thousand Two Hundred Forty Dollars to defray expenses for Culture and Recreation which includes:

| | |
|---|---|
| Parks & Recreation | $ 9,435 |
| Library | 1,450 |
| Patriotic Purposes | 355 |
| | $11,240 |

**ARTICLE 39:** To see if the Town will vote to raise and appropriate the sum of Six Hundred Dollars to defray expenses of the Conservation Commission. ($600.00)

**ARTICLE 40:** To see if the Town will vote to raise and appropriate the sum of One Hundred Four Thousand Four Hundred Dollars to defray expenses for Debt Services which includes:

| | |
|---|---|
| Princ.-Long Term Bonds & Notes | $ 47,500 |
| Int.-Long Term Bonds & Notes | 35,900 |
| Int. on Tax Anticipation Notes | 20,000 |
| Int. on Tax Refunds | 1,000 |
| | $104,400 |

**ARTICLE 41:** To see if the Town will vote to authorize the Selectmen to sell by sealed bid or public auction and convey such vehicles as they deem surplus to the Town's needs.

**ARTICLE 42:** Pursuant to Article 38; Paragraph C. of the 1971 Gilmanton Town Meeting Warrant; to see if the Town will vote to instruct and authorize the Board of Selectmen to execute a deed conveying to the Gilmanton Fireman's Association the land and building known as the Gilmanton Iron Works Fire Station. This conveyance is to occur upon the presentation by the Gilmanton Fireman's Association to the Town the final payment for any principal and interest due on the Gilmanton Iron Works Bond. (BY PETITION)

**ARTICLE 43:** To hear the reports of any Committees chosen and pass any votes relative thereto.

Given under our hands and seal, this fourteenth day of February, in the year of our Lord nineteen hundred and ninety-two.

David H. Russell
H. "Pete" L. Osler
Philip E. McIntyre
Selectmen of Gilmanton

A true copy of Warrant — Attest:

David H. Russell
H. "Pete" L. Osler
Philip E. McIntyre
Selectmen of Gilmanton

# TOWN OF GILMANTON
## 1991 APPROPRIATIONS AND EXPENSES AND THE 1992 BUDGET

| | 1991 Appropriations and Expenses | | | | 1992 Budget | | |
|---|---|---|---|---|---|---|---|
| Title of Appropriation | Appropriation | Expenses Incurred | (Over) Under Incurred | Carried Forward To 1992 | 1992 Selectmen's Budget | 1992 Recom-mended | Not Recom-mended |
| **General Government** | | | | | | | |
| Executive | 55,550 | 60,154 | (4,604) | | 101,626 | 55,217 | 46,409 |
| Elections & Registrations | 4,545 | 3,909 | 636 | | 7,529 | 7,529 | |
| Financial Administration | 72,050 | 76,682 | (4,632) | | 100,325 | 104,018 | (3,693) |
| Revaluation of Property | 12,100 | 10,621 | 1,479 | | 10,350 | 8,350 | 2,000 |
| Legal Expenses | 17,301 | 32,720 | (15,419) | | 32,800 | 20,300 | 12,500 |
| Employee Benefits | 30,000 | 27,938 | 2,062 | | | | |
| Planning and Zoning | 22,317 | 18,153 | (4,164) | | 16,950 | 16,850 | 100 |
| General Government Buildings | 21,900 | 20,109 | 1,791 | | 49,600 | 42,600 | 7,000 |
| Cemeteries | 1,650 | 1,645 | 5 | | 2,250 | 2,250 | |
| Insurance | 116,000 | 111,782 | 4,218 | | 47,500 | 44,500 | 3,000 |
| **Total General Government** | **353,413** | **363,712** | **(10,299)** | | **368,930** | **301,614** | **67,316** |
| **Public Safety** | | | | | | | |
| Police | 146,330 | 142,600 | 3,731 | | 199,379 | 199,379 | |
| Ambulance | 32,449 | 38,176 | (5,727) | | 40,251 | 44,264 | (4,013) |
| Fire | 86,425 | 82,552 | 3,873 | | 76,088 | 80,950 | (4,862) |
| Building Inspection | 27,555 | 26,291 | 1,264 | | 30,270 | 30,270 | |
| **Total Public Safety** | **292,759** | **289,618** | **3,141** | | **345,988** | **354,863** | **(8,875)** |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Highways and Streets** | | | | | | | |
| Highways and Streets | 417,508 | 388,563 | (383) | 29,328 | 545,301 | 531,901 | 13,400 |
| Bridges | | | | | 48,424 | 48,424 | |
| **Total Highways and Streets** | **417,508** | **388,563** | **(383)** | **29,328** | **593,725** | **580,325** | **13,400** |
| **Sanitation** | 117,800 | 110,179 | 7,621 | | 128,200 | 128,200 | |
| **Health** | 20,182 | 20,182 | 0 | | 21,495 | 21,170 | 325 |
| **Welfare** | 25,000 | 24,972 | 28 | | 35,000 | 35,000 | |
| **Culture and Recreation** | 12,300 | 11,332 | 968 | | 11,240 | 11,240 | |
| **Conservation** | 500 | 390 | 110 | | 600 | 600 | |
| **Debt Service** | 106,432 | 107,327 | (895) | | 104,400 | 104,400 | |
| **Total** | **1,345,894** | **1,316,275** | **291** | **29,328** | **1,609,578** | **1,537,412** | **72,166** |
| **Appropriation Carried into 1991** | | | | | | | |
| Dump Study | 19,746 | 16,108 | | 3,638 | | | |
| Revaluation | 44,952 | 23,224 | | 21,728 | | | |
| Roads | 6,567 | 6,567 | | | | | |
| **GRAND TOTALS** | **1,417,159** | **1,362,174** | **291** | **54,694** | **1,609,578** | **1,537,412** | **72,166** |

## COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENSES INCURRED
## YEAR ENDED DECEMBER 31, 1991

| Title of Appropriation | Appropriation | Expenses Incurred | (OVER) Under Expended | Carried Foward |
|---|---|---|---|---|
| Town Office Salaries | $34,850 | $36,002 | ($1,152) | |
| Town Office Expenses | 99,850 | 104,220 | (4,370) | |
| Election & Registrations | 4,545 | 3,909 | 636 | |
| Cemeteries | 1,650 | 1,645 | 5 | |
| Town Hall & Other Bldg. | 21,900 | 20,109 | 1,791 | |
| Assessing | 5,000 | 7,235 | (2,235) | |
| Planning Board | 16,997 | 12,869 | 4,128 | |
| Zoning Board of Adjustment | 4,050 | 3,872 | 178 | |
| Historic District Commission | 1,270 | 1,412 | (142) | |
| Legal | 17,000 | 32,720 | (15,720) | |
| Police Department | 146,330 | 142,600 | 3,731 | |
| Ambulance Department | 32,449 | 38,176 | (5,727) | |
| Fire Department | 86,425 | 82,552 | 3,873 | |
| Building Department | 27,555 | 26,291 | 1,264 | |
| Damage By Dogs | 301 | | 301 | |
| General Highway Expense | 34,000 | 57,437 | (23,437) | |
| Summer Maintenance | 80,000 | 85,610 | (5,610) | |
| Winter Maintenance | 135,000 | 106,693 | 28,307 | |
| Asphalt For Sealing | 25,000 | 23,637 | 1,363 | |
| Road Improvements | 71,754 | 72,759 | (1,005) | |
| Block Grant Aid | 71,754 | 42,426 | 0 | 29,328 |
| Solid Waste Dump | 117,800 | 110,179 | 7,621 | |
| Health Agencies | 20,182 | 20,182 | 0 | |
| General Assistance | 25,000 | 24,972 | 28 | |
| Parks & Recreation | 9,000 | 8,023 | 977 | |
| Patriotic Purposes | 350 | 350 | 0 | |
| Conservation Commission | 500 | 390 | 110 | |
| Principal, Long Term Notes | 47,500 | 47,500 | 0 | |
| Interest, Long Term Notes | 38,932 | 39,146 | (214) | |
| Interest, Tax Antic. Notes | 20,000 | 20,681 | (681) | |
| Libraries | 2,950 | 2,959 | (9) | |
| Insurance | 116,000 | 111,782 | 4,218 | |
| FICA & Retirement | 30,000 | 27,938 | 2,062 | |
| **Total** | **1,345,894** | **1,316,274** | **292** | **29,328** |
| **Appropriations Carried into 1991** | | | | |
| Dump Study | 19,746 | 16,108 | | 3,638 |
| Revaluation | 44,952 | 23,224 | | 21,727 |
| Roads | 6,567 | 6,567 | | |
| **GRAND TOTAL** | **1,417,159** | **1,362,174** | **292** | **54,693** |

## MINUTES OF THE TOWN MEETING
## MARCH 12, 1991

The meeting was called to order by the Moderator at 10:00 A.M. and the warrant was read. It was voted to hold the adjourned meeting of Articles 5 thru 39 of the warrant on March 16, 1991 at 10:00 A.M. at the Gilmanton Elementary School. Ballots were unsealed by the Clerk and given to the Ballot Inspectors for counting. The ballot box was shown to the voters present as being empty. It was voted to close the polls at 7:00 P.M. and to open the absentee ballots immediately thereafter.

**ARTICLE 1**
By Ballot. 687 ballots cast. (See Results of Balloting)

**ARTICLE 2**
By Ballot.

**ARTICLE 3**
By Ballot.

**ARTICLE 4**
By Ballot.

### March 16, 1991

The recessed meeting, determined by vote of March 12, 1991, was called to order at 10:00 A.M. by the Moderator and the results of balloting of March 12, 1991 were read. James Beck led the body in the salute to the flag. All the elected officers were sworn in by the Moderator.

The Town Report for 1990 dedicated to Doris P. Jones in appreciation of her many years of service to the Town of Gilmanton. She was presented a plaque by the Board of Selectmen to commend her dedication. The Town Meeting Body gave her a standing ovation.

**ARTICLE 5**
A motion by Bonnie Whelan with a second by Robert Emond to postpone Articles 5 & 6 until after the consideration of Article 38 was defeated by a voice vote.

A motion by Robert Emond with a second by Henry Osmer to require the Gilmanton Police Department to move into the new Town Office building (formerly the Academy Building) at Gilmanton Corner, in or within 60 days was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 6**
A motion by Robert Emond with a second by Henry Osmer to direct the Selectmen to form a study committee consisting of the Board of Selectmen, Budget Committee and other interested citizens, for the purpose of studying

the merits of combining the positions of Fire Administrator and Police Chief into one position of Life Safety Director. Committee to be formed within sixty (60) days of passage. Final recommendations to be made public by 9/30/91 was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 7**

A motion by Robert Emond with a second by Henry Osmer to direct the Selectmen to establish a procedure by which, whenever practical, all town owned vehicles will be fueled at the town pumps. This procedure is to include an accounting slip showing pertinent information such as vehicle identification, vehicle mileage, gallons used, pump mechanical numbers, identity of person filling vehicle and any other information deemed appropriate. No other than town owned vehicles are to have fuel from the town pumps. Whenever town pumps are not used the same accounting slip must be used and must also include the identification of the source of fuel and reason why town pump was not used was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 8**

A motion by Robert Emond with a second by Bonnie Whelan to have a line item vote on all appropriations of each department, and that all expenditures from line items are not to exceed the appropriated amount without approval of the Board of Selectmen. All surplus from line appropriated items is to be returned to the general fund to reduce next years taxes was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 9**

A motion by Robert Emond with a second by Bonnie Whelan to direct the Selectmen, in conjunction with the Budget Committee to direct all Town departments to submit an inventory of all equipment in control of the respective department. Inventory to be finalized by category and specific item. Must be completed within 60 (sixty) days was amended by Robert Emond with a second by Robert Spotts to delete the next to last statement (No additional purchases are to be made until inventory is completed.) This amendment failed by a voice vote in the negative. The original motion was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 10**

A motion by Robert Emond with a second by Bonnie Whelan to direct the Board of Selectmen to establish a purchase order system for all purchases of all departments was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 11**

A motion by Robert Emond with a second by Henry Osmer to direct the Selectmen to adopt a policy that appropriated monies will be spent only for the repair, equipping, maintaining or support of Town owned vehicles and

equipment. No privately owned vehicles or equipment can, in any way, be maintained or supported by the Town was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 12**
A motion by Robert Emond with a second by Henry Osmer to direct the Selectmen to have all bills of all departments sent directly to the Town Offices. Such bills to be paid within thirty days of receipt by the Town, unless legitimate discrepancies exist was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 13**
A motion by Robert Emond with a second by Bonnie Whelan to direct the Selectmen and the Budget Committee, that no pay raises, bonus pay or merit pay will be paid to any Town employee without separate authorization from the Town Meeting through a separate warrant article and without specific criteria for payment of the same was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 14**
A motion by Robert Emond with a second by Henry Osmer to direct the Board of Selectmen to prohibit deficit spending, except in the event of emergency as determined by the Selectmen in conjunction with the Budget Committee was defeated by a voice vote in the negative. (BY PETITION)

**ARTICLE 15**
A motion by Walter Skantze with a second by David Russell to authorize the Selectmen to incur debts for Temporary Loans in anticipation of taxes was adopted by a voice vote.

**ARTICLE 16**
A motion by Walter Skantze with a second by Nancy Normand to authorize the Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31:95-b, and also to apply for, accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money was adopted by a voice vote.

**ARTICLE 17**
A motion by Bruce Marriott with a second by David Russell to raise and appropriate the sum of Three Hundred Thirteen Thousand Two Hundred Ninety-five Dollars to defray General Governmental Expenses was amended by a motion by Bruce Marriott with a second by David Russell to include $17,5000.00 for the purchase of Computer Hardware and Software to maintain property assessments and to revise the Selectmen's office accounting records. This amendment was adopted by a voice vote. It was then

voted to raise and appropriate the sum of $330,795.00 to defray General Governmental Expenses which include:

| | | |
|---|---|---|
| Town Office Salaries | $34,850.00 | |
| Town Office Expenses | 82,350.00 | |
| Election & Registration | 4,545.00 | |
| Cemeteries | 1,650.00 | |
| Gen. Government Buildings | 21,900.00 | |
| Assessing | 5,000.00 | |
| Legal Expenses | 17,000.00 | |
| Insurance | 116,000.00 | |
| FICA & Retirement | 30,000.00 | |
| | $313,295.00 | |
| Computer Hardware etc. | 17,500.00 | (Amendment) |
| Total Appropriation | $330,795.00 | (As Amended) |

This motion was adopted by a voice vote in the affirmative. $330,795.00 ($313,295.00*) plus $17,500.00 by amendment.

**ARTICLE 18**

A motion by Bruce Marriott with second by Walter Skantze to authorize the Selectmen to expend the interest accumulated from the Revaluation Capital Reserve Fund Twenty-six Thousand Six Hundred Seventeen Dollars ($26,617.00), for the purchase of computer software to maintain property assessments was defeated by a voice vote in the negative. (As suggested by the Selectmen.)

**ARTICLE 19**

A motion by David Russell with second by Bruce Marriott to raise and appropriate the sum of Twenty-two Thousand Three Hundred Seventeen Dollars for Planning and Zoning:

| | |
|---|---|
| Historic District | $ 1,270.00 |
| Planning Board | 16,997.00 |
| Zoning Board Adj. | 4,050.00 |
| Total Appropriation | $22,317.00 |

was adopted by a voice vote. ($22,317.00*)

**ARTICLE 20**

A motion by Bruce Marriott with second by David Russell to raise and appropriate the sum of One Hundred Forty-six Thousand Three Hundred Thirty Dollars and thirty-five cents for the Gilmanton Police Department was amended by Henry Osmer with second by Bonnie Whelan to reduce this amount to $136,444.00. This amendment was lost. The Moderator was asked to reconsider this vote by a secret ballot. There were seven seconds to the motion to reconsider offered by Henry Osmer. The secret balloting was

conducted, the results were Yes 65 No 191. The Moderator declared the amendment lost. The original motion was then voted in the affirmative by a voice vote. ($146,330.35*)

**ARTICLE 21**

A motion by Walter Skantze with second by Bruce Marriott to raise and appropriate the sum of One Hundred Forty Thousand Five Hundred Seventy-eight Dollars and sixty two cents to defray expenses of the Fire Department, Ambulance Service, Building Inspection and Forest Fire control was amended by William Day with second by Tom O'Flaherty to add $5,850.00 to replace the rusted out water tank on 9M4 with a new steel water tank. The amendment was carried by a voice vote in the affirmative. There was a second amendment offered by Robert Emond with second by Bonnie Whelan to reduce this total amount to $130,859.00. This amendment failed by a voice vote in the negative. It was then voted to raise and appropriate the sum of $146,428.62, this vote was carried in the affirmative which include:

| | | |
|---|---|---|
| Gilmanton Fire Department | $ 80,074.70 | |
| Ambulance Service | 32,449.20 | |
| Building Inspection | 27,554.72 | |
| Forest fire Protection | 5,850.00 | |
| | $140,578.62 | |
| Water Tank | 5,850.00 | (Amendment) |
| Total Appropriation | $146,428.62 | (As Amended) |

($140,578.62*) plus $5,850.00 by amendment.

**ARTICLE 22**

A motion by David Russell with second by Henry Page to raise and appropriate the sum of Twenty Thousand Dollars for the purchase of a new 1991 vehicle for the purpose of the Fire Administrator was lost by a division vote. Yes 96 No 118 ($20,000.00*)

**ARTICLE 23**

A motion to table this article was moved by Bruce Marriott with second by Henry Page was carried.

**ARTICLE 24**

A motion by Bruce Marriott with second by David Russell to raise and appropriate the sum of Three Hundred One Dollars for Civil Defense and Damage by Dogs was approved by a voice vote in the affirmative. ($301.00*)

**ARTICLE 25**

A motion by Bruce Marriott with second by David Russell to raise and appropriate the sum of Three Hundred Forty-five Thousand Seven Hundred Fifty-four Dollars to defray expenses which include:

| | |
|---|---|
| General Expenses | $ 34,000.00 |
| Highway Block Grant | 71,754.00 |
| Summer Maintenance | 80,000.00 |
| Winter Maintenance | 135,000.00 |
| Asphalt for Sealing | 25,000.00 |
| Total Appropriation | $345,754.00 |

was approved by a voice vote in the affirmative. ($345,754.00*)

**ARTICLE 26**

A motion by Bruce Marriott with second by David Russell to authorize the Selectmen, beginning on the date of the 1992 Town Meeting, to appoint a Highway Agent who shall, under the direction of the Selectmen, perform the duties set forth in RSA 231:62 was lost by a division vote manifestly in the negative.

**ARTICLE 27**

A motion by Walter Skantze with second by Bruce Marriott to raise and appropriate the sum of Seventy-one Thousand Seven Hundred Fifty-four Dollars to be added to Highway Block Grant Aid for contracted Road Improvements was adopted by a voice vote in the affirmative. ($71,754.00*)

**ARTICLE 28**

A motion by Walter Skantze with second by David Russell to raise and appropriate the sum of Seventeen Thousand Eight Hundred Dollars to hire a Town Administrator was defeated by a division vote. Yes 86 No 129 ($17,800.00)

**ARTICLE 29**

A motion by Bruce Marriott with second by David Russell to raise and appropriate the sum of One Hundred Seventeen Thousand Eight Hundred Dollars for maintenance and supervision of Solid Waste Disposal, as required by State Law was amended by Robert Emond with second by Bonnie Whalen to $107,800.00. This Amendment was lost by a voice vote in the negative. It was then voted to raise and appropriate $117,800.00, this vote was approved by a voice vote in the affirmative. ($117,800.00*)

**ARTICLE 30**

A motion by David Russell with second by Bruce Marriott to raise and appropriate the sum of Thirty-nine Thousand Ten Dollars to defray expenses for Health and Welfare which includes:

| | |
|---|---|
| General Assistance | 25,000.00 |
| Lakes Region General Hosp. | 700.00 |
| Huggins Hospital | 350.00 |
| Animal Control | 1,080.00 |
| Belknap-Merrimack Community Action Program | 1,980.00 |
| LR Community Health Agency | 7,200.00 |
| LR Family Serivces | 2,000.00 |
| LR Community Service | 700.00 |
| Total Appropriation | $39,010.00 |

was approved by a voice vote in the affirmative. ($39,010.00*)

**ARTICLE 31**

A motion by Walter Skantze with second by David Russell to raise and appropriate the sum of Twelve Thousand Eight Hundred Dollars to defray expenses for Culture and Recreation which include:

| | |
|---|---|
| Parks & Recreation | $ 9,000.00 |
| Patriotic Purpose | 350.00 |
| Conservation Commission | 500.00 |
| GIW Library | 600.00 |
| Corner Library | 2,200.00 |
| Lower Gilmanton Library | 150.00 |
| | $12,800.00 |

was approved by a voice vote in the affirmative. ($12,800.00*)

**ARTICLE 32**

A motion by David Russell with second by Walter Skantze to raise and appropriate the sum of Six Thousand One Hundred Seventy-two Dollars for the Youth Services Bureau Court Diversion Services for first offenders (an effective alternative to the juvenile court system) and other youth oriented programs i.e. The Challenge Course, The Youth Companion Program and short-term counseling was approved by a voice vote in the affirmative. ($6,172.00*)

**ARTICLE 33**

A motion by Walter Skantze with second by David Russell to raise and appropriate the sum of Eighty-six Thousand Four Hundred Thirty-two Dollars for payment on Principal and Interest on Long Term Notes was approved by a voice vote in the affirmative. ($86,432.00*)

**ARTICLE 34**
A motion by Walter Skantze with second by Bruce Marriott to raise and appropriate the sum of Twenty Thousand Dollars for payment of interest on Tax Anticipation Notes was approved by a voice vote in the affirmative. ($20,000.00*)

**ARTICLE 35**
A motion by Walter Skantze with second by Nancy Ball to raise and appropriate the sum of Sixteen Thousand Dollars for Salary Adjustment Account for Town Employees was defeated by a division vote.
Yes 61 No 109 ($16,000.00*)

**ARTICLE 36**
A motion to table this article moved by Bruce Marriott with second by Henry Page was adopted by a voice in the affirmative.

**ARTICLE 37**
A motion by Robert Spotts with second by Tammy Baiocchetti to adopt the following Memorial Resolution:

**WHEREAS:** Although the right of free expression is part of the foundation of the United States Constitution, very carefully drawn limits on expression in specific instances have long been recognized as legitimate means of maintaining public safety and decency, as well as orderliness and productive value of public debate; and

**WHEREAS:** There are symbols of our nation such as the Washington Monument, the United States Capital Building, memorials to our greatest leaders, and our flag, which are the property of every American and are therefore worthy of protection from desecration and dishonor; and

**WHEREAS:** The law as interpreted by the United States Supreme court no longer accords to the flag the reverence, respect, and dignity to which it is entitled; and

**WHEREAS:** It is only fitting that people everywhere should join in a forceful call for the restoration of the flag to its proper station under law and decency;

**NOW THEREFORE BE IT RESOLVED:** That the voters of the Town of Gilmanton, NH respectfully request the Congress of the United States to propose an amendment of the United States constitution, for ratification by the states, specifying that Congress and the States shall have the power to prohibit the physical desecration of the flag of the United States. This motion was defeated by a voice vote in the negative.

**ARTICLE 38**
A motion by Bruce Marriott with second by Phyllis Buchanan to exclude travel trailers for the purpose of habitation unless a State Approved Septic System is installed was moved to table by Norman Skantze with a second by Nancy Potter. The tabling motion was carried by a voice vote in the affirmative.

**ARTICLE 39**

The following resolution was moved by David Russell with a second by Bruce Marriott:

**WHEREAS:** it is anticipated that Gilmanton and other Belknap County communities will assume a portion of debt service on behalf of the Gunstock Recreational Area, and

**WHEREAS:** current economic conditions have resulted in a curtailment of expenditures by towns and school districts for basic municipal services, and

**WHEREAS:** The Town's tax dollars should be directed towards supporting traditional municipal services,

**THEREFORE, BE IT RESOLVED** that the voters of the Town of Gilmanton hereby direct the Board of Selectmen to take the responsible actions necessary to effect changes in the organizational structure and operations of the Gunstock Recreational Area to reduce and/or eliminate its reliance upon property tax revenues. This resolution was adopted by a voice vote in the affirmative.

A motion by Cheryl Stafford with second by James Stafford to reconsider Article 22 was defeated by a voice vote in the negative.

Mr. William Philpot was recognized by the Moderator to make the following statement:

Mr. Moderator, on behalf of this assembly, the Town of Gilmanton, the State of New Hampshire, the United States of America and any larger roll of order, we would like to offer our thanks to Mr. Henry Page for his dedicated service to the Town of Gilmanton. Mr. Page was given a standing ovation in gratitude.

The Moderator closed the meeting with a statement of thanks to those serving in the Gulf Conflict. David A. Aldrich, still in Kuwait, Steven Gardner, still overseas, Jonathan Marriott, just returned home and John A. Emond, also back home. The Moderator asked the body to adjourn in respect for what they have done for our Nation and for all men and women of the Armed Services serving the United States at this time.

***All amounts in parenthesis were approved by the Budget Committee.**

There being no further business to come before the meeting, the meeting was adjourned at 4:14 P.M.

Elizabeth R. Smithers,
Town Clerk, Gilmanton

## RESULTS OF TOWN BALLOTING MARCH 12, 1991

| Office | Votes |
|---|---|
| **Selectman** | |
| David W. Allen | 103 |
| H.L. "Pete" Osler | 323* |
| Robert L. Potter | 220 |
| **Treasurer** | |
| Evelyn Forsyth | 561* |
| **Road Agent** | |
| John Bryant | 61 |
| Edward H. Budroe, Sr | 248* |
| Frank J. McClary | 203 |
| Harold J. Perkins | 147 |
| **Trustee of Trust Funds** | |
| Melba C. LaRoche | 531* |
| Raymond Scheublin | 428* |
| Carolyn Kelley | 1 |
| **Library Trustee** | |
| Marion S. McIntyre | 589* |
| **Cemetery Trustee** | |
| Candace L. Daigle | 602* |
| **Budget Committee (2 Years)** | |
| Raymond M. Daigle | 534* |
| George Boley | 20 |
| Fred Warburton | 1 |
| David Geddes | 1 |
| Francis White | 1 |
| **Budget Committee (3 Years)** | |
| Frank C. Bosiak, Sr. | 449* |
| Philip E. McIntyre | 484* |
| Robert A. Perley | 345* |
| Muriel S. Robinette | 298 |
| Bonnie H. Whelan | 404* |
| George Boley | 83 |
| Robert Potter | 1 |
| David Geddes | 2 |
| Steve Bedard | 1 |
| Anne Onion | 1 |
| Wendy Hendryx | 1 |

Mrs. Boley ..... 1
Gary Brooks ..... 1
Rick Segalini ..... 1
Dan Webster ..... 1
George McClary ..... 1
Wayne Hackett ..... 2
Robert Emond ..... 1
Susan Ketchum ..... 1
Finn Posner ..... 1
Barbara Posner ..... 1
Jim Stafford ..... 1
Cheryl Stafford ..... 1

## RESULTS OF SCHOOL BALLOTING MARCH 12, 1991

**Office** **Votes**

**Moderator**
George B. Roberts, Jr. ..... 562*
Robert Emond ..... 3
Daniel Webster ..... 1
James Stafford ..... 1
George McClary ..... 1
Pete Osler ..... 1

**School Clerk**
Rachel F. Pickowicz ..... 566*

**School Treasurer**
Doris P. Jones ..... 590*

**School Board**
Cheryl L. Stafford ..... 514*
Robert Emond ..... 1
Charlie Brown ..... 1
Johanna Zanes ..... 1
George Kelley ..... 1
Frank Hill ..... 1
David Osman ..... 1
Philip Ray ..... 2
Richard Price ..... 1
Linda Cournoyer ..... 1
Kathy Brooks ..... 1
Herb Ainsworth ..... 1
Bonnie Whelan ..... 1

Henry Osmer ..... 1
Barbara Russell ..... 1
Betsy O'Connor ..... 1

*Having the plurality of all votes cast, declared elected by the Moderator and took the Oath of Office as prescribed by law.

**Results of Ballot Questions**

**ARTICLE 2** Shall we adopt optional adjusted elderly exemptions from property tax?

The Optional Exemptions, based on assessed value, for qualified taxpayers shall be as follows:
For a person 65 years of age up to 75 years, ($20,000): for a person 75 years of age up to 80 years, ($30,000): for a person 80 years of age or older ($40,000). To qualify, the person must have been a New Hampshire resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of less than $10,000 or, if married a combined income of less than $12,000; and own net assets not in excess of ($50,000) excluding the value of the person's residence. RSA 72:43-h.
Yes 533* No 100

**ARTICLE 3** Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance?

**AMENDMENT:** Amend Article IV, Table 2 and Article XV, Definitions to: Decrease setback of buildings from wetlands and perennial and intermittent streams to 50 feet. Require setback of septic systems from wetlands and perennial and intermittent streams to be equal to that required by the State of NH. Amend the definition of Water Bodies to "Including rivers, lakes, natural ponds and artificial ponds larger than 10 acres."

**PURPOSE:** This will decrease the existing required setback of buildings from wetlands and perennial and intermittent streams from 100′ to 50′. It will not adjust the Town's setback from Water Bodies. This will allow installation of septic systems that meet the State's regulations for the setback from wetlands and perennial and intermittent streams. It will not adjust the Town's required setback from Water Bodies.
This will delete the words "streams, creeks, brooks, dammed waters" from the existing definition of Water Bodies and will add the words "and artificial ponds larger than 10 acres." Artificial ponds less than 10 acres, i.e. many farm ponds, fire ponds, etc. will not be considered Water Bodies.
Yes 407* No 209

**Article 4** Are you in favor of the adoption of the following amendment as proposed by the Planning Board for the Gilmanton Zoning Ordinance?

**AMENDMENT:** Amend Article IV, Table 2 by adding the following footnote for Setbacks of Buildings from Water Bodies:
"Additions to existing buildings, additions to accessory buildings and new accessory buildings which do meet all other applicable setback and State septic requirements may be constructed closer to water bodies than otherwise allowed provided they are not closer to the shore line than the closest portion of the existing building."

**PURPOSE:** This will allow construction of additions to primary and accessory buildings and also new accessory buildings which are closer to a Water Body than would otherwise be allowed. The new construction can not be closer to the shore line than the closest portion of the existing building. The new construction must meet all other applicable setbacks and State septic requirements.
Yes 414* No 201

*Having the plurality of all votes cast, declared adopted by the Moderator.

Elizabeth R. Smithers,
Town Clerk, Gilmanton.

# NOTICE
# ELECTION OF OFFICERS
# 1992
# STATE OF NEW HAMPSHIRE

**To the Inhabitants of the School District of Gilmanton in the County of Belknap and State of New Hampshire, qualified to vote on District Affairs:**

**YOU ARE HEREBY NOTIFIED TO MEET AT THE ACADEMY AT GILMANTON CORNERS IN SAID DISTRICT ON TUESDAY, THE TENTH DAY OF MARCH, 1992, AT TEN O'CLOCK IN THE FORENOON, TO VOTE FOR DISTRICT OFFICERS:**

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose two members of the School Board for the ensuing three years.

Polls will not close before **7:00 P.M.**

The foregoing procedure calling for election of your District Officers at the annual Town Meeting is authorized by statute (RSA 297:A) and adopted by the District.

Given under our hands and seals this Tenth day of February 1992.

Gilmanton School Board

Ralph Forsyth, Chairperson
Roger Burlingame
Linnie Page
William Philpot, Jr.
Cheryl Stafford

A true copy of Warrant: Attest:

Ralph Forsyth, Chairperson
Roger Burlingame
Linnie Page
William Philpot, Jr.
Cheryl Stafford

## DETAILED STATEMENT OF APPROPRIATIONS AND EXPENSES INCURRED

### TOWN OFFICERS SALARIES

| | |
|---|---|
| Appropriation | $34,850 |

Expenses Incurred

| | |
|---|---|
| Bruce A. Marriott, Selectmen | $1,167 |
| Philip E. McIntyre, Selectmen | 833 |
| Howard L. Osler, Selectmen | 1,583 |
| Henry V. Page, Selectmen | 417 |
| David H. Russell, Selectmen | 2,000 |
| Evelyn O. Forsyth, Treasurer | 1,500 |
| Melba C. LaRoche, Bookkeeper | 1,500 |
| Elizabeth R. Smithers, Town Clerk/Tax Collector | 23,850 |
| Dodie J. Smithers, Deputy Clerk/Tax Collector | 3,152 |
| | $36,002 |

TOWN OFFICERS EXPENSES

| | |
|---|---|
| Appropriation | $82,350 |
| Amended - Computer Hardware/Software | 17,500 |
| | $99,850 |

Expenses Incurred

| | |
|---|---|
| Boley, Susan E. | $413 |
| Daigle, Candace L. | 410 |
| Jones, Doris P. | 859 |
| Paquette, Brenda J. | 15,374 |
| Pickowicz, Rachel F. | 2,416 |
| Price, Judith H. | 19,963 |
| AT&T | 22 |
| Academy Village Business | 1,399 |
| Anco Engraved Signs & Stamps | 17 |
| Avitar Associates | 7,500 |
| Belknap County Probate | 9 |
| Belknap County Registry of Deeds | 2,105 |
| Belmont Paper & Janitorial Supply Co. | 216 |
| Business Management Systems, Inc. | 762 |
| CDW Computer Center | 905 |
| Capital Business Forms | 1,438 |
| Capital Telephone | 125 |
| Career Track Seminars | 49 |
| Citizen Publishing Co. | 297 |
| Cocci Computer Service | 168 |
| Compusense Inc. | 5,750 |
| Crockett, Heidi | 265 |
| EMF, Inc. | 1,361 |
| Equity Publishing Co. | 381 |
| Forsyth, Evelyn | 11 |
| Gilmore Office Product | 471 |
| Halcyon Energy Systems | 600 |
| JD Morse Co. Inc. | 36 |
| Laconia Adult Education | 340 |
| Laconia Savings Bank | 16 |
| Melba C. LaRoche, Trustee | 197 |
| Laconia Hardware | 32 |
| Loring Short & Harmon | 5 |
| MacLean Hunter | 18 |
| MacDurgin Associates | 269 |
| Mason & Rich Professional Assoc. — 1990 Audit | 4,562 |

| | |
|---|---|
| McBee Systems | 126 |
| McCulloch, Mary Alice | 506 |
| NHGFOA | 185 |
| New England Assoc. of City & Town Clerks | 10 |
| New England Telephone | 2,080 |
| NH Association of Assessing Officials | 40 |
| NH City & Town Clerks Assoc. | 20 |
| NH Municpal Association | 1,187 |
| NH Tax Collector's Assoc. | 61 |
| Nighswander, Martin & Mitchell | 82 |
| Onion, Anne H. | 322 |
| Osler, H.L. | 2 |
| PC Connections | 509 |
| Pitney Bowes, Inc. | 1,026 |
| Plt. Property Mgt. Warehouse | 100 |
| Postmaster, Gilmanton | 4,417 |
| Price, Judith H. | 19 |
| Provision for 1991 Audit | 5,000 |
| Provision for 1991 Town Report | 3,650 |
| Printing Facilities | 47 |
| Quality Cable Installation | 500 |
| Quill Corporation | 1,310 |
| Real Data | 74 |
| Russell, David H. | 52 |
| Sant Bani Press - 1990 Annual Report | 3,850 |
| Sears Roebuck & Company | 150 |
| Smithers, Elizabeth R. | 94 |
| Suncook Valley Sun | 175 |
| Surplus Distribution Section | 261 |
| Swan Technologies | 4,572 |
| Taft Business Machines | 1,179 |
| The Tyler Press | 34 |
| Tom Ray Office Supply | 44 |
| Walsh, Orry R. | 265 |
| Wheeler & Clark | 126 |
| | $100,833 |

ELECTION & REGISTRATION EXPENSES

| | |
|---|---|
| Appropriation | $4,545 |

Expenses Incurred

| | |
|---|---|
| Aylward, Mildred | $38 |
| Chmielecki, Jean | 38 |
| Cole, Elayne N. | 580 |
| Daigle, Candace L. | 745 |
| Huston, Barbara B. | 38 |
| Marriott, Bruce A. | 15 |
| McIntyre, Marion S. | 700 |
| Page, Henry V. | 38 |
| Roberts, George Jr. | 38 |
| Russell, David H. | 40 |
| Smithers, Dodie J. | 40 |
| Smithers, Elizabeth R. | 42 |
| Capital Offset Co. Inc. | 306 |
| Citizen Publishing Co. | 101 |
| LHS Associates | 378 |
| Postmaster, Gilmanton | 500 |
| Price, Pamela | 188 |
| Suncook Valley Sun | 85 |
| | $3,909 |

TOWN HALL & OTHER TOWN BUILDINGS

| | |
|---|---|
| Appropriation | $21,900 |

Expenses Incurred

| | |
|---|---|
| Gagne, Paula M. | $2,292 |
| Agway Petroleum Products | 2,291 |
| Apparelmaster | 194 |
| Belmont Hardware | 51 |
| Bob's Lock & Key | 45 |
| Boulia Gorrell Lumber | 37 |
| Buchanan, Wilbur | 600 |
| Byron's Septic Service | 165 |
| Centre Congregational Church | 1 |
| Country Grainery | 35 |
| Don Morin Associates | 37 |
| Ferns Energy | 1,429 |
| Fred Fuller Oil | 910 |
| Dowd Company | 268 |
| Gagne, Paula M. | 13 |
| Gilmore Office Products | 500 |
| Goodwin, Ralph Jr. | 720 |
| Gould's Garden Center | 168 |
| J&S Enterprises | 15 |
| Knox Company | 127 |
| LaClair Electric | 430 |
| Laconia Electric Supply | 391 |
| Laconia Fire Equipment | 47 |
| Laconia Hardware | 145 |
| Mango Security Systems | 112 |
| NH Electric Cooperative | 4,413 |
| New England Telephone | 506 |
| Osler, H.L. | 14 |
| Philipps Electric | 454 |
| Pickowicz, Rachel F. | 1,042 |
| Pine State Elevator Co. | 2,240 |
| Price, William R. II | 1,190 |
| Quill Corporation | 30 |
| Reed Electric | 69 |
| Senior, Ronald | 43 |
| Don Morin Associates | (915) |
| | $20,109 |

FICA & RETIREMENT

| | |
|---|---|
| Appropriation | $30,000 |

Expenses Incurred

| | |
|---|---|
| FICA, Farmington National Bank | $14,342 |
| Medicare, Farmington National Bank | 3,685 |
| Internal Revenue Service | 427 |
| NH Retirement System | 9,483 |
| | $27,938 |

POLICE DEPARTMENT

| | |
|---|---|
| Appropriation | $146,330 |

Expenses Incurred

| | |
|---|---|
| Salmon, Maurice R. II, Police Chief | $37,495 |
| Baiocchetti, Vincent A. III | 30,549 |
| Barnard, James A. | 31,277 |
| Bolduc, Richard R. | 2,046 |
| Ford, Bradley H. | 1,243 |
| Freese, Robert A. | 2,126 |
| Schaffnit, Leonard J. | 5,019 |
| Carter, Donald | 1,466 |
| Topham, James H. | 1,314 |
| Royce, Kathleen R. | 7,598 |
| Abner Rubber Stamps | 26 |
| Agway Energy Products | 530 |
| Alphacolor Inc. | 646 |
| America's Professional | 43 |
| Baiocchetti, Vincent | 40 |
| Barnard, James | 12 |
| Baumann's Garage | 752 |
| Belknap County Chief | 10 |
| Belmont Hardware | 16 |
| Ben's Uniforms | 975 |
| Calibre Press, Inc. | 298 |
| Camire, Norman | 6 |
| Career Track Seminars | 49 |
| City of Laconia | 8 |
| Corner Store | 12 |
| Department of Safety | 60 |
| Dictaphone Corporation | 96 |
| Equity Publishing Co. | 305 |
| Gardners Auto Body | 37 |
| Gilmanton Fireman's Association | 80 |
| Gilmore Office Products | 94 |
| Henry's Dry Cleaners | 664 |
| Irwin Motors Inc. | 211 |
| Johnson & Dix Fuel Corporation | 5,905 |
| Laconia Adult Education | 85 |
| Laconia Fire Equipment | 54 |
| Lakes Region General Hospital | 152 |
| Law Enforcement Television | 549 |

| | |
|---|---|
| MacDurgin Associates | 80 |
| Metromedia Paging Service | 150 |
| Michaels of Oregon Company | 116 |
| Modern Appliance | 269 |
| National Business Furniture | 347 |
| NH Association of Police Chiefs | 20 |
| NH Bar Association | 50 |
| NH Dare Officers Association | 10 |
| NH Municipal Association | 20 |
| NH Police Association | 25 |
| NH Prison Correctional Industries | 193 |
| Northeast Tire Service | 1,236 |
| Ossipee Mountain Electronics | 1,393 |

| | |
|---|---|
| Paul King Auto Repair | 97 |
| Postmaster Gilmanton IW | 184 |
| Professional Forms | 44 |
| Quill Corporation | 199 |
| Richard A. Sherburne | 235 |
| Robbins Auto Parts | 87 |
| Royce, Kathleen | 23 |
| SAS Auto Parts | 108 |
| Salmon, Maurice R. II | 539 |
| Sargents Garage | 1,366 |
| Supreme Court Bulletin | 29 |
| Surplus Distribution Section | 36 |
| Top of The Hill Car Wash | 34 |
| Town of Tilton | 25 |
| Transco South, Inc. | 392 |
| Union Telephone Company | 2,566 |
| Village Store | 2 |
| Warwick Custom Gun Co. | 630 |
| Winnipesaukee Truck Service | 39 |
| Winnisquam Printing | 208 |
| | $142,600 |

HIGHWAY DEPARTMENT

Appropriation

| | |
|---|---|
| Winter Maintenance | $135,000 |
| Summer Maintenance | 80,000 |
| Asphalt For Sealing | 25,000 |
| General Expenses | 30,000 |
| | $270,000.00 |

Expenses Incurred

| | |
|---|---|
| Edward H. Budroe | $26,778.44 |
| Larry E. Elliott | 508 |
| Frank J. McClary | 132 |
| Harold C. Perkins | 21,819 |
| Paul H. Perkins | 17,605 |
| Andrew D. Stockwell | 16,844 |
| AT&T | 11 |
| AR Peterson Construction | 280 |
| Abitronics | 100 |
| Arthur Whitcomb, Inc. | 9,827 |
| Akzo Salt | 17,764 |
| BB-Chain | 49 |
| BII Fence & Guardrail | 78 |
| Barrett Equipment Inc. | 101 |
| Barton Lumber Company | 93 |
| Baumann's Garage | 15 |
| Belknap Family Health | 49 |
| Belknap Tire | 726 |
| Belmont Hardware | 126 |
| Budroe, Edward H. | 1,661 |
| Cantin Chevrolet | 1,654 |
| Carl Mathews Equipment | 660 |
| Clairmont Chemicals | 347 |
| Clairmont, David | 2,984 |
| Clairmont, Lynn Construction | 1,380 |
| Corner Store | 147 |
| Country Grainery | 95 |
| Del Gilbert | 435 |
| Di Prizios Garage Inc. | 40 |
| EW Sleeper | 4,841 |
| Exxon | 669 |
| Farmers Portable Toilet | 180 |

| | |
|---|---|
| Fillmore Industries | 21,581 |
| Fortress Babcock | 162 |
| Fred Full Oil | 646 |
| French's Construction | 875 |
| Gardner, Sonny | 75 |
| Goodwin, Ralph Jr. | 4,002 |
| Gould's Garden Center | 663 |
| Grappone Industrial | 904 |
| Howard P. Fairfield | 3,504 |
| Irving | 75 |
| Johnson & Dix Fuel Corp. | 3,157 |
| KAR Products | 49 |
| Kelley, John D. | 210 |
| Ken Nutter Construction | 18,997 |
| Laconia Fire Equipment | 82 |
| Lily Pond Communications | 15 |
| Log-Con Supply Association | 531 |
| Max Cohen & Sons | 73 |
| McClary, Frank | 4,204 |
| Metromedia Paging Service | 13 |
| Mike Nickerson | 1,093 |
| Nelson Small Engines | 117 |
| New England Telephone | 129 |
| NH Bituminous | 30,881 |
| NH Department of Environmental Services | 100 |
| NH Department of Transportation | 73 |
| NH Electric Cooperative | 950 |
| NH Prison Correctional Industries | 585 |
| NH Water Resource Division | 20 |
| Northeast Airgas | 314 |
| Northeast Tire | 20 |
| Patsy's GMC | 490 |
| Perkins, Harold J., Truck | 3,241 |
| Persons Concrete | 201 |
| Pittsfield Medical Center | 73 |
| RAK Industries | 609 |
| RM Daigle Construction | 14,446 |
| Robbins Auto Parts | 486 |
| SAS Auto Parts | 1,643 |
| Smithers, TW III | 760 |
| Southworth-Milton Inc. | 2,486 |
| Stockwell, Andrew | 23 |

| | |
|---|---|
| The Curved Needle | 103 |
| Town of Loudon | 1,200 |
| Union Telephone Company | 679 |
| | $248,536 |

FIRE DEPARTMENT

Appropriation

| | |
|---|---|
| Gilmanton Fire Department | $85,925 |
| Ambulance | 32,449 |
| Building Inspection | 27,555 |
| Forest Fire | 500 |
| | $146,429 |

Expenses Incurred

| | |
|---|---|
| Norman W. Skantze | $31,113 |
| Carl E. Moorehead | 23,017 |
| Agway Energy Products | 2,227 |
| Alphacolor Inc. | 192 |
| Alton Printing Company | 644 |
| American Red Cross | 28 |
| Anton Enterprises | 670 |
| Baumann's Garage | 357 |
| Belmont Hardware | 657 |
| Belmont Paper & Janitorial | 75 |
| Ben's Uniforms | 142 |
| Blanchard Fire Apparatus | 35 |
| Bob's Lock & Key | 424 |
| Boulia-Gorrell Lumber | 449 |
| Bound Tree Corporation | 100 |
| Building Officials & Code Admin. Intn'l. Inc. | 120 |
| Burditt, Anthony D. | 220 |
| Burnham's Painting | 1,600 |
| Buxton, Robert | 793 |
| Buxton, Steve M. | 210 |
| Byron's Septic Service | 50 |
| Caldon, T. Justin | 160 |
| Cantin Chevrolet, Inc. | 166 |
| Canvas Craft | 165 |
| Capitol Fire Protection | 86 |
| Carl Matthews Equipment | 480 |
| Chichester Fire Department | 168 |
| Citizen Publishing Co. | 54 |
| Clairmont, Joseph | 108 |
| Clough, James B. | 123 |
| Lynn Clairmont Construction | 200 |
| Country Grainery | 60 |

| | |
|---|---|
| Cohen, Shelly Clough | 125 |
| Comstar | 238 |
| Concord Hospital | 55 |
| Conway Associates, Inc. | 2,769 |
| Country Grainery | 125 |
| Deco, Inc. | 351 |
| Del R. Gilbert & Son | 456 |
| Derby, James C. | 427 |
| Don Morin Associates | 317 |
| Drolet's Sheet Metal | 32 |
| Elkhart Brass Mtg. Co. | 56 |
| Elkhart Brass Mtg. Co. | 56 |
| Emergency Training Association | 3,000 |
| Extacy Auto Design | 207 |
| Ferns Energy | 3,490 |
| Fire Attack School | 40 |
| Fire Engineering | 22 |
| Fire Tech. & Safety | 1,534 |
| Follansbee, Paul | 1,128 |
| Follansbee, Paul & Marion | 355 |
| Forsyth, Ralph | 23 |
| Fred Fuller Oil | 3,122 |
| Freedom Honda-Suzuki | 48 |
| Fullwell Products Inc. | 89 |
| Gardner, Jacqueline | 494 |
| Gardner, Leslie A. | 205 |
| Gilmanton Fireman's Association | 360 |
| Gilmore Office Products | 51 |
| Grappone Industrial Inc. | 100 |
| Gray & Associates | 365 |
| Gray, Deborah C. | 295 |
| Hamilton, Donald | 990 |
| Hempel, Paul III | 2,011 |
| Hermann Marketing | 147 |
| Huston, Charles W. | 95 |
| Hyslop, Willis E. Jr. | 438 |
| Irwin Motors Inc. | 88 |
| JD Morse Co. Inc. | 112 |
| J&S Enterprises | 11 |
| Labreque, Kyle S. | 238 |
| Laconia Electric Supply | 56 |
| Laconia Fire Department | 35 |
| Laconia Fire Equipment | 958 |
| Laconia Hardware | 90 |

| | |
|---|---|
| LRMFA Training & Education | 540 |
| Lakes Region Mutual Fire Aid Association | 313 |
| Lakes Region General Hospital | 1,300 |
| Lakes Region Paper Supply | 129 |
| Lakes Region Planning | 14 |
| Latosek, Frank | 30 |
| Laurent Overhead Door Inc. | 4,183 |
| Lily Pond Communications | 4,334 |
| Lines, John | 45 |
| Luxury Lawns Inc. | 40 |
| MacDurgin Associates | 512 |
| Major Medical Supply Company | 92 |
| McClary, Frank J. | 637 |
| McDonald, Arthur | 120 |
| McQuillen, William | 155 |
| McQuillen, Michael A. | 638 |
| Moorehead, Carl | 101 |
| Morey's Uniforms | 113 |
| Morse, Donna | 443 |
| Morse, John | 194 |
| Morton Publishing Company | 481 |
| Murray, Sean P. | 155 |
| NH Electric Cooperative | 95 |
| National Fire Protection | 350 |
| National Registry | 205 |
| Nelson Small Engine | 434 |
| New Colonial Enterprise | 51 |
| New England Telephone | 373 |
| NH Assoc. of Fire Chief's Inc. | 75 |
| NH Department of Safety | 25 |
| NH Electric Cooperative | 3,692 |
| NH Health Officers Association | 10 |
| NH Municipal Association | 20 |
| Northast Air Gas, Inc. | 1,002 |
| Northeast Tire Service | 1,782 |
| O'Flaherty, Thomas E. | 348 |
| O-Two Systems International | 92 |
| Ocean & Forest Product | 399 |
| PUF-Co | 260 |
| Parts Associates, Inc. | 541 |
| Don Perkins Office Machines | 170 |
| Persons Concrete Inc. | 248 |
| Postmaster Gilmanton IW | 200 |
| Potter, Robert Jr. | 111 |
| Price, A. Richard | 132 |

| | |
|---|---|
| Radio Shack | 40 |
| Reed Electric | 299 |
| Ridge-Line Structures | 93 |
| Road Rescue, Inc. | 39 |
| Robbins Auto Parts | 7 |
| Russell, David H. | 70 |
| SAS Auto Parts | 1,341 |
| Sawyer, Mark A. | 359 |
| Sawyer, Robyn L. | 296 |
| Schremph, Stephen M. | 349 |
| Shannon's Service Center | 70 |
| Simpson, Maurice E. | 66 |
| Skantze, Norman W. | 315 |
| Skantze, Walter H. | 609 |
| Sleeper, Thomas F. | 153 |
| Spurling, John E. | 529 |
| State of NH | (555) |
| State of NH, Bureau of Emergency Services | 55 |
| Stevens, Richard | 578 |
| Stockwell, Andrew D. | 88 |
| Stockwell, Daniel C. | 496 |
| State of NH Environmental Services | 288 |
| Suncook Valley Sun | 16 |
| Surburban Lumber Co. | 66 |
| Surplus Distribution Section | 50 |
| TST Equipment Inc. | 295 |
| The Corner Store | 323 |
| The Fire Barn | 387 |
| Tibbetts, Heidi L. | 85 |
| Tibbetts, Tracey L. | 145 |
| Tom Ray Office Supply | 691 |
| Town of Barnstead | 699 |
| Town of Belmont | 397 |
| Town of Gilford | 157 |
| Town of Loudon | 68 |
| Uniformly Yours | 11 |
| Union Telephone Company | 1,608 |
| Valley Transportation | 5,850 |
| Village Store | 22 |
| Vital Signs Inc. | 641 |
| Water Industries, Inc. | 5,397 |
| Winnipesaukee Truck Service | 8,884 |
| Woodson Electronics, Inc. | 364 |
| | $147,019 |

INSURANCE

| | |
|---|---|
| Appropriation | $116,000 |
| Expenses Incurred | |
| Alexander & Alexander | $1,377 |
| Decato, Dennis | 842 |
| Gardners Auto Body | 237 |
| Masiello Group Insurance | 1,828 |
| NHMA Health Insurance Trust, Inc. | 52,899 |
| NH Municipal Association Property-Liability Insurance Trust Inc. | 36,644 |
| NH Municipal Unemployment | 1,430 |
| NH Municipal Workers Compensation | 14,526 |
| Town of Strafford | 1,000 |
| Twin Oaks Construction -- Academy Roof | 1,000 |
| | $111,782 |

CIVIL DEFENSE & DAMAGE BY DOGS

| | |
|---|---|
| Appropriation | $301 |
| Expenses Incurred | 0 |

CONTRIBUTIONS TO AGENCIES

| | |
|---|---|
| Appropriation | 20,182 |
| Expenses Incurred | |
| Belknap-Merrimack Community Action Program | 1,980 |
| Huggins Hospital | 350 |
| Lakes Region Community Health Agency | 7,200 |
| Lakes Region Community Service | 700 |
| Lakes Region Family Services | 2,000 |
| Lakes Region General Hospital | 700 |
| NH Humane Society | 1,080 |
| Youth Services Bureau Court Diversion Services | 6,172 |
| | $20,182 |

SOLID WASTE DISPOSAL

| | |
|---|---|
| Appropriation | $117,800 |

Expenses Incurred

| | |
|---|---|
| Gerald Austin Jr. | $8,696 |
| Larry Elliott | 40 |
| William Hackett | 5,545 |
| Andrew D. Stockwell | 1,841 |
| AT&T | 54 |
| Austin, Gerald L. Jr. | 18 |
| Austin, William C. | 1,685 |
| Belmont Hardware | 41 |
| Browning-Ferris Industries | 2,161 |
| Lynn Clairmont Construction | 263 |
| Concord Regional Solid Waste | 0 |
| Resource Recovery Coop. | 43,345 |
| RM Daigle Construction | 933 |
| Farmers Portable Toilet | 600 |
| Gilmore Office Products | 8 |
| HC Gobin Inc. | 2,650 |
| Ken Nutter Construction | 336 |
| Laconia Fire Equipment | 340 |
| New England Telephone | 379 |
| NH Electric Cooperative Inc. | 988 |
| NH Resource Recovery Association | 150 |
| SET Concrete | 10,197 |
| TW Smithers III | 1,283 |
| Waste Management of NH - Hauling | 28,630 |
| | $110,179 |

PLANNING BOARD

| | |
|---|---|
| Appropriation | $16,997 |

Expenses Incurred

| | |
|---|---|
| Candace L. Daigle | $4,737 |
| Kammie Anderson-Ferre | 583 |
| Rachel F. Pickowicz | 804 |
| ASCS — Aerial Photograph | 60 |
| Academy Village Business Services | 2,131 |
| Belknap County Conservation | 45 |
| Gilmanton PTA Association | 6 |
| Citizen Publishing Company | 358 |
| Daigle, Candace L. | 65 |
| Equity Publishing Company | 230 |
| Gilmanton Postmaster | 165 |
| Lakes Region Planning | 137 |
| Lakes Region Planning Commission — Dues | 2,645 |
| MacDurgin Associates | 131 |
| NH Municipal Association | 35 |
| Printing Facilities | 81 |
| Quill Corporation | 319 |
| Suncook Valley Sun | 233 |
| The Tyler Press | 26 |
| Tom Ray Office Supply | 79 |
| | $12,869 |

ZONING BOARD OF ADJUSTMENT

| | |
|---|---|
| Appropriation | $4,050 |

Expenses Incurred

| | |
|---|---|
| Rachel F. Pickowicz | $2,342 |
| Career Track Seminars | 49 |
| Citizen Publishing Company | 470 |
| NH Municipal Association | 20 |
| Office of State Planning | 10 |
| Postmaster, Gilmanton | 450 |
| Suncook Valley Sun | 395 |
| Quill Corporation | 136 |
| | $3,872 |

HISTORIC DISTRICT COMMISSION

| | |
|---|---|
| Appropriation | $1,270 |

Expenses Incurred

| | |
|---|---|
| Rachel F. Pickowicz | $798 |
| Citizen Publishing Company | 96 |
| Lepene, Knowlton & Darbyshire | 323 |
| Gilmanton PTA Association | 6 |
| Gilmore Office Products | 10 |
| NH Association of Historic Districts | 10 |
| Pickowicz, Rachel F. | 32 |
| Postmaster, Gilmanton | 80 |
| Quill Corporation | 22 |
| Suncook Valley Sun | 35 |
| | $1,412 |

CONSERVATION COMMISSION

| | |
|---|---|
| Appropriation | $500 |

Expenses Incurred

| | |
|---|---|
| Foster, William | $5 |
| NH Association of Conservation Commissions | 150 |
| Society for the Protection of NH Forests | 235 |
| | $390 |

HIGHWAY BLOCK GRANT AID
ROAD IMPROVEMENT

| | |
|---|---|
| Appropriation | |
| Highway Block Grant Aid | $71,154 |
| Road Improvements | 71,154 |
| | $142,308 |

Expenses Incurred

| | |
|---|---|
| Mooney Corporation | $72,759 |
| Perreault and Boisvert PC Engineering | 42,426 |
| | $115,185 |

LIBRARIES

| | |
|---|---|
| Appropriation | $2,959 |
| Expenses Incurred | |
| Gilmanton Corner Library | $2,209 |
| Gilmanton Iron Works Library | 600 |
| Lower Gilmanton Library | 150 |
| | $2,959 |

GENERAL ASSISTANCE

| | |
|---|---|
| Appropriation | $25,000 |
| Expenses Incurred | |
| Total Amount Paid Out 1991 | $24,972 |

PATRIOTIC PURPOSES

| | |
|---|---|
| Appropriation | $350 |
| Expenses Incurred | |
| Ellis-Geddes-Leavitt Post 102 | $350 |

PARKS & RECREATION COMMISSION

| | |
|---|---|
| Appropriation | $9,000 |

Expenses Incurred

| | |
|---|---|
| Robert M. Burdett | $2,500 |
| Catherine C. Lines — Swimming Lessons | 500 |
| B&S Septic Pumping | 90 |
| Citizen Publishing Company | 202 |
| Country Grainery | 93 |
| Goodwin, Ralph Jr. | 450 |
| Ken Nutter Construction | 815 |
| Lakes Region Transit Company | 224 |
| Larry's Sales & Service | 214 |
| Lines, Gary | 117 |
| Lines, Nancy | 100 |
| NH Division of Parks & Recreation | 40 |
| NH Electric Cooperative Inc. | 326 |
| Penney Fence | 1,173 |
| Piches Ski Shop | 205 |
| Premier Sports Inc. | 213 |
| State of NH Environmental Services | 16 |
| Suncook Valley Sun | 28 |
| Surburban Lumber Co., Inc. | 137 |
| Union Telephone Company | 301 |
| Village Store | 60 |
| Whiteoak Plumbing & Heating | 220 |
| | $8,023 |

CEMETERIES

| | |
|---|---|
| Appropriation | $1,650 |

Expenses Incurred

| | |
|---|---|
| Edward R. Kelley & Son | $553 |
| Union Marble & Granite | 1,092 |
| | $1,645 |

LEGAL EXPENSES

| | |
|---|---|
| Appropriation | $17,000 |
| Expenses Incurred | |
| Nighswander, Martin & Mitchell | $32,120 |
| White Mountain Design Group | 600 |
| | $32,720 |

DISCOUNTS, ABATEMENTS, REFUNDS

| | |
|---|---|
| Expenses Incurred | $50,348 |

ASSESSING

| | |
|---|---|
| Appropriation | $5,000 |
| Expenses Incurred | |
| Apple Appraisal Inc. | $150 |
| Avitar Associates of New England | 7,085 |
| | $7,235 |

TAX MAPPING

| | |
|---|---|
| Appropriation | $7,100 |
| Expenses Incurred | |
| Cartographic Associates | $3,362 |

INTEREST, LONG TERM NOTES

| | |
|---|---|
| Appropriation | $38,932 |
| Expenses Incurred | |
| Connecticut National | $38,933 |
| Farmington National Bank | 214 |
| | $39,146 |

INTEREST, TAX ANTICIPATION NOTE

| | |
|---|---|
| Appropriation | $20,000 |

Expenses Incurred

| | |
|---|---|
| Farmington National Bank | $20,681 |

PRINCIPAL, LONG TERM NOTES

| | |
|---|---|
| Appropriation | $47,500 |

Expenses Incurred

| | |
|---|---|
| Farmington National Bank | $47,500 |

PRINCIPAL, TAX ANTICIPATION NOTE

| | |
|---|---|
| Expense Incurred | $1,525,000 |

PAYMENT TO OTHER GOVERNMENT DIVISIONS

| | |
|---|---|
| Belknap County | $370,486 |
| Precincts: | |
| Gilmanton Village District | $3,425 |
| Sawyer Lake Village District | 36,576 |
| School: | |
| Gilmanton School District | $2,992,916 |
| State: | |
| Dog Licenses | $183 |
| Marriage Licenses | 495 |

TAXES BOUGHT BY TOWN

| | |
|---|---|
| Elizabeth R. Smithers, Tax Collector 1991 Taxes | $432,158 |
| Total Expenses Incurred: | $6,812,582 |

Appropriations Carried into 1991:

DUMP STUDY

| | |
|---|---|
| 1991 Carried Forward | $19,746 |
| Expenses Incurred | |
| Thermo Consulting Engineering | $16,108 |

REVALUATION

| | |
|---|---|
| 1991 Carried Forward | $44,942 |
| Expenses Incurred | |
| Avitar Associates of New England | $18,334 |
| Candace L. Daigle | 4,890 |
| | $23,224 |

ROADS

| | |
|---|---|
| 1991 Carried Forward | $6,567 |
| Expenses Incurred | |
| Perreault & Boisvert PC, Engineering | $2,094 |
| Ken Nutter Construction | 4,473 |
| | $6,567 |

## SUMMARY OF EXPENSES INCURRED

| | |
|---|---|
| **GENERAL GOVERNMENT** | |
| Town Officers Salaries | 36002 |
| Town Officers Expenses | 104220 |
| Election & Registration Expenses | 3909 |
| Town Buildings | 20109 |
| FICA & Retirement | 27938 |
| **PROTECTION OF PERSONS & PROPERTY** | |
| Police Department | 142600 |
| Fire Department | 147019 |
| Insurance | 111782 |
| Civil Defense | 0 |
| **HEALTH & SANITATION** | |
| Contributions To Agencies | 20182 |
| Solid Waste Disposal | 110179 |
| Planning Board | 12869 |
| Zoning Board of Adjustment | 3872 |
| Historic District Commission | 1412 |
| Conservation Commission | 390 |
| **HIGHWAYS & BRIDGES** | |
| Summer Maintenance | 85610 |
| Winter Maintenance | 106693 |
| Highway Block Grant Aid | 42426 |
| General Highway Expenses | 57437 |
| Asphalt For Sealing | 23637 |
| Road Improvement | 72759 |
| **LIBRARIES** | |
| Libraries | 2959 |
| **PUBIC WELFARE** | |
| General Assistance | 24972 |
| **PATRIOTIC PURPOSES** | |
| Patriotic Purposes | 350 |
| **RECREATION** | |
| Parks & Recreation | 8023 |

| | |
|---|---|
| PUBLIC SERVICE ENTERPRISES | |
| Cemeteries | 1645 |
| UNCLASSIFIED | |
| Damage By Dogs | 0 |
| Legal Expenses | 32720 |
| Discounts, Abatements, Refunds | 50370 |
| ASSESSING | |
| Assessing | 7235 |
| Tax Mapping | 3362 |
| INTEREST ON INDEBTEDNESS | |
| Interest, Long Term Notes | 39146 |
| Interest, Tax Anticipation Note | 20681 |
| PRINCIPAL ON DEBT | |
| Principal, Long Term Notes | 47500 |
| Principal, Tax Anticipation Note | 1525000 |
| PAYMENTS TO OTHER GOVERNMENT DIVISIONS | |
| Belknap County | 370486 |
| Precincts | 40001 |
| School District | 2992916 |
| State | 678 |
| GENERAL RESERVE FUNDS | |
| Taxes Bought by Town | 432158 |
| | 6731247 |

## SCHEDULE OF TOWN PROPERTY

**Sawyer Lake:**

| | | | | |
|---|---|---|---|---|
| 0010 | 0002 | 0800 | L 6Y Willow Ave | 5,300 |
| 0010 | 0002 | 1800 | L 99 Hemlock Drive | 16,100 |
| 0010 | 0002 | 3200 | L 27W Hemlock Drive | 21,800 |
| 0010 | 0002 | 6000 | L 11Y Fir Ave | 8,000 |
| 0010 | 0002 | 6100 | L 12Y Fir Ave | 8,000 |
| 0010 | 0002 | 8100 | L 64X Spruce | 8,000 |
| 0010 | 0003 | 0700 | L 98X Off Elm | 6,200 |
| 0010 | 0003 | 6000 | L 166X Berry Ave | 11,600 |
| 0010 | 0003 | 6400 | LB 161X/162X Berry Ave | 14,200 |
| 0011 | 0002 | 1900 | 7B Birch Ave | 6,200 |
| 0011 | 0002 | 3500 | L 7C Lake Ave | 6,200 |
| 0011 | 0002 | 5100 | L 7E Oak Ave | 6,200 |
| 0012 | 0003 | 2900 | L 197X/198X Peach Ave | 10,500 |
| 0012 | 0003 | 4100 | L 179X Hemlock Drive | 9,500 |
| 0012 | 0003 | 4400 | L 174X Plum Ave | 8,000 |
| 0012 | 0004 | 2100 | L 50S Hemlock Drive | 12,900 |
| 0014 | 0004 | 4200 | L 35T Fox Dr | 11,700 |
| 0014 | 0004 | 4300 | L 36T Fox Ave | 8,900 |
| 0014 | 0004 | 5100 | L 27F Fox Dr | 8,000 |
| 0014 | 0004 | 5200 | L 26F Fox Dr | 8,000 |
| 0014 | 0004 | 5800 | L 16F Fox Dr | 8,900 |
| 0014 | 0004 | 6900 | L 15V Deer Dr | 10,600 |
| 0014 | 0004 | 7100 | L 17V Deer Drive | 10,600 |
| 0014 | 0005 | 0100 | L 305X Bear Ave | 10,600 |
| 0014 | 0005 | 2800 | L 260X/261X Laurel Ave | 10,500 |
| 0014 | 0005 | 2900 | L 262X Laurel Ave | 9,600 |
| 0014 | 0005 | 3000 | L 263X Laurel Ave | 8,000 |
| 0023 | 0001 | 3500 | L 64S Hemlock Drive | 13,600 |
| 0023 | 0001 | 3600 | L 63S Hemlock Drive | 19,300 |
| 0023 | 0001 | 4900 | L 59T Fox Dr | 10,300 |
| 0023 | 0001 | 5600 | L 51F Fox | 10,600 |
| 0023 | 0001 | 6000 | L 47F Fox | 8,900 |
| 0023 | 0001 | 7100 | L 43V Deer Dr | 11,900 |
| 0023 | 0001 | 7500 | L 48V Deer Dr | 9,600 |
| 0023 | 0001 | 7600 | L 49V Deer Dr | 8,900 |
| 0023 | 0001 | 7700 | L 50V Deer Drive | 8,900 |
| 0023 | 0001 | 9300 | L 46L Deer Drive | 10,600 |
| 8010 | 0000 | 0000 | L 32S Hemlock Drive | 3,250 |

**Shellcamp:**

| | | | | |
|---|---|---|---|---|
| 0043 | 0070 | 0000 | L A62 Chestnut Hill Dr | 7,600 |
| 0047 | 0052 | 0000 | L 1 Montauk Way | 7,700 |
| 0047 | 0057 | 0000 | L 17 Montauk Way | 8,000 |
| 0047 | 0058 | 0000 | L 18 Montauk Way | 7,700 |
| 0047 | 0059 | 0000 | L 16 Montauk Way | 7,700 |
| 0047 | 0060 | 0000 | L 14 Montauk Way | 7,700 |
| 0047 | 0144 | 0000 | L 21 Musket Trail | 7,700 |
| 0047 | 0145 | 0000 | L 23/25 Musket Trail | 11,900 |
| 0047 | 0164 | 0000 | LB 23 Warbonnet Ln | 7,300 |
| 0047 | 0165 | 0000 | L 25 Warbonnet Ln | 7,300 |
| 0047 | 0167 | 0000 | L 20 Warbonnet Ln | 7,700 |
| 0047 | 0186 | 0000 | L 19 Deer Run | 6,800 |
| 0047 | 0187 | 0000 | L 21 Deer Run | 6,600 |
| 0047 | 0188 | 0000 | L 23 Warbonnet/Deer Run | 6,600 |
| 0047 | 0195 | 0000 | L 7 Tamarack Tr | 6,800 |
| 0048 | 0044 | 0000 | L 7 Leatherstocking Ln | 7,700 |
| 0048 | 0083 | 0000 | L 8 Tamarack Trail | 6,500 |
| 0048 | 0085 | 0000 | L 4 Tamarack Trail | 6,800 |
| 0048 | 0090 | 0000 | L 3 Arrowhead Ln | 7,700 |
| 0048 | 0092 | 0000 | L 9 Arrowhead Ln | 6,800 |
| 0048 | 0098 | 0000 | L 14 Arrowhead Ln | 7,300 |
| 0048 | 0099 | 0000 | L 12 Arrowhead Ln | 7,300 |
| 0048 | 0100 | 0000 | L 10 Arrowhead Ln | 7,200 |
| 0048 | 0122 | 0000 | L 12 Flintlock Circle | 7,900 |
| 0048 | 0125 | 0000 | L 6 Flintlock | 7,900 |
| 0048 | 0133 | 0000 | L 11 Powderhorn | 6,900 |
| 0048 | 0137 | 0000 | L 19 Powderhorn | 6,900 |
| 0067 | 0007 | 0000 | L 26 Flintlock Circle | 7,300 |

**Valley Shores:**

| | | | | |
|---|---|---|---|---|
| 0045 | 0008 | 0000 | L A108 Sagamore Rd | 9,600 |
| 0045 | 0015 | 0000 | L A44 Intervale Dr | 9,500 |
| 0045 | 0020 | 0000 | L A51 Chestnut Hill Dr | 10,200 |
| 0045 | 0022 | 0000 | L A55 Chestnut Hill Dr | 8,600 |
| 0045 | 0023 | 0000 | L A56 Chestnut Hill Dr | 9,100 |
| 0045 | 0025 | 0000 | L A58 Glen/Chestnut Hill Dr | 8,100 |
| 0045 | 0025 | 0100 | L A57 Chestnut Hill Dr | 8,100 |
| 0045 | 0027 | 0000 | L A26 Woodhill Drive | 10,900 |
| 0045 | 0031 | 0000 | L A37 Woodhill Drive | 8,600 |
| 0045 | 0031 | 0100 | L A38 Woodhill Drive | 9,600 |
| 0045 | 0031 | 0200 | L A39 Woodhill Drive | 8,600 |
| 0045 | 0031 | 0300 | L A40 Woodhill Drive | 7,600 |
| 0045 | 0031 | 0400 | L A41 Woodhill Drive | 7,600 |
| 0045 | 0032 | 0000 | L A41A Woodhill Drive | 9,500 |
| 0045 | 0033 | 0000 | L A30 Woodhill Drive | 8,000 |
| 0045 | 0041 | 0000 | L A69 Chestnut Hill Dr | 9,100 |
| 0045 | 0044 | 0000 | L A72 Chestnut Hill Dr | 9,600 |
| 0045 | 0048 | 0000 | L A79 Lake St | 10,800 |
| 0045 | 0048 | 0100 | L A78 Valley Shore Drive | 8,600 |
| 0045 | 0060 | 0000 | L A97 Intervale/Sagamore | 8,500 |
| 0046 | 0009 | 0000 | L Recreation Lot | 6,900 |
| 0046 | 0025 | 0000 | L A33 Woodhill Drive | 9,100 |
| 0046 | 0025 | 0100 | L A34 Woodhill Drive | 9,100 |
| 0046 | 0029 | 0000 | L A9-Lake/A10-Wood | 14,100 |
| 0046 | 0036 | 0000 | L 103W Valley Shore Drive | 9,800 |
| 0046 | 0036 | 0100 | L 104W Valley Shore Drive | 9,800 |
| 0046 | 0036 | 0200 | L 105W Valley Shore Drive | 9,800 |
| 0046 | 0036 | 0300 | L 106W Valley Shore Drive | 10,800 |
| 0046 | 0046 | 0000 | L 93W Valley Shore Drive | 10,800 |
| 0046 | 0049 | 0000 | L 50 Valley Shore Drive | 7,800 |
| 0046 | 0049 | 0100 | L 85S Valley Shore Drive | 7,800 |
| 0046 | 0053 | 0000 | L 54 Valley Shore Drive | 7,800 |
| 0046 | 0059 | 0100 | L 93S Valley Shore Drive | 8,800 |
| 0046 | 0062 | 0000 | L 86S Valley Shore Drive | 8,800 |
| 0046 | 0072 | 0000 | | |

**Other:**

| | | | | |
|---|---|---|---|---|
| 0008 | 0004 | 0000 | L Middle Rte/Rogers Rd | 1,450 |
| 0025 | 0014 | 0000 | L Mary Butler Cemetery, Rte 107 | |
| 0015 | 0009 | 0800 | L Off Guinea Ridge Rd | 2,300 |
| 0027 | 0023 | 0000 | L Sawtooth Rd | 15,500 |
| 0029 | 0001 | 0000 | L Rte 140/Middle Rte | 28,300 |
| 0029 | 0003 | 0000 | L Rte 104/Middle Rte | 42,900 |
| 0029 | 0067 | 0000 | L N/S Rte 140 | 12,900 |
| 0033 | 0008 | 0000 | LB Lake Rd | 37,100 |
| 0036 | 0001 | 0004 | LB Unit 4 Mtn Rd/Varney Rd | 67,200 |
| 0036 | 0001 | 0011 | LB Unit 11 Mtn Rd/Varney Rd | 60,000 |
| 0036 | 0001 | 0012 | LB Unit 12 Mtn Rd/Varney Rd | 60,000 |
| 0036 | 0001 | 0013 | LB Unit 13 Mtn Rd/Varney Rd | 60,000 |
| 0036 | 0011 | 0000 | L Mountain Rd | 19,100 |
| 0040 | 0029 | 0000 | L SE/S Rte 106 | 58,800 |
| 0040 | 0031 | 0000 | L Rte 106 | 34,600 |
| 0046 | 0072 | 0000 | L Meadow Pond Rd | 1,900 |
| 0050 | 0055 | 0000 | L Off Stage Rd | 4,500 |
| 0051 | 0019 | 0001 | Trlr River Rd | 900 |
| 0054 | 0009 | 0000 | L/B Church Street Highway Dept | |
| 0056 | 0028 | 0000 | L N/S Loon Pond Rd, Harold Locke | 25,000 |
| 0056 | 0029 | 0000 | L S/S Loon Pond Rd | 83,800 |
| 0060 | 0015 | 0000 | L Off Stage Rd | 12,000 |
| 0060 | 0023 | 0000 | L Off Potter Rd | 23,700 |
| 0063 | 0009 | 0000 | L NW/S Old Range Rd Edge C1 | 86,300 |
| 0063 | 0011 | 0000 | L John French Road | 9,800 |
| 0063 | 0025 | 0000 | L Wilson Hill Rd off Rte 129 | |
| 0063 | 0074 | 0000 | L SW/S Pancake Hill Rd | 2,400 |
| 0064 | 0012 | 0000 | L Geddes Rd/Frank Foss Ltd | 38,700 |
| 0067 | 0007 | 0000 | L 26 Flintlock Circle | |
| 0070 | 0040 | 0100 | L South Rd/Rte 106 | 3,600 |
| 0070 | 0044 | 0000 | L Meadow Pond Rd | 100 |
| 0070 | 0053 | 0000 | L Elm St Opp Bickford | 500 |

**Town Owned:**

| | | | | |
|---|---|---|---|---|
| 0006 | 0005 | 0400 | L Boat Ramp Manning Lake | 2,800 |
| 0015 | 0002 | 0000 | L Gale School House Rd | 93,100 |
| 0024 | 0003 | 0000 | LB Rte 107/Transfer Station | 28,500 |
| 0026 | 0011 | 0000 | LB Rte 107, Academy/Library | 497,900 |
| 0026 | 0047 | 0000 | LB Currier Hill Rd | 26,200 |
| 0027 | 0049 | 0000 | L Off Howard Rd | 32,800 |
| 0033 | 0019 | 0000 | LB Lake Rd Crystal Lake Park | 118,650 |
| 0038 | 0001 | 0000 | L Lake/Pine Rds Gavel Pit | 200,000 |
| 0050 | 0106 | 0000 | LB Elementary School Rte 140 | 1,794,300 |
| 0051 | 0030 | 0000 | LB Stage Rd/White Oaks Rd | 39,600 |
| 0052 | 0026 | 0000 | LB Rte 140 Town Hall | 14,600 |
| 0059 | 0027 | 0000 | L Loon Pond Beach/Boat Ramp | 93,400 |
| 0063 | 0025 | 0000 | L Wilson Hill Rd Off Rte 129 | 59,700 |

## INVENTORY OF THE TOWN OF GILMANTON

Total Taxable Valuation:

| | |
|---|---|
| Land, Buildings, Mobil Homes & Trailers | $206,948,901 |
| Less Blind & Elderly Exemptions | 1,683,700 |
| Net Taxable Valuation | 205,265,201 |

**Taxes Committed to Collector**

| | |
|---|---|
| Property Taxes | 4,102,271 |
| Less War Service Credits | 20,658 |
| Net Taxes | 4,081,613 |
| Land Use Change Taxes | 2,788 |
| Yield Taxes | 18,813 |
| Total Taxes Committed | 4,103,214 |

| | | | |
|---|---|---|---|
| Town Tax Rate | $ 4.82 | | |
| County Tax Rate | 1.79 | Gilmanton Village District | $ .19 |
| School Tax Rate | 13.12 | Sawyer Lake District | 1.66 |
| | $ 19.73 | | |

## STATEMENT OF BONDED DEBT
## FISCAL YEAR ENDING DECEMBER 31, 1991

Fire House Serial Note — 5.7%
Issued May 1, 1972 — Original Amount — $50,000.00

| | Interest | Principal | Total |
|---|---|---|---|
| 1992 May 1 | 71.25 | 2,500.00 | 2,571.25 |

**Gilmanton Municipal Bond**

| Period | Date | Prinicpal Outstanding | Muni Bond Principal | Coupon | Interest | Total Debt Service | Fiscal Debt Service |
|---|---|---|---|---|---|---|---|
| 7 | 15-Jan-92 | | | 6.95% | 17,902.50 | 17,902.50 | |
| 8 | 15-Jul-92 | 500,000.00 | 45,000.00 | 6.95% | 17,902.50 | 62,902.50 | 80,805.00 |
| 9 | 15-Jan-93 | | | 7.05% | 16,338.75 | 16,338.75 | |
| 10 | 15-Jul-93 | 455,000.00 | 45,000.00 | 7.05% | 16,338.75 | 61,338.75 | 77,677.50 |
| 11 | 15-Jan-94 | | | 7.05% | 14,752.50 | 14,752.50 | |
| 12 | 15-Jul-94 | 410,000.00 | 45,000.00 | 7.05% | 14,752.50 | 59,752.50 | 74,505.00 |
| 13 | 15-Jan-95 | | | 7.05% | 13,166.25 | 13,166.25 | |
| 14 | 15-Jul-95 | 365,000.00 | 45,000.00 | 7.05% | 13,166.25 | 58,166.25 | 71,332.50 |
| 15 | 15-Jan-96 | | | 7.05% | 11,580.00 | 11,580.00 | |
| 16 | 15-Jul-96 | 320,000.00 | 40,000.00 | 7.05% | 11,580.00 | 51,580.00 | 63,160.00 |
| 17 | 15-Jan-97 | | | 7.05% | 10,170.00 | 10,170.00 | |
| 18 | 15-Jul-97 | 280,000.00 | 40,000.00 | 7.05% | 10,170.00 | 50,170.00 | 60,340.00 |
| 19 | 15-Jan-98 | | | 7.05% | 8,760.00 | 8,760.00 | |
| 20 | 15-Jul-98 | 240,000.00 | 40,000.00 | 7.05% | 8,760.00 | 48,760.00 | 57,520.00 |
| 21 | 15-Jan-99 | | | 7.15% | 7,350.00 | 7,350.00 | |
| 22 | 15-Jul-99 | 200,000.00 | 40,000.00 | 7.15% | 7,350.00 | 47,350.00 | 54,700.00 |
| 23 | 15-Jan-2000 | | | 7.25% | 5,920.00 | 5,920.00 | |
| 24 | 15-Jul-2000 | 160,000.00 | 40,000.00 | 7.25% | 5,920.00 | 45,920.00 | 51,840.00 |
| 25 | 15-Jan-2001 | | | 7.35% | 4,470.00 | 4,470.00 | |
| 26 | 15-Jul-2001 | 120,000.00 | 40,000.00 | 7.35% | 4,470.00 | 44,470.00 | 48,940.00 |
| 27 | 15-Jan-2002 | | | 7.45% | 3,000.00 | 3,000.00 | |
| 28 | 15-Jul-2002 | 80,000.00 | 40,000.00 | 7.45% | 3,000.00 | 43,000.00 | 46,000.00 |
| 29 | 15-Jan-2003 | | | 7.55% | 1,510.00 | 1,510.00 | |
| 30 | 15-Jul-2003 | 40,000.00 | 40,000.00 | 7.55% | 1,510.00 | 41,510.00 | 43,020.00 |

**NIC = 7.2067%**

# TOWN OF GILMANTON

## BALANCE SHEET - DECEMBER 31, 1991

### ASSETS

| | |
|---|---|
| Cash | $ 740,139 |
| Taxes Receivable: | |
| Property Taxes | 887,668 |
| Yield Taxes | 3,712 |
| Unredeemed Taxes | 383,028 |
| Accounts Receivable | 26,832 |
| Due From Other Governments | 839 |
| Due From Other Funds | 1,182 |
| Total Assets | $2,043,400 |

### LIABILITIES

| | |
|---|---|
| Accounts Payable | $ 59,940 |
| Accrued Liabilities | 23,903 |
| Due To Other Governments | 1,823,484 |
| Due To Other Funds | 1,801 |
| Total Liabilities | 1,909,128 |

### FUND EQUITY

| | |
|---|---|
| Reserved For Encumbrances | 54,693 |
| Unreserved: | |
| Undesignated | 79,579 |
| Total Fund Equity | 134,272 |
| Total Liabilities and Fund Equity | $2,043,400 |

# REPORT OF TOWN TREASURER

## Summary of Receipts

| | | |
|---|---|---|
| Cash on Hand, Jan. 1, 1991 | | $ 34?,836.85 |
| From Selectmen, Pistol Permits | | 220.00 |
| Sale of Town Property | | 43,594.50 |
| Rent of Town Building | | 226.00 |
| From State | | 150,373.57 |
| From Town Clerk: | | |
| Vital Statistics | 580.00 | |
| Auto Fees | 165,905.00 | |
| Sticker Fees | 5,166.00 | |
| Dog Licenses | 1,880.00 | |
| Misc. Fees | 478.00 | 174,009.00 |
| From Tax Collector | | 5,713,576.38 |
| Income from Departments | | 25,340.70 |
| Fire House Bond | | 2,713.75 |
| Farmington National Bank | | 975,000.00 |
| Interest on Deposits | | 19,131.56 |
| Comstar Ambulance Fund | | 2,743.80 |
| Refunds | | 3,092.99 |
| Reclamation Fund | | 9,775.42 |
| Boy Scouts of America | | 1,200.00 |
| TOTAL RECEIPTS | | 7,470,834.52 |
| TOTAL PAYMENTS | | 6,730,697.08 |
| Cash on Hand, December 31, 1991 | | $ 740,137.44 |

DETAILED STATEMENT OF RECEIPTS

| | | |
|---|---|---|
| **From Local Taxes:** | | |
| 1991 Property Taxes | | $3,162,989.48 |
| Previous Year Property Taxes | | 2,137,827.90 |
| Land Use Penalties 1991 | | 2,788.00 |
| Land Use Penalties 1990 | | 118.00 |
| Interest on Property Taxes | | 58,254.54 |
| Yield Taxes | | 14,978.00 |
| Previous Year Yield Tax | | 1,867.00 |
| Property Tax Sales Redeemed: | | |
| Previous Years | 53,251.66 | |
| 1989 | 75,953.02 | |
| 1990 | 133,274.74 | |
| 1991 | 11,036.42 | 273,515.84 |
| Interest, Tax Sales Redeemed | | 50,019.62 |
| Cost of Advertising | | 11,218.00 |
| **TOTAL from taxes:** | | 5,713,576.38 |
| **From Local, other than taxes:** | | |
| Selectmen, Pistol Permits | | 220.00 |
| Sale of Town Property | | 43,594.50 |
| Rent of Town Property | | 226.00 |
| Town Clerk | | 174,009.00 |
| Income from Departments | | 25,340.70 |
| Fire House Bond | | 2,713.75 |
| Farmington National Bank tax loans | | 975,000.00 |
| Comstar Ambulance Fund | | 2,743.80 |
| Refunds | | 3,092.99 |
| Interest on Deposits | | 19,131.56 |
| **From State:** | | |
| Recycle Grant | 5,098.50 | |
| Block Grant | 71,754.27 | |
| Revenue Dist. | 70,047.81 | |
| In lieu of taxes | 776.94 | |
| Forest Fire Reimb. | 2,696.05 | 150,373.57 |
| Reclamation Fund | | 9,775.42 |
| Boy Scouts of America Gift | | 1,200.00 |
| Cash on Hand, Jan. 1, 1991 | | 349,836.85 |
| TOTAL RECEIPTS | | $7,470,834.52 |

Evelyn Forsyth, Treasurer

## REPORT OF THE TOWN TREASURER

### TOWN BUILDING FUND - PHASE II

| | |
|---|---|
| Cash On Hand, Jan. 1, 1991 | $1,729.55 |
| Contributions | 5,825.00 |
| Farmington National Bank | 154.15 |
| Total Receipts | 7,708.70 |
| Expenditures | 542.00 |
| Balance on Hand, Dec. 31, 1991 | $7,166.70 |

### SPECIAL REVENUE FUNDS

| | |
|---|---|
| Reclamation Fund | $6,645.09 |
| Deposit | 9,431.00 |
| Farmington National Bank | 324.02 |
| Total Receipts | 16,400.11 |
| Withdrawals | 9,775.42 |
| Balance on Hand, Dec. 31, 1991 | $6,624.69 |

Evelyn Forsyth, Treasurer

## REPORT OF THE TOWN CLERK
## JANUARY 1, 1991 - DECEMBER 31, 1991

| | |
|---|---|
| Auto permits, 1991 | $164,861.00 |
| Title Fees | 1,044.00 |
| Dog Licenses Issued | 1,880.00 |
| Vital Records | 580.00 |
| UCC Filing Fees | 465.00 |
| DMV Sticker Fees | 5,166.00 |
| Miscellaneous Filing Fees | 13.00 |
| Reclamation Surcharge | 9,431.00 |
| Reclamation Surcharge Interest | 324.02 |
| **Total Collected** | **$183,764.02** |

## REMITTANCES TO TREASURER

| | |
|---|---|
| Auto Permits, 1991 | $164,861.00 |
| Title Fees | 1,044.00 |
| Dog Licenses Issued | 1,880.00 |
| Vital Records | 580.00 |
| UCC Filing Fees | 465.00 |
| DMV Sticker Fees | 5,166.00 |
| Miscellaneous Filing Fees | 13.00 |
| Reclamation Surcharge | 9,431.00 |
| Reclamation Surcharge Interest | 324.02 |
| **Total Remitted to Treasurer** | **$183,764.02** |

Respectfully submitted,
Elizabeth R. Smithers,
Town Clerk/Tax Collector

## TAX COLLECTOR'S REPORT
## SUMMARY OF TAX ACCOUNTS
### Fiscal Year Ended December 31, 1991
### Form MS-61
### Town of Gilmanton

**—DR.—**

| | --- on Account of Levies Of --- | |
|---|---|---|
| **Uncollected Taxes January 1, 1991:** | **1991** | **Prior** |
| Property Taxes | | $2,139,321.34 |
| Land Use Change Tax | | 118.00 |
| Yield Taxes | | 1,867.00 |
| **Taxes Commited to Collector:** | | |
| Property Taxes | 4,077,464.00 | |
| Land Use Change Tax | 2,788.00 | |
| Yield Taxes | 18,813.00 | |
| **Added Taxes:** | | |
| Property Taxes | 4,149.00 | 26,958.00 |
| **Overpayments:** | | |
| Property Taxes | 922.42 | 772.00 |
| **Interest Collected on Delinquent Taxes** | 6,436.77 | 51,817.77 |
| Tax Lien Costs | | 11,218.00 |
| **Total Debits** | 4,110,573.19 | 2,232,072.11 |

**—CR.—**

| | --- on Account of Levies Of --- | |
|---|---|---|
| **Remitted to Treasurer** | **1991** | **Prior** |
| Property Taxes | 3,162,989.48 | 2,137,827.90 |
| Land Use Change Tax | 2,788.00 | 118.00 |
| Yield Taxes | 14,978.00 | 1,867.00 |
| Interest on Taxes | 6,436.77 | 51,817.77 |
| Tax Lien Costs | | 11,218.00 |
| **Abatements Allowed:** | | |
| Property Taxes | 28,439.00 | 29,223.44 |
| Yield Taxes | 123.00 | |
| Deeded Property | 3,439.00 | |
| **Uncollected Taxes December 31, 1991** | | |
| Property Taxes | 887,667.94 | |
| Yield Taxes | 3,712.00 | |
| **Total Credits** | 4,110,573.19 | 2,232,072.11 |

(1) These uncollected balances should be the same as last year's ending balances.
(2) Overpayments should be included as part of regular remittance items.

## SUMMARY OF TAX SALES/TAX LIEN ACCOUNTS
**Fiscal Year Ended December 31, 1991 – (June 30, 1991)**

| | –DR.– | | |
|---|---|---|---|
| | --- Tax Sale/Lien on Account of Levies Of --- | | |
| | 1990 | 1989 | Prior |
| Balance of Unredeemed Taxes January 1, 1991 | | $215,881.84 | $69,921.75 |
| Taxes Sold to Town | $432,158.10 | | |
| Interest Collected | 7,974.11 | 22,716.82 | 19,328.69 |
| Total Debits | $440,132.31 | $238,598.66 | $89,250.44 |
| | **CR.** | | |
| Remittances to Treasurer: | | | |
| Redemptions | 133,271.74 | 86,992.44 | 53,251.66 |
| Interest and Cost | 7,974.11 | 22,716.82 | 19,328.69 |
| Abatements During Year | 21,066.43 | 12,116.80 | 9,578.63 |
| Deeded to Town During Year | 7,357.92 | 5,824.16 | 5,474.01 |
| Unredeemed Taxes December 31, 1991 | 270,462.01 | 110,948.44 | 1,617.45 |
| Total Credits | $440,132.21 | $238,598.66 | $89,250.44 |

# REPORT OF TRUST FUND ACCOUNTS
# COMMON TRUST – DECEMBER 31, 1991
# TOWN OF GILMANTON, NH

| No. of Shares | Description of Securities | Beg. Bal. | Proceeds From Sales | Gains or Losses | Balance End of Yr. | 12/31/91 Market Value |
|---|---|---|---|---|---|---|
| 300 | American Tel & Tel Co. | $ 7,354.85 | | | $ 7,354.85 | $11,739.00 |
| 116 | Bell Atlantic Corp. | | | | | |
| 284 | Bell Atlantic Corp. | | | | 13,074.78 | 19,300.00 |
| 130 | Bell South Corp. | | | | | |
| 180 | Bell South Corp. | | | | 8,649.86 | 16,042.50 |
| 87 | Southwestern Bell Corp. | | | | | |
| 313 | Southwestern Bell Corp. | | | | 18,718.50 | 25,852.00 |
| 116 | US West | | | | | |
| 484 | US West | | | | 16,908.15 | 22,728.00 |
| 800 | Campbell Soup Co. 12/91 Split | 2,847.20 | | | 2,847.20 | 34,000.00 |
| 300 | Colgate Palmolive Co. 5/91 Split | 4,018.16 | | | 4,018.16 | 14,664.00 |
| 112 (SOLD) | Eastman Kodak Co. | 5,233.57 | 5,035.12 | – 198.45 | | |
| 276 (SOLD) | General Motors | 10,676.25 | 8,489.25 | – 2,187.00 | | |
| 400 (SOLD 600) | Kellogg Co. 2/1 Split 12/91 | 5,280.80 | 60,568.46 | 56,608.46 | 1,320.80 | 26,152.00 |
| 130 (SOLD) | Manufacturer's Hanover Corp. | 1,288.18 | 3,226.12 | 1,937.94 | | |
| 200 | Minnesota Mining & Mfg. Co. | 8,502.50 | | | 8,502.50 | 19,050.00 |
| 480 | J.P. Morgan Co. | 1,372.03 | | | 1,372.03 | 32,942.40 |
| 500 | Teco Energy Inc. | | | | 19,682.61 | 20,875.00 |
| $10,000 Bond | South Central Bell Telephone Co. 7-3/8% | 10,057.36 | | | 10,057.36 | 10,000.00 |
| $10,000 Bond | Southern Calif. Edison Co. 7-3/8% Matures 8/15/1997 | 10,007.78 | | | 10,007.78 | 10,000.00 |
| | TOTAL | $ 66,638.68 | $ 77,318.95 | $ 56,160.95 | $122,514.58 | $263,344.90 |

## Financial Report of Common Trust Fund Accounts

**December 31, 1991**

| | | |
|---|---|---|
| **Principal:** | | |
| Balance, December 31, 1990 | $190,588.11 | |
| Increase, Perpetual Care Funds | 3,300.00 | |
| Increase, Sale of Stocks | 56,160.95 | **$250,049.06** |
| **Income:** | | |
| Unexpended Balance, December 31, 1990 | 56,574.69 | |
| Income | 21,310.15 | |
| | 77,884.84 | |
| **Less Expenditures** | **19,829.48** | **58,055.36** |
| | **Total Principal & Income** | **$308,104.42** |

## Total Common Trust Fund Accounts

| | |
|---|---|
| Laconia Savings Bank, Income Fund | 14,637.39 |
| Laconia Savings Bank, General Fund #1 (Principal $24,435.05; Income 5036.88) | 29,471.93 |
| Laconia Savings Bank, NOW Checking Acct. | 4,516.77 |
| 6/27/86 Lac. Sav. Bk. Cert., matured 6/27/91, renewed 5.90% CLOSED OUT 12/27/91. | |
| 7/16/88 Lac. Sav. Bk. Cert., matured 7/17/91, renewed 5.80% matures 1/17/92. | 15,000.00 |
| 8/1/88 Lac. Sav. Bk. Cert. 8.50%, matured 8/1/91, renewed 5.70%, matures 2/1/92. | 20,000.00 |
| 7/23/90 Home Bank Cert. 8.45%, matures 1/3/92 | 16,963.75 |
| 7/3/90 New Dartmouth Bank Cert. 8.60% (Bank merged), interest dropped to 5.22% 10/91, matures 1/3/92 | 85,000.00 |
| Cost of Securities | 122,514.58 |
| Total Common Trust Funds | $308,104.42 |

**Total Common Funds Participating in Common Trust Fund Investments, including Capital Gains and Losses .....$250,049.06**

## Other Trust Funds Not In Common Funds
## December 31, 1991

**Capital Reserve Funds: Town of Gilmanton**

| | | |
|---|---|---|
| 6/2/87 (45,000) | TOWN OF GILMANTON: Capital Reserve Fund for the purpose of replacing the bridge which carries Stage Road over the Suncook River. Home Bank Cert. 8.55%, matured 12/3/91. Renewed 5.25%, matures 12/5/92 | $65,375.38 |

**The Following New Perpetual Care Funds Were Accepted By The Town In The Year, 1991.Beech Grove Cemetery:**

| | | |
|---|---|---|
| 5/20/91 | Russell V. & Laverne Weeks | $ 200.00 |

**Pine Grove Cemetery:**

| | | |
|---|---|---|
| 5/20/91 | Donald R. & Lavinia B. Jenkins | 200.00 |

**Smith Meeting House Cemetery:**

| | | |
|---|---|---|
| 2/4/91 | Margaret O. Renhult & Gen. | $ 1,000.00 |
| 3/1/91 | Gerald L. Jr., & Rita A. Austin & Gerald L. III & Brenda Austin & Gen., Addit. Perp. Care | 150.00 |
| 6/3/91 | Gloria & Maurice Munsey & Gen. | 300.00 |
| 6/17/91 | K.R., R.L., & K.G., S.R. Gregg & Gen. | 300.00 |
| 7/1/91 | Mervene Bennett | 300.00 |
| 10/22/91 | Agnes H. Gruber, Gen, Addit. Perp. Care | 200.00 |
| 10/22/91 | Fred & Angus Hiltz & Gen., Addit. Perp. Care | 200.00 |
| 10/22/91 | James W. & Mary-Alyce Tuska & Gen. | 300.00 |
| 11/25/91 | Dorothy Sextion & Gen. | 150.00 |
| | 1991 Total | $ 3,300.00 |

Respectfully Submitted:

Raymond Scheublin, Trustee
Melba C. LaRoche, Trustee
George F. Kelley, Trustee
Winston Barney, Trustee
Barbara Spangler

## TOWN OF GILMANTON
## LEGAL EXPENSES 1991

| | |
|---|---|
| General Advise | $6,100 |
| Academy Contractor Bankruptcy | 1,664 |
| Labor Relations | 1,809 |
| Rollins Pond Subdivision | 1,287 |
| Superior Court Tax Abatement Case | 5,373 |
| Crystal Lake-ZBA | 2,599 |
| Donation of Friends Cemetery | 565 |
| Superior Court Revaluation Assessment Appeal | 578 |
| Sale of Town Owned Properties | 2,985 |
| Sawyer Lake Trailer Removal Case | 1,323 |
| Barnstead Boundary Dispute | 1,021 |
| Estimate of December Legal Fees | 7,500 |
| **Totals** | **$32,802** |

## REPORT FROM THE REPRESENTATIVE TO THE GENERAL COURT

It is not news that in 1991, the Legislature has continued to have problems as it attempts to help the state government to function as it should. The revenues are below expectations and the outlook for improvement is poor. Even with that prospect, basic and vital services continue and will be expanded as the economy recovers. One perennial problem is the numbers of federally mandated programs we are obliged to carry out without federal funding to do so. (Federal money comes from us too, doesn't it?) We have received funds through a Medicaid loophole that will be helpful.

There are legislators who feel that a sales or income tax is the answer. We all may have an opportunity to express our opinions at the ballot box later this year.

In 1991, there were 1017 bills introduced to the legislature. 389 were passed. Of local interest, the bills concerning impact fees, barge regulation enforcement, changing Laconia State School to a minimum security facility, bear hunting regulations and shoreline protection were passed. Broader bills affecting all of us were durable power of attorney for health care, living wills, re-vamping the retirement system, help for the families of Alzheimer's victims, prohibition of the use of credit cards in cashing checks, re-districting after the census, a victim's "Bill of Rights", and work on improving access to health care for those who are uninsured.

This report would be incomplete without reference to Gunstock. For the first time in 50 years, taxpayers have been obligated to help pay a county debt incurred by bonding the Gunstock Area expansion and improvements in 1985. A concerted effort by the Gunstock Commissioners, management, Belknap County Delegation and Town officials is being made to maximize the summer as well as winter uses of the area. This a county facility for county residents as well as a family ski and camping area which brings pleasure to folks from many states and money to our local economy.

Alice S. Ziegra
Representative to the
General Court

## MANAGEMENT LETTER
## FOR THE YEAR ENDED DECEMBER 31, 1991

January 17, 1992

Board of Selectmen
Town of Gilmanton
Gilmanton, New Hampshire

In planning and performing our audit of the financial statements of the Town of Gilmanton, New Hampshire for the year ended December 31, 1991 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our audit we became aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. This letter does not affect our report dated January 17, 1992 on the financial statements of the Town of Gilmanton, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed many of these comments and suggestions with various Town personnel and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters or to assist you in implementing the recommendations.

Respectfully submitted,

MASON & RICH PROFESSIONAL ASSOCIATION
Accountants and Auditors

### GENERAL

We found that the accounting applications at the Town have improved substantially over those of the previous year. We commend the Town and its employees for the work that has been done in the past year in implementing the new computerized accounting system and also for the willingness to listen and adopt recommended changes.

We would, however, remind the Town that as the Town continues to update its accounting system and expand its use of the computer, it is extremely important that everyone be aware of good internal accounting control procedures, even with the limits of budget constraints and the limited number of personnel involved.

**INVOICES**

**Finding**—We noted in our tests of expenditures a few instances where department heads (the Fire Department in our test) were requesting funds with insufficient documentation.

**Recommendation**—The Selectmen should only approve disbursements for items that have sufficient documentation, ideally, a vendor invoice.

**Management's Comment**—The Selectmen have instructed all Department heads that they will no longer pay insufficiently documented requests and in response to your comment on internal control, we have asked the Department heads to initial their invoices prior to submission for payment.

**TRUST FUNDS**

**Findings**—Trust funds were not valued at market value when new funds were added in 1990 and 1991, as required in the Trust Fund instruction manual issued by the Attorney General's Office.

**Recommendation**—The Trust funds should be valued at market at year end for the purposes of merging the new funds received during the year, as explained in the manual. Then future allocations of income (interest and dividends, gains and losses on sales) should be apportioned on this market value allocation, until new funds are again added to the Trust Funds.

**Finding**—We noted some payments during the year from the Isaiah Robinson Trust Fund that may not be appropriate based upon the intent of the trust instrument.

**Recommendation**—The Trustees and the Selectmen should review the trust instrument and monitor that expenditures do not violate its intents.

**Management's Comments**—The Selectmen have requested a meeting with the Trustees of Trust Funds to determine what they propose to do about the two comments relating to the Town's trusts.

## REPORT OF SELECTMEN

This year, 1991, has not proven to be kind to our economy, either nationally or locally.

The effect of the national economy is much broader than meets the eye. While the jobless rate is an obvious indicator, other more subtle effects deal with our town directly. Our General Assistance costs have reached an all-time high, which directly affects our tax rate. Burglaries, arson and associated crimes place an extra burden on our public safety officials as well as our budget. Legal expenses are also directly related, with the public more concerned with legalities, their rights, the Selectmen's decisions, and property assessments. While we all feel this crunch profoundly, it should be noted that the Town of Gilmanton is carrying on business in a positive and upbeat manner.

Several noteworthy accomplishments have been made by the town in 1991. With the revaluation complete, other projects have been addressed quite successfully. Our town office operation has been effectively streamlined through the introduction of a computer bookkeeping system. Payroll and disbursements have been converted to manifest systems.

Re-cycling started in June and to date has been a TREMENDOUS success due, in great part, to a hard-working committee and strong cooperation from our residents.

Through the efforts of the Roads Committee, a master plan of the town road system has been created with several priority projects being currently addressed.

Two recent rain and ice storms have confirmed the Selectmen's position that a town-wide radio communications system is vital.

With the support of our constituents, we will continue to diligently pursue these ends and do our utmost to remain responsible town officials.

We as Selectmen are responsible for administering the decisions of town meeting and working within the parameters of the town budget. You as citizens of Gilmanton are responsible for making the right decisions at the town meeting.

## GILMANTON POLICE DEPARTMENT

The Gilmanton Police Department was established as a full-time agency at the March 1981 town meeting. This year, 1991, concludes ten years of service to the citizens of Gilmanton. It has been ten years of diligence, patience and hard work by its staff to give the town professional policing.

At its start, the Police Department worked out of a single desk in the downstairs hallway of the Town Hall. Shortly thereafter, the Selectmen's Office was moved upstairs at Town Hall and the Police Department took over that space vacated by them. Since then, the Academy has been renovated to accommodate municipal services. The downstairs area of Town Hall was renovated for Police Department use and that is where we are presently located. It serves us well and should for sometime.

The changes have been gradual, but the progress towards professional policing has always been constant. There are many components of policing which must be organized and orchestrated so that the department functions as a whole. Examples include filing systems, reporting systems, fleet rotations, schedules, training, rules and regulations, staffing, communications and community based programs such as the Explorers, DARE, etc. to name a few.

There has been continual upgrading and replacement of equipment over the years. The cruiser rotation program is now ten years old and has worked quite well. It has allowed us to maintain an adequate fleet and at the same time keep costs down.

In September of 1991, Patrolman Vincent Baiocchetti was promoted to the rank of sergeant after seven years of service to the town. He has been responsible for our youth programs (DARE and Explorer Post) and manages the departments training program. His familiarization with the towns people and the running of the department will be an asset in the chief's absence.

The DARE program was re-instituted in 1991 after being cut from the budget in 1990. Both the fifth and sixth graders will receive the program this year.

A crimewatch group was organized by concerned citizens to combat crime. Burglaries were and are on the increase with several of the crimewatch group members having been victims more than once. This program is strictly community based and run by its own directors. The Police Department will assist the organization with crime prevention techniques and other topics. The program will be an asset to the Town of Gilmanton and to its Police Department.

The recession has created a large work load for the Police Department. In 1991, the town experienced 33 residential burglaries (14% increase over 1990). As I write this, the town has experienced five burglaries in January of 1992, along with four other felonies being investigated. Several different

groups of people have been arrested; but as quickly as we resolve one situation, another one appears.

Family stresses are evident from the increase in domestic situations that the department has handled. Overall, calls from the public have increased seven percent, from 1634 calls in 1990 to 1763 calls in 1991.

In concluding, the Town of Gilmanton has employed police personnel over its ten year history that it can be proud of. A rich history has been laid down and we at the Police Department look forward to the next ten years.

Respectfully,
Chief Maurice R. Salmon, II
Gilmanton Police Department

# GILMANTON FIRE DEPARTMENT ANNUAL REPORT

Norman W. Skantze, EMT-I
Chief of Department

Paul J. Hempel III, EMT
Deputy Fire Chief

Carl E. Moorehead, EMT-I
Deputy Fire Chief

**Engine Company One**
Lee Gardner, Captain
David Russel, FF
*Maurice Simpson, FF, EMT
Robert Potter, Jr., FF
*Steve Buxton, FF, EMT
Kyle Lebrecque, FF
*John Lines, FF

**Iron Works Station**
Engine 9-M-1
Engine 9-M-3
Ladder 9-L-1
Forestry 9-M-7
Rescue 9-X-1

**Engine Company Three**
Anthony Burditt, Captain
Ralph Forsyth, FF
*Walter Skantze, FF, EMT
*Paul Follansbee, FF, AFA
John Morse, FF
Sean Murray, FF
*Art McDonald, FF, EMT

**Rescue Company**
Thomas O'Flaherty, Captain, EMT-I
Donald Hamilton, Lieutenant, EMT
Jackie Gardner, EMT
Donna Morse, EMT
Tracey Tibbetts, EMT
Deborah Gray, EMT-P

**Engine Company Two**
Frank J. McClary, Captain
Steven Schrempf, FF
*Richard Stevens, FF, EMT
*Michael McQuillen, FF, EMT
*David Jarvis, FF, FR
Robin Sawyer, FF
Daniel Stockwell, FF

**Corner Station**
Engine 9-M-2
Engine 9-M-4
Forestry 9-M-6
Rescue 9-X-2

**Engine Company Four**
James C. Derby, Captain
Mark Sawyer, FF
*James Clough, FF, EMT-P
Andrew Stockwell, FF
*Robert Buxton, FF, EMT
John Spurling, FF

*Indicates dual assignment to the Rescue Company

The Gilmanton Fire Department is comprised of thirty-eight personnel, four engines, a ladder truck, two forestry trucks, and two rescue-ambulance vehicles. Personnel and apparatus are assigned to two fire stations, one located in the Iron Works and one located in Gilmanton Corner.

It is the mission of the Fire Department to provide the community with professional services in the areas of fire protection, life safety, emergency medical services, building code inspections and code enforcement; to provide these services in the most effective and efficient manner possible; to maintain the highest level of professionalism and quality control; to provide training and ensure safety of all personnel in the delivery of these services under adverse and dangerous conditions.

These goals are the focus of numerous activities and programs that the members of the Gilmanton Fire Department invest hundreds of hours in each year. Over the past twelve months Firefighters and Emergency Medical Technicians in the Fire Department have met the commitment of providing these services by attending monthly meetings, monthly fire and rescue training sessions, obtaining certifications and advanced training through the New Hampshire Fire Standards and Training Commission, the New Hampshire Division of Public Health Services-Bureau of Emergency Medical Services, and most importantly, answering alarms of fire and requests for medical aid from the community. In addition to our emergency response role we have spent a great deal of time and effort in fine tuning our inspection and enforcement procedure which ultimately impacts the potential for hazards and emergencies. Thirty-five of the thirty-eight members of the department are on-call volunteers who are assigned to four Engine Companies and the Rescue Company. The companies are each led by a Captain, and the Rescue Company has both a Captain and a Lieutenant to supervise the twenty certified Emergency Medical Technicians. The companies are directed by a staff of Chief Officers which includes the Fire Chief and two Deputy Chiefs. One of whom serves in an on-call capacity and the other who is a full-time career officer with the department. The full-time Deputy Chief works during the day shift with the Fire Chief to provide minimum coverage for fire and medical emergencies, as well as provide the administrative support to the operation of the Fire Department. Although providing emergency coverage during the day is a priority, a great deal of the time spent by the day staff is utilized to maintain the stations, maintain apparatus, train Firefighters and Emergency Medical Technicians, and prepare training programs for on-call personnel that meet during the evening.

Other responsibilities include the presentation of Fire Prevention Education programs to the school and childcare facilities, inspection of existing buildings and homes for compliance with the NFPA Life Safety Code, and the operation of the building inspections and code enforcement division of the department. Permits, inspections and approvals of construction are

conducted on a daily basis by the staff who are assisted by the department's part-time secretary. This year one-hundred and fourteen (114) building permits were issued. This number is down from one-hundred and twenty-nine (129) permits issued last year. Twenty-two of the one-hundred and fourteen permits were issued for new single family dwellings and thirty-two were for additions to existing dwellings. For every permit issued, no less than five inspections are required and in many cases additional visits to construction sites are necessary. The inspection program also includes Fire Service related inspections of chimneys, public buildings, the schools, day-care centers, foster homes, group homes, and private homes, that request fire prevention inspections. Many of the fire-service related inspections are requirements of state agencies for licensing.

Another responsibility of the Building Inspection division is the answering of complaints of violations received by the public. We are faced with an ever increasing case load of complaints of violations of the town's adopted building and fire codes; BOCA National Building Code, National Electric Code, the NFPA Life Safety Code 101, and BOCA National Fire Prevention Code. In addition to these codes are state statutes and rules promulgated by statute that our office is responsible for enforcing. In an effort to provide better service to answer complaints, we have developed a complaint form that documents the complaint and provides us with the details necessary for solving the complaint. Additional responsibilities of the inspection division include the enforcement of State Health Laws and regulations. Most of the case work associated with the Health Laws centers around sewage disposal systems; however, our office receives and responds to complaints and calls for service from a wide range of health problems, and required state health inspections. This past year there was a town wide initiative to enforce state laws and the town's own zoning ordinance with respect to trailer coach owners. Enforcement of the one-hundred twenty day maximum period of use for coaches was implemented. The procedure requires a permit and compliance with rules for septic waste disposal among other requirements. In all there were over forty cases handled. In most cases owners have complied, however some cases have required court action to ensure compliance. This procedure is time consuming, but necessary to protect neighboring properties and water bodies.

Although these additional duties are non-traditional for fire departments, it is not our belief that other fire departments will follow this cost-saving trend to ensure funding and provide services that otherwise would not be available to a small community.

On behalf of the officers and members of the Gilmanton Fire Department I would like to thank the residents and taxpayers of Gilmanton for your continued support over the past year in allowing us to meet the responsibilities of our mission. As a service organization, we intend to provide a top quality service to the Town of Gilmanton in direct proportion to the

expectation of the public we serve. We invite the public to comment and ask questions about our service and look forward to serving you in the upcoming year. I would also like to take this opportunity to thank the thirty-seven members and staff for their dedication to the Fire and EMS service and for their many hours spent in realizing our goals including time and effort spent by our members in raising funds for the Firemen's Association that complement the appropriation of the Town.

I want to remind residents that qualified individuals are invited to apply for membership on the Fire Department as a Firefighter or Emergency Medical Technician. More information regarding membership can be obtained by calling or meeting with the Chief or an officer of the Department. Thank you again for allowing us to serve you.

Respectfully submitted,

Norman W. Skantze
Fire Chief

Paul J. Hempel, III
Deputy Chief

Carl E. Moorehead
Deputy Chief

## Gilmanton Fire Department
## Emergency Fire and Ambulance Calls Answered 1991

| | 1989 | 1990 | 1991 |
|---|---|---|---|
| Structure Fires | 7 | 2 | 4 |
| Chimney Fires | 16 | 8 | 7 |
| Smoke Condition | | 1 | |
| Electrical Fires | 5 | 1 | 1 |
| Brush Fires | 21 | 9 | 16 |
| Motor Vehicle Fires | 7 | 5 | 4 |
| Smoke Investigation | 6 | 2 | 9 |
| Alarm Activation | 5 | 3 | 11 |
| False Alarm (malicious) | | 2 | 0 |
| Fuel Spill | 4 | 1 | 2 |
| LP Gas Problem | 2 | 1 | 2 |
| Oil Burner Problem | 1 | 2 | 0 |
| Haz-Mat | | 1 | 0 |
| Power Lines | 9 | 6 | 12 |
| Dump | | 2 | 3 |
| Illegal Fires | | 10 | 5 |
| Service Calls | | | 4 |
| Mutual Aid Given (Fire) | 28 | 28 | 49 |
| **Total Fire Calls** | 109 | 82 | *128 |
| Medical Emergencies | 85 | 93 | 80 |
| Motor Vehicle Accidents | 29 | 22 | 21 |
| Downed Aircraft | | 1 | 0 |
| Mutual Aid Given (Medical) | 6 | 6 | 17 |
| **Total EMS Calls** | 120 | 122 | *119 |
| **Total Fire and EMS Calls** | 229 | 204 | **247 |

## Health Department
## Inspections/Complaints

| | | | | |
|---|---|---|---|---|
| Foster Home Inspections for State Licence | 7 | 9 | 4 | 3 |
| Day Care Inspection for State Licence | 0 | 3 | 5 | 2 |
| Group Homes for State License | | | | 3 |
| Dog Bite Complaints | | 6 | 7 | 6 |

**Building Department**
**Building Permits Issued 1991**

| | 1988 | 1989 | 1990 | 1991 |
|---|---|---|---|---|
| Single Family Dwellings | 84 | 28 | 32 | 22 |
| Two Family Dwellings | 2 | 2 | 0 | 0 |
| Additions to Existing Dwellings | 29 | 48 | 30 | 32 |
| Renovations to Existing Dwellings | 18 | 25 | 16 | 18 |
| New Commercial | 5 | 1 | 5 | 2 |
| Addition to Commercial | 0 | 2 | 0 | 0 |
| Renovation to Commercial | 0 | 0 | 2 | 2 |
| Barns and Sheds | 27 | 22 | 17 | 19 |
| Garage | 12 | 5 | 10 | 6 |
| Foundations (only) | 5 | 2 | 2 | 1 |
| Move Existing Building | 4 | 0 | 0 | 0 |
| Demolition | 0 | 1 | 6 | 4 |
| Signs | 2 | 2 | 1 | 7 |
| Pools | 3 | 1 | 0 | 0 |
| Electrical Only | 2 | 0 | 2 | 0 |
| Plumbing Only | 0 | 0 | 1 | 0 |
| Chimney Only | 2 | 2 | 1 | 1 |
| Miscellaneous | 4 | 0 | 4 | 0 |
| **Total Building Permits Issued** | 199 | 145 | 129 | 114 |

**Permits Issued Under the Town and State Fire Code**

| | | | | |
|---|---|---|---|---|
| Oil Burner | 37 | 33 | 21 | 25 |
| Kerosene Heater Permits | 3 | 1 | 1 | 3 |
| Permit to Remove Underground Fuel Tank | 0 | 1 | 5 | 2 |
| Permit to Install Underground Fuel Tank | 0 | 0 | 1 | 2 |
| Fireworks (Class A) Permit | 1 | 1 | 1 | 1 |
| **Total Fire Service Permits Issued** | 41 | 35 | 29 | 33 |

**Building Department**
**Building Inspections Conducted**

| | | | | |
|---|---|---|---|---|
| Foundation | 37 | 24 | 20 | 13 |
| Rough Frame | 35 | 30 | 43 | 23 |
| Rough Plumbing | 27 | 30 | 32 | 21 |
| Rough Electric | 38 | 30 | 47 | 27 |
| Final Inspection | 65 | 56 | 65 | 42 |
| Commercial Buildings | 25 | 38 | 22 | 12 |
| Plan Review/Commercial | 6 | 2 | 7 | 4 |
| Oil Burner Inspections | 14 | 30 | 25 | 18 |
| Woodstove/Chimney | 5 | 8 | 8 | 13 |

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

1991 was a very dry and busy year for the New Hampshire Forest Fire Service as well as local fire departments due to our increase in the number of fires. Our three major causes of fires in 1991 were non-permit, children and smoking materials. 450 wildland fires in New Hampshire burned approximately 150 acres for an average fire size of one-third acre.

Primarily, the local fire department is responsible for extinguishing these fires. Keeping the average fire size this small is a tribute to early detection by citizens, our fire tower lookout system and the quick response of our trained local fire departments.

In every municipality, there is a Forest Fire Warden and several Deputy Wardens that are responsible for directing suppression action on wildland fires, working with other fire department members under the direction of the N.H. Forest Fire Service to make sure that all fire department members are properly trained and equipped for suppressing wildland fires. Forest Fire Wardens and Deputy Wardens receive specialized training each year, presented by the N.H. Forest Fire Service, to keep their skill level and knowledge of forest fire laws up to date.

The local Warden and selected Deputy Wardens are also responsible for issuing burning permits for any open burning that is to be done in their community. In New Hampshire, any open burning, except when the ground is completely covered with snow, requires a written fire permit prior to lighting the fire. Before doing any open burning, it is recommended that you contact your local fire department to see if a permit is required and to save your community the cost of sending fire equipment on a false alarm. Any person violating the permit law (RSA 224:27) shall be guilty of a misdemeanor.

Please help your local Warden and fire department by requesting a fire permit before kindling a fire, be understanding if they tell you it is not a safe day to burn and help keep New Hampshire green! Thank you for being fire safe.

Robert D. Nelson
Chief, Forest Protection

Lee A. Gardner
Your Local Forest Ranger

Richard Price
Municipal Forest Fire Warden

## CONSERVATION COMMISSION

In 1991 the Conservation Commission began a project to monitor water quality in Loon Pond. Other groups and private individuals are already involved in monitoring the other major lakes and ponds in town. The commission received training and assistance from the State Lay Lake Monitoring Program. A fresh water biologist from the State came out with us for our first session of water collecting. The water obtained was then brought to Concord for various tests to be performed. Two subsequent water collections were done by Commission members. A detailed report describing the Pond's water quality was then prepared by the State, and no serious threats to the water quality at Loon Pond were found. Data will be compiled each year to check for any possible problems and also to monitor changes. The Loon Lake Association and Gardiner's Cove Association provided financial assistance with this project.

The Conservation Commission had an average number of dredge and fill applications to review this year. Property owners are reminded that when work is planned in a wetland a dredge and fill permit is required. A permit can be obtained from the town clerk.

The Commission was fortunate to have two new members this year. There is still a vacancy on the Commission and anyone interested in joining can call chairman Bill Foster or one of the Selectmen.

The Commission gratefully continues its sponsorship of a local High School student to a week long conservation camp run by the Society for the Protection of New Hampshire Forests.

## REPORT OF THE CEMETERY TRUSTEES

Gilmanton experienced a very rewarding and exciting year in 1991 with regards to their Town Cemeteries.

We were very fortunate to be able to locate and have returned 11 gravestones that were lost from the Copp Cemetery many years ago. The replacement of these stones to their rightful place is planned for the spring of 1992, and we appreciate the efforts of everyone involved in this rare opportunity to recover a part of Gilmanton's heritage. This situation has brought to the Trustee's attention Gilmanton's need for a local Ordinance to protect our cemeteries and burial sites. We, therefore, are proposing such an Ordinance on the 1992 Warrant.

Many other projects were undertaken during the year in which we have continued our policy of bringing our cemeteries up to a condition where they can be kept mowed and cleared for the enjoyment of our citizens and the preservation of our history. Some of these projects were:

Volunteer assistance of the members of the Gilmanton 8th grade class who raked and cleaned the Griffin/Range Road Cemetery, the Sawyer Lake Road Cemetery and the Crystal Lake Road Cemetery.

Members of the Sawyer Lake Association volunteered to cut and remove the trees within the Sawyer Lake Cemetery.

Mr. Dean Bennett of Tibbetts Road has been working diligently to cut and remove trees from the Crystal Lake Cemetery so that a general clean up can be undertaken and routine summer maintenance can be done.

The Merrill Cemetery on Pancake Hill Road was cleared and raked by several volunteers. The iron gate is now being repaired at no cost to the Town.

Mr. Alfred Wedel of Alton Mountain Road is also currently cutting out the Emerson Cemetery off Old Stage Road.

Clearing work and stone repair and straightening has begun at the Tibbetts/Alton Road Cemetery.

The Trustees have begun to locate all known cemeteries on the tax maps to better inform all residents and interested individuals of their existence.

In 1992, we hope to complete work at the Tibbetts/Alton Road Cemetery as well as work towards clearing more of the abandoned cemeteries with the help of Gilmanton's wonderful volunteers. Our thanks to all. See you in the spring!

## SAWYER LAKE VILLAGE DISTRICT
## ANNUAL REPORT
for the year ending December 31, 1991

| | |
|---|---|
| Cash on Hand January 1, 1991 | $ 8,196.88 |
| Revenue from Property Taxes | 44,392.00 |
| Revenue from Bank Interest | 1,028.68 |
| **Total Revenues** | $53,617.56 |
| **Operating Expenses:** | |
| Office Expenses | 220.96 |
| Insurance | 5,905.00 |
| Dam Maintenance | 456.05 |
| Road Maintenance | 17,742.05 |
| Road Trimming | 4,872.35 |
| Public Officials' Compensation | 1,220.00 |
| Building Maintenance | 780.43 |
| Beach Maintenance | 1,989.43 |
| Utilities | 256.77 |
| Bank Charges | 69.50 |
| Emergency Action Plan | 3,000.00 |
| Interest on Tax Anticipation Note | 1,012.37 |
| **Total Expenditures** | $37,524.91 |
| Cash on Hand December 31, 1991 | $16,092.65 |

Adrienne Coit, Clerk

## TOWN BUILDING COMMITTEE

This may be the last report from the Town Building Committee, which was appointed in November, 1986, with the charge to discover whether space adequate for town offices and the Police Department might be provided by Gilmanton's historic Town Hall and Academy buildings.

The committee's initial charge has been met. Gilmanton's Police Department now has renovated and expanded quarters in the landmark 1902 Old Town Hall, and town offices are housed for the forseeable future in the 1894 Academy building, which is on the National Register of Historic Places.

The few construction details remaining to be solved are in discussion between the Town's Attorney and the bonding company responsible for our building contractor who entered bankruptcy in 1989. This business failure did delay completion of renovations at some inconvenience to the Town.

In approving the committee's recommendations for housing town offices, Gilmanton residents also decided that it was wise to save the valuable public meeting space afforded by the former Town Hall building. To duplicate such community facilities in the future would very likely be too expensive.

During our preliminary studies, and throughout the subsequent renovation period, we learned a great deal about how much Gilmanton residents value their town's architectural heritage. We also learned that Gilmanton taxpayers believe their town should provide meeting places for community groups.

It is encouraging to a volunteer committee such as ours that so many other Gilmanton residents and community organizations want to continue the effort to preserve these two important buildings. PHASE II fundraising activities by such groups as the Gilmanton Garden Club, the Gilmanton Historical Society, the Gilmanton Snowmobile Club, and the Women's Club have been particularly helpful.

People who have served on the Town Building Committee include: David Allen, Lois Couture, Donald Guarino, Sarah Harris, George Kelley, Nancy Lines, John Manning, George Pelissier, and Muriel Robinette.

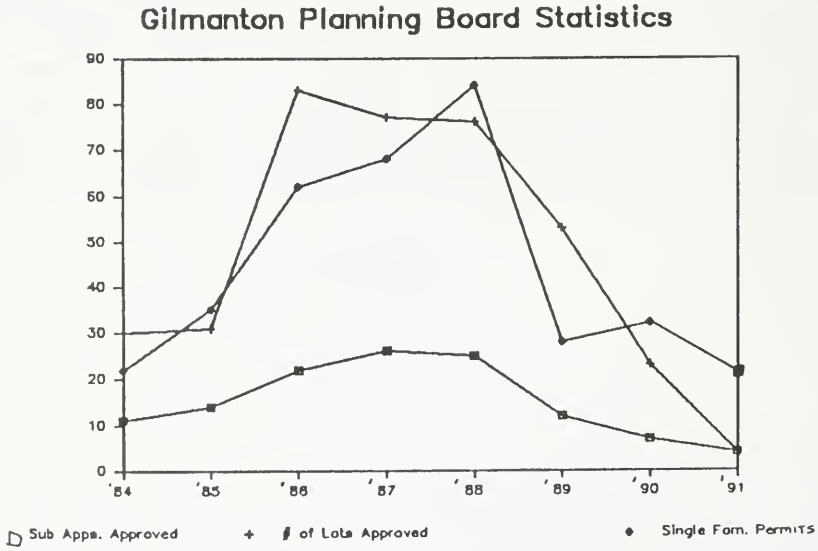
Sincerely,
Helene Roberts, Chairman

## GILMANTON PLANNING BOARD

After the frantic pace of activity in the 1980's, the Planning Board welcomed a respite from the pressure of subdivision applications. The Planning Board sought to establish an Economic Development Subcommittee, made up of non-planning board members. The purpose was to explore ways in which zoning and planning could serve the needs for expanded economic activity in the Town while preserving the kind of rural atmosphere the 1990 community survey showed that our citizens treasure. Although a small group spent many hours, there were too few community volunteers to complete the task during 1991; we plan to try again in 1992.

The Board's most important continuing task is updating the Master Plan. Most of the informational updates are well underway and should be drafted by early spring. The Board will then hold a series of public meetings to get your input so that we can revise the goals and land use plan to meet the needs of the next decade.

It is interesting to look at the activity over the past several years. The following graph shows the number of subdivision applications, approved lots and building permits for new single family housing since 1984. Although the Town saw major building activity between 1984 and 1990, there is still a large number of approved lots which have not been built upon. Of the 672 new lots created since 1971, 297 are still undeveloped. And of course there remain many undeveloped lots created before 1971. Thus as the recession ends we could see major growth in town even without significant new subdivision approvals.



During the year, the Planning Board met with Jim Hersey of the Soil Conservation Service about revisions to the SCS soils maps. Gilmanton is not on their current schedule, but will be remapped sometime in the future. Members attended meetings with the New Hampshire Department of Transportation to hear about plans for expansion of Route 106 and to express Gilmanton's particular concerns about the short segment that passes through the Town. We also met with the Lakes Region Planning Commission which is helping with the Master Plan update.

The Board adopted revisions to the subdivision regulations, mainly to conform to changes in statutory requirements. Some amendments are needed in the earth excavation regulations. A few zoning ordinance amendments, mostly of a housekeeping nature, are proposed for the 1992 Town Meeting.

David Russell joined the Board this year as the Selectmen's representative. His input has been most helpful and he has served effectively as liaison between the Planning Board and the Selectmen. Doug Gamsby, a valued member, resigned, and Gil Boyd replaced him as a regular member, leaving one alternate position open. Kammie Anderson-Ferre resigned as executive assistant, and to replace her we welcomed Rachel Pickowicz, who also serves as executive assistant to the Zoning Board and the Historic District Commission. She is able to provide a valuable link with the ZBA to improve communication between the boards.

We are very fortunate to have Candy Daigle and Rachel, as well as building official Norm Skantze, all of whom are available to work with property owners on development and use of their property. We welcome suggestions, offers of help, and public input generally, either through the staff or directly to the Board at its monthly meetings.

I propose to step aside as chairman in 1992, although I will remain on the Board. I am very proud to have been permitted to chair a conscientious hard-working Board over the past several years. I hope to spend more time working on the Master Plan so that it will be completed during the coming year to assure that Gilmanton will be prepared to handle new development when the real estate market revives. I would also like to work with the Budget Committee to update the Capital Improvements Program and integrate it into the budget process.

Respectfully submitted,
Carolyn W. Baldwin, Chairman

## GILMANTON PARKS AND RECREATION COMMISSION

The Parks and Recreation Commission continued its Crystal Lake Park improvement program this year with additional fencing, grooming of the ball field and general maintenance.

Ice hockey and skating under the pavilion continues to grow in popularity and refinements have been made to the rink enclosure.

Many residents and their children enjoyed a beach trip to Wallis Sands, a Fifties Dance at the Academy and the Annual Softball Game with the Crystal Lake Association. Once again, the Commission sponsored summer swimming lessons at Crystal Lake and donated equipment to the Gilmanton Youth Organization for various sports activities they organize for our children.

The Commission looks forward to expanding its efforts and services and welcomes comments and ideas from residents.

Respectfully submitted,
Gary Lines, Chairman
Nancy Lines
Sue Schott
Cheri Stafford
Joe Downing

## NEW HAMPSHIRE HUMANE SOCIETY

January 1992

Office of Selectmen
Town of Gilmanton
Gilmanton, New Hampshire

Dear Friends:

The 1991 totals of the number of animals brought to the N.H. Humane Society shelter from your town are as follows:

By your Animal Control Officer:
Dogs & Puppies: 16 Cats & Kittens: 0 TOTAL: 16

From local Residents:
Dogs & Puppies: 13 Cats & Kittens: 32 TOTAL: 45

Total number of ALL animals received: 61

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1991. Your Society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442-A, the Rabies Control Act for holding stray dogs.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1992.

Sincerely,
Fritz T. Sabbow
Executive Director

## GILMANTON IRON WORKS LIBRARY

### Receipts

| | |
|---|---|
| Bal. on Hand Dec. 31, 1990 | 73.97 |
| Town Appropriation | 600.00 |
| Gifts | 455.00 |
| Refund on Gil. Fire Lights (X-mas) | 50.76 |
| Total Receipts | 1,179.73 |

### Payments

| | |
|---|---|
| Books Adults | 218.82 |
| Books Children | 125.00 |
| Ferns Energy | 97.14 |
| Lawn Care | 171.50 |
| Librarians Salary | 150.00 |
| N.H. Electric Coop. Inc. | 94.09 |
| Story Hour Refreshments | 50.59 |
| Supplies and Postage | 125.50 |
| Total Payments | 1,032.64 |
| Balance on hand Dec. 31, 1991 | 147.09 |
| | 1,179.73 |
| Cash on Hand | 10.00 |

| | |
|---|---|
| Number of Books borrowed | 1,331 |
| Adults | 429 |
| Children | 902 |
| Story Hour Total # of Children | 85 |

Pauline E. Downing, Trustee

## GILMANTON CORNER LIBRARY

| | | |
|---|---|---|
| **Receipts:** | | |
| Cash on hand | $ 51.41 | |
| 1991 Town Appropriation | 700.00 | |
| Interest | 5.99 | |
| **Total:** | | $ 757.40 |

| | |
|---|---|
| **Payments:** | |
| Books | 384.98 |
| Magazines | 139.82 |
| New Hampshire Electric Coop. | 90.13 |
| Bank Service Charges | 26.00 |
| Material used in painting building | 87.05 |
| Cash on Hand | 18.05 |
| **Total:** | 757.40 |

| | |
|---|---|
| **Books Borrowed:** | |
| Adults | 397 |
| Children | 1,422 |
| **Total:** | 1,819 |

This year our volunteer librarians were Jean Baxter, Dorothy Dudley and our newest addition Helen Schicker. I want to thank these ladies for the many hours of free time they gave.

The Gilmanton Corner Library was built in the mid 1800's and has been used for many purposes among which was a cobbler shop. Over the years the building has deteriorated and some repairs are needed. This year two sills were replaced, new overhead lighting was provided by the women's club and installed free of charge by Mr. Raymond (Mickey) Daigel and his father, Mr. Raymond Daigel. A major undertaking was scraping, calking and repainting the exterior walls. The library wishes to thank Mr. Gary Mion, who donated the paint, and Francis (Butch) White for the many hours of free labor he contributed and the excellent job he did.

Marion McIntyre, Trustee

## LOWER GILMANTON LIBRARY REPORT

| | |
|---|---|
| Balance on hand Jan. 1, 1991 | $ 713.31 |
| 1991 Town appropriation | 150.00 |
| **Total Assets** | 863.31 |
| **Payments** | |
| Books | 420.23 |
| Magazines | 82.44 |
| Misc. | 10.00 |
| **Total Expenditures** | 512.67 |
| Balance on hand Dec. 31, 1991 | $350.64 |

| | |
|---|---|
| New Books added | 22 |
| Number of books borrowed | 192 |
| Adults: 95 | Children: 97 |

Carolyn M. Kelley, Trustee

## ANNUAL REPORT OF THE BUZZELL CEMETERY ASSOCIATION

The Buzzell Cemetery continues to make progress as the association deals with its complete restoration. It is hoped that 1992 will see completion of the final phase of reconstruction.

Our association meets in May and October and all interested parties are encouraged to participate.

David W. Allen
President
Buzzell Cemetery Assoc.

## BEECH GROVE CEMETERY ASSOCIATION

**Receipts**

| | |
|---|---|
| Cash on hand, Jan. 1, 1991 | $ 2,046.43 |
| NH Savings Bank, interest | 134.63 |
| Sale of Lot #E11, Russell & Laverne Weeks incl. perp. care | 400.00 |
| Sale of Lot #F43, Jeannette Stinson | 200.00 |
| **Total Receipts** | **2,781.06** |

**Payments**

| | |
|---|---|
| Paid to Trustees of Trust Funds, Weeks perp. care | 200.00 |
| Paid to Trustees of Trust Funds, Harry Bowdoin, annual care of cemetery incl. labor & use of equipment | (810.00) |
| **Total Payments** | 200.00 |
| Balance on hand, Dec. 31, 1991 | 2,581.06 |
| | $ 2,781.06 |

Doris P. Jones, Treasurer

## PINE GROVE CEMETERY ASSOCIATION

| | | |
|---|---|---|
| **Receipts** | | |
| Cash on hand January 1, 1991 | | $ 432.17 |
| Tranferred from Savings Account | | 4,400.00 |
| Donald R. & Lavinia B. Jenkins, Lots #298 | | 125.00 |
| | | $ 4,957.17 |
| **Payments** | | |
| The Insurance Exchange | $ 415.00 | |
| Wausau Insurance Co. | 627.00 | |
| Internal Revenue Service | 383.58 | |
| Secretary of State | 75.00 | |
| The Country Grainery | 237.10 | |
| Ames Dept. Store | 98.99 | |
| Belmont Hardware | 203.68 | |
| Robert Eastman, Loam | 150.00 | |
| Fred L. Twombly, Labor $1,036.00 Less S.S. 79.26 | 956.74 | |
| David M. Bickford, Labor $1,249.50 Less S.S. 95.60 | 1,153.90 | |
| David M. Bickford, Expenses | $94.12 | |
| | | $ 4,395.11 |
| Cash on hand December 31, 1991 | | 562.06 |
| | | $ 4,957.17 |

## SAVINGS ACCOUNT

| | |
|---|---|
| **Receipts** | |
| Farmington National & Savings Bank, January 1, 1991 | $ 7,426.30 |
| From Trustee of Trust Funds | 4,345.00 |
| Interest Earned on Account | 323.26 |
| | $12,094.56 |
| **Withdrawals** | |
| Transferred to Checking Account | 4,400.00 |
| Savings Account Balance as of December 31, 1991 | $7,694.56 |

David M. Bickford
Treasurer

## SMITH MEETING HOUSE CEMETERY ASSOCIATION

### Receipts - Care of Cemetery

| | | |
|---|---|---|
| Cash on hand, Jan 1, 1991 | | $1,076.57 |
| Perpetual Care Fund | | $1,900.00 |
| Interest, Laconia Sav.Bank | $59.26 | |
| Interest, Farmington Bank | $122.87 | $182.13 |
| From Trustee of Trust | | $12,988.93 |
| To be paid in 1992 Care Fund | | $310.00 |
| Donation | | $13.20 |
| M Renault , General Care Donation. | | $1,000.00 |
| TOTAL RECEIPTS: | | $17,470.83 |

### Payments - Care of Cemetery

| | | |
|---|---|---|
| Carefunds | | $1,900.00 |
| Labor | $10,182.00 | |
| Rentals | $2,283.85 | |
| Supplies | $20.38 | |
| Flowers | $176.00 | |
| Notices | $29.20 | $12,691.43 |
| N.H.Elect Coop | | $130.23 |
| Bookkeeper | | $200.00 |
| Remitted to Trustees | | $297.50 |
| Checks | | $18.50 |
| State Charter fee | | $75.00 |
| Margaret Renault | | $1,000.00 |
| TOTAL PAYMENTS: | | $16,312.66 |

### Receipts - New Work

| | | |
|---|---|---|
| Cash on Hand Jan 1, 1991 | | $878.47 |
| Sale of Lots | | $2,300.00 |
| TOTAL RECEIPTS: | | $3,178.47 |

### Payments - New Work

| | | |
|---|---|---|
| Labor | | $1,094.70 |
| Rental | | $226.30 |
| Supplies | $156.00 | |
| Donation | ($50.00) | $106.00 |
| Repurchased Lot | | $400.00 |
| Repurchased 1/2 Lot | | $150.00 |
| TOTAL PAYMENTS: | | $1,977.00 |

### SUMMARY CASH ON HAND

| | |
|---|---|
| Farmington National Bank | $1,188.07 |
| Laconia Savings #78173 | $550.28 |
| Laconia Savings #79498 | $621.56 |
| TOTAL CASH ON HAND: | $2,359.91 |

Evelyn Forsyth, Treasurer

# ANNUAL REPORT OF THE SCHOOL DISTRICT THE YEAR ENDING JUNE 30, 1991

## OFFICERS

**Moderator**
George Roberts

**Clerk**
Rachel Pickowicz

**Treasurer**
Doris Jones

**Auditors**
Plodzik & Sanderson

## SCHOOL BOARD

| | |
|---|---|
| Ralph Forsyth, Chairperson | Term Expires 1992 |
| Roger Burlingame | Term Expires 1992 |
| Linnie Page | Term Expires 1993 |
| William Philpot, Jr. | Term Expires 1993 |
| Cheryl Stafford | Term Expires 1993 |

**Superintendent of Schools**
Frank H. Poole

**Assistant Superintendent for Instruction**
Richard W. Ayers

**School Business Administrator**
Christine I. Hayes

**Director of Special Education**
Carol Kosnitsky

**Supervisor of Buildings and Grounds**
Charles R. Cook

**Principal**
Timothy Quinney
Gilmanton, Tel. 364-5681

Regular Meeting of the School Board
Second Monday of Each Month at 7:30 P.M.

## 1991 ANNUAL GILMANTON SCHOOL DISTRICT MEETING MARCH 23, 1991 AT 10:00 A.M.

The 1991 Annual Gilmanton School District Meeting was held at the Gilmanton School on March 23, 1991, commencing at 10:00 A.M. The meeting was called to order by the Moderator, George Roberts, Jr. with the following School Board members present: Chairman William Philpot, Jr., Ralph Forsyth, Cheryl Stafford and Linnie Page. The Pledge of Allegiance to the Flag was led by Mr. Robert Parks.

**ARTICLE 1** - To determine and appoint the salaries of the School Board and truant officer, and fix the compensation of any other officers or agent of the District.

Article 1 was motioned to acceptance by Cheryl Stafford and seconded by Linnie Page. The motion was passed by a majority voice vote.

**ARTICLE 2** - To hear the reports of the Agents, Auditors, Committee of officers chosen, and pass any vote relating thereto.

Article 2 was motioned to acceptance by Ralph Forsyth and was seconded by William Philpot, Jr. The motion was passed by a majority voice vote.

**ARTICLE 3** - To choose Committees in relation to any subject embraced in the warrant.

Article 3 was motioned to pass by Cheryl Stafford and seconded by Ralph Forsyth. The motion was passed by a majority voice vote.

**ARTICLE 4** - To see what sum of money the district will vote to raise and appropriate for the support of schools, for salaries of school district officers and agents, and for the payment of statutory obligations of the district.

William Philpot, Jr. made a motion to amend Article 4 under Teacher's Salaries Account figure of $577,480.00; to increase said figure $140,811.00; to have the amended total figure read $718,291.00. The motion was seconded. Discussion occurred concerning this motion.

A motion was made from the floor to have a secret ballot vote. The motion was seconded and passed by a voice vote. The ballot polls opened at approximately 11:30 A.M. (The "yes" vote to amend the figure and the "no" vote to have the figure remain at $577,480.00.) The polls closed at approximately 12:25 P.M. Result was Yes:142 votes; No:162 votes. The amendment failed by a ballot vote.

Mr. Tom Howe made a motion to amend Article 4 under Teacher's Salaries Account with the present figure of $577,480.00; to increase the figure 90,000.00. David Osman addressed the public, stating that he would like to suggest an amendment to vote to appropriate the $90,000.00 provided that within 10 days, the School Board and the Union agree on all other non-academic issues; that is, the $90,000.00 would be contingent upon the School

Board and the union reaching an agreement on all other non-economic issues within 10 days. Moderator Roberts asked Mr. Howe if he was agreeable to make that as part of his original motion. Mr. Howe stated, yes, he was willing to include the amendment by Mr. Osman. Moderator Roberts read the amended motion to Article 4 to read that "an appropriation of $90,000.00 be made providing that the School Board and the Teacher's Union agree on all other non-economic issues within 10 days. (The amended figure would be $667,480.00). The motion was seconded by Dennis Wilkens. Discussion occurred.

A motion was made from the floor to have a secret ballot vote; the motion was seconded and passed by a voice vote. The ballot polls opened at approximately 12:45 P.M. (The "yes" vote would be to amend the figure and the "no" vote would be to have the figure remain as $577,480.00). The polls closed at approximately 1:20 P.M. The result was Yes:163 and No:127 votes. The amendment passed by ballot vote. The amended figure for teacher's salaries is $667,480.00.

William Philpot made a motion to amend Article 4 figure under RegularTuition Account from the present $930,000.00; to decrease said figure $20,000.00; amended figure to read $910,000.00. The motion was seconded and passed by a majority voice vote.

Walter Skantze made a motion to reduce the Salary Adjustment Account of $10,139.00; to decrease it $10,139.00; to have the amended figure read zero dollars. The motion was seconded. A voice vote was taken. Voice vote result was in doubt; Moderator Roberts called for a stand up vote. Result was Yes:139 votes and No:91 votes. The motion passed by a stand up vote. The amended figure under Salary Adjustment Account is zero dollars.

James Stafford made a motion to amend Article 4 under Replacement of Cafeteria Tables Account with a figure of zero dollars; to increase figure to $27,000.00. The motion was seconded and passed by a majority voice vote. The amended figure under Replacement of Cafeteria Tables Account is $27,000.00.

A motion was made to amend the grant total figure of Article 4 to read $2,996,089.00. The motion was seconded and passed by a majority voice vote. Article 4 amended figure is $2,996,089.00.

**ARTICLE 5** - To transact any other business which may legally come before this meeting.

Chairman Philpot, on behalf of the Gilmanton School Board, presented a plaque of appreciation to three former School Board members; said persons being Susan Roberts, Anne Onion and Herman Kardinal. The public in attendance gave all three recipients a standing applause for their dedication.

The School District Meeting was adjourned at 2:10 P.M.

Respectfully submitted,
Rachel Pickowicz
School District Clerk

## SCHOOL WARRANT
## 1992
## STATE OF NEW HAMPSHIRE

**To the Inhabitants of the School District of Gilmanton in the State of New Hampshire, qualified to vote on District affairs:**

**YOU ARE HEREBY NOTIFIED TO MEET AT THE GILMANTON SCHOOL IN SAID DISTRICT ON SATURDAY, THE NINETEENTH DAY OF MARCH, 1992, AT 7:30 O'CLOCK IN THE EVENING, TO ACT UPON THE FOLLOWING SUBJECTS:**

**ARTICLE 1.** To determine and appoint the salaries of the School Board and truant officer, and fix the compensation of any other officers or agents of the District.

**ARTICLE 2.** To hear the reports of the Agents, Auditors, Committee of Officers chosen, and pass any vote relating thereto.

**ARTICLE 3.** To choose Committees in relation to any subject embraced in the warrant.

**ARTICLE 4.** To see what sum of money the District will vote to raise and appropriate for the support of schools, for salaries of school district officers and agents, and for the payment of statutory obligations of the district.

**ARTICLE 5.** To transact any other business which may legally come before this meeting.

**Given under our hands and seals this Tenth day of February 1992.**

Gilmanton School Board
Ralph Forsyth, Chairperson
Roger Burlingame
Linnie Page
William Philpot, Jr.
Cheryl Stafford

**A true copy of warrant attest:**

Gilmanton School Board
Ralph Forsyth, Chairperson
Roger Burlingame
Linnie Page
William Philpot, Jr.
Cheryl Stafford

## BUDGET OF THE SCHOOL DISTRICT

| Section I<br>Purpose of Appropriation | Approved<br>91/92 | School<br>Board's<br>92/93 | Budget<br>Comm.<br>Recom-<br>mended<br>92/93 |
|---|---|---|---|
| **1000 Instruction** | | | |
| 1100 Regular Programs | $1,681,988 | 1,700,867 | $1,674,294 |
| 1200 Special Programs | 279,140 | 282,898 | 282,898 |
| 1300 Vocational Programs | –0– | –0– | –0– |
| 1400 Other Instruct. Programs | 12,950 | 15,080 | 15,080 |
| **2100 Pupil Services** | | | |
| 2110 Attend. & Social Work | 1 | 1 | 1 |
| 2120 Guidance | 31,350 | 33,192 | 33,192 |
| 2130 Health | 24,184 | 24,184 | 24,184 |
| 2140 Psychological | 12,300 | 11,800 | 11,800 |
| 2150 Speech | 18,030 | 18,030 | 18,030 |
| **2200 Instructional Staff Serv.** | | | |
| 2210 Improvement of Instruct. | 11,410 | 14,800 | 9,800 |
| 2220 Educational Media | 38,250 | 42,305 | 40,250 |
| 2240 Other Inst. Staff Serv. | –0– | –0– | –0– |
| **2300 General Administration** | | | |
| 2310 All Other Objects | 18,060 | 18,260 | 18,260 |
| 2320 351 SAU Management Serv. | 62,974 | 65,729 | 65,729 |
| 2400 School Administration Srv. | 79,107 | 79,887 | 79,887 |
| **2500 Business Services** | | | |
| 2540 Operat. & Maint. of Plant | 154,941 | 118,480 | 118,480 |
| 2550 Pupil Transportation | 209,365 | 225,160 | 225,160 |
| 2590 Other Business Serv. Salary Adjust. Acct. | –0– | 15,666 | 10,444 |
| 2600 Managerial Services | 1,292 | 1,292 | 1,292 |
| 2900 Other Sup. Serv. Fixed chg | 234,017 | 256,770 | 255,670 |
| **4000 Facilities Acquis. and Const.** | 69,500 | 55,001 | 55,001 |
| **5000 Other Outlays** | | | |
| 5100 830 Principal | 25,000 | 25,000 | 25,000 |
| 5100 840 Interest | 12,230 | 10,774 | 10,774 |
| 5220 To Federal Projects | 10,000 | 10,000 | 10,000 |
| 5240 To Food Service Fund | 10,000 | 10,000 | 10,000 |
| Deficit Appropriation | –0– | | |
| **Total Appropriations** | $2,996,089 | $3,035,176 | $2,995,226 |

## Estimated Revenue

**Section II**

| Revenues & Credits Available to Reduce School Taxes | Revised Revenues 1991/92 | School Board's Budget 1992/93 | Budget Comm. 1992/93 |
|---|---|---|---|
| 770 Unreserved Fund Balance | $133,626 | $100,000 | $100,000 |
| 3110 Foundation Aid | 95,300 | 87,199 | 87,199 |
| 3210 School Building Aid | 7,500 | 7,500 | 7,500 |
| 3240 Catastrophic Aid | 11,247 | 7,000 | 7,000 |
| **4000 Revenue From Fed. Sources** | | | |
| 4460 Child Nutrition | 10,000 | 10,000 | 10,000 |
| 4470 Handicapped Program | 10,000 | 10,000 | 10,000 |
| **5000 Other Sources** | | | |
| 5100 Sale of Bonds or Notes | —0— | —0— | —0— |
| **1000 Local Rev. Other than tax** | | | |
| 1500 Earnings on Investments | 5,000 | 5,000 | 5,000 |
| 1700 Pupil Activities | 50 | 50 | 50 |
| **Total School Revenues & Credits** | 272,723 | 226,749 | 226,749 |
| **District Assessment** | 2,723,366 | 2,808,427 | 2,768,477 |
| **Total Revenues & District Assessment** | 2,996,089 | 3,035,176 | 2,768,477 |

Budget of the School District of Gilmanton, NH
Budget Committee

**Supplemental Schedule**
**School District Gilmanton**
**Fiscal Year Ending 1993**

10% Limitation per RSA 32:8

| | | | |
|---|---|---|---|
| 6012 | Total Amt. Recommended by Budget Committee (Total Appropriations page 2 Col. 3) | | 2,995,226 |
| | **Less Exclusions** | | |
| 6013 | Principal: Long Term Bonds & Notes (line 5100) | 25,000 | |
| 6014 | Interest: Long Term Bonds & Notes (line 5100) | 10,744 | |
| 6015 | Capital Outlays funded from Long Term Bonds and notes per RSA 33:8&33:7-b (line 4000) | | |
| 6019 | Mandatory Assessments | 65,729 | |
| 6023 | Amount recommended less exclusions | 2,893,753 | |
| 6024 | 10% of Amt. Recommended less Exclusions | 289,375 | |
| 6025 | Add Amt. Recommended by Bud. Comm (Ms-27 Tota Approp Page 2 Col 3) | 2,995,226 | |
| **6025** | **Maximum Amount that may be appropriated by the School District Meeting** | | **3,384,601** |

## AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board
Gilmanton School District
Gilmanton, New Hampshire

We have audited the accompanying general purpose financial statements of the Gilmanton School District and the combining and individual fund financial statements of the School District as of and for the year ended June 30, 1991, as listed in the table of contents. These financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Account Group results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material aspects, the financial position of the Gilmanton School District at June 30, 1991, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles. Also, in our opinion, the combining and individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School District at June 30, 1991, and the results of operations of such funds for the year then ended, in conformity with generally accepted accounting principles.

August 13, 1991

Paul J. Mercier, Jr., CPA
Plodzik & Sanderson
Professional Association

# FINANCIAL REPORT TO THE STATE EDUCATION DEPARTMENT SUBMITTED BY GILMANTON SCHOOL BOARD JULY 1, 1990 - JUNE 30, 1991

## Expenditures

| | | |
|---|---|---|
| **Elementary — General Fund** | | |
| 1100 | Regular Education Programs | $899,202.43 |
| 1200 | Special Education Programs | 204,786.23 |
| 1400 | Other Instructional Programs | 11,830.06 |
| 2120 | Guidance and Attendance | 35,641.69 |
| 2130 | Health | 29,286.71 |
| 2140 | Psychological | 12,810.50 |
| 2150 | Speech Pathology | 20,400.74 |
| 2210 | Improvement of Instruction | 6,768.28 |
| 2220 | Educational Media | 49,245.69 |
| 2310 | School Board | 16,498.89 |
| 2320 | Office of Superintendent | 45,359.25 |
| 2400 | School Administration | 94,324.10 |
| 2540 | Operation and Maintenance of Plant | 129,968.75 |
| 2550 | Pupil Transportation | 131,192.30 |
| 2600 | Other Services | |
| **Total — Elementary Expenditures General Fund** | | **1,687,315.62** |
| **High School — General Fund** | | |
| 1100 | Regular Education Programs | 872,883.96 |
| 1200 | Special Education | 42,462.41 |
| 2140 | Psychological | |
| 2310 | School Board | 5,499.64 |
| 2320 | Office of Superintendent | 15,119.75 |
| 2550 | Pupil Transportation | 70,359.27 |
| **Total High School Expenditures General Fund** | | **1,006,325.03** |
| **District Wide — General Fund** | | |
| 1600 | Adult Ed. | 793.56 |
| 4000 | Facilities Acquisition & Construction | 190,714.33 |
| 5100 | Debt Service (Land purchase included) | 38,667.50 |
| | Transfer to Food Service | 1,207.39 |
| **Total District Expenditures General Fund** | | **231,382.00** |
| **Total Expenditures — General Fund** | | **2,925,023.04** |

## Revenues

| | | |
|---|---|---|
| **Revenue from Local Sources – General Fund** | | |
| 1121 | Taxes – Current Appropriation | 2,871,543.00 |
| 1122 | Deficit Appropriation | –0– |
| 1500 | Earnings and Investments | 6,110.12 |
| 1600 | Adult Ed. | 741.00 |
| 1990 | Other Local Revenue | –0– |
| **Total Revenue from Local Sources – General Fund** | | **2,878,394.12** |
| **Revenue from State Sources – General Fund** | | |
| 3110 | Foundation Aid | 107,067.92 |
| 3210 | School Building Aid | 7,500.00 |
| 3240 | Handicapped Aid | 12,828.70 |
| **Total revenue from State Sources – General Fund** | | **127,396.62** |
| **Total General Fund Revenue** | | **3,005,790.74** |

## Statement of Changes in Fund Surplus

| | |
|---|---|
| Total Fund Surplus 7/1/90 | 52,857.91 |
| Plus Revenues (see above) | 3,005,790.74 |
| Subtotal | 3,058,648.65 |
| Less Expenses | 2,925,023.04 |
| Fund Surplus 6/30/91 | 133,625.61 |

## LETTER FROM THE SCHOOL BOARD

There is no need to touch on the current economy as we are all very familiar with its condition. With this in mind, the Board worked hard to keep the budget very near to the level of last year.

New extra-curricula activities have been very rewarding for the children. The addition of a school newspaper, with children in charge of all phases of production, has proven to be exciting. Volleyball has continued to be popular in its second year, and many students have had an opportunity to play. Last year's graduates have done well in freshman volleyball in high school.

The gym has been a focus for update this year with NEW TABLES, new lighting and new paint. It is now in great shape for the future.

The kindergarten committee, after a great deal of study, set in motion a new approach to its curriculum this year. Its success has been widely acclaimed and we thank all of those people who took part in the process

Thank you for your continued support.

Sincerely,
William Philpot, Jr.
Chairman Gilmanton Board

## GILMANTON SCHOOL DISTRICT
## DEBT SERVICE SCHEDULE – 1979 SCHOOL ADDITION

| Principal | Date | Calendar Year Interest | Fiscal Year Interest |
|---|---|---|---|
| | June 1, 1987 | $ 9,561.87 | $ 19,967.50 |
| 25,000.00 | December 1, 1987 | 9,561.88 | |
| | June 1, 1988 | 8,718.12 | 18,280.00 |
| 25,000.00 | December 1, 1988 | 8,718.12 | |
| | June 1, 1989 | 7,890.00 | 16,608.13 |
| 25,000.00 | December 1, 1989 | 7,890.00 | |
| | June 1, 1990 | 7,190.00 | 15,080.00 |
| 25,000.00 | December 1, 1990 | 7,190.00 | |
| | June 1, 1991 | 6,477.50 | 13,667.50 |
| 25,000.00 | December 1, 1991 | 6,477.50 | |
| | June 1, 1992 | 5,752.50 | 12,230.00 |
| 25,000.00 | December 1, 1992 | 5,752.50 | |
| | June 1, 1993 | 5,021.25 | 10,773.75 |
| 25,000.00 | December 1, 1993 | 5,021.25 | |
| | June 1, 1994 | 4,283.75 | 9,305.00 |
| 25,000.00 | December 1, 1994 | 4,283.75 | |
| | June 1, 1995 | 3,540.00 | 7,823.75 |
| 25,000.00 | December 1, 1995 | 3,540.00 | |
| | June 1, 1996 | 2,790.00 | 6,330.00 |
| 30,000.00 | December 1, 1996 | 2,790.00 | |
| | June 1, 1997 | 1,875.00 | 4,665.00 |
| 30,000.00 | December 1, 1997 | 1,875.00 | |
| | June 1, 1998 | 945.00 | 2,820.00 |
| 30,000.00 | December 1, 1998 | 945.00 | 945.00 |
| 315,000.00 | | 128,093.00 | 138,495.63 |

## SALARIES OF GILMANTON TEACHERS
## 1990-91

| | Degree/Yrs. Experience | |
|---|---|---|
| Timothy Quinney | | 45,200 |
| Claire Beaudry | B+15 /20 | 28,780 |
| Colleen Bownes | B /13 | 26,470 |
| Christine Callaghan | B /4 | 15,632 |
| Sharon Crane | B /12 | 25,700 |
| Cindy Dodge-Hobson (three-fifths) | M /14 | 17,730 |
| Nancy Farr | B+36 /23 | 29,550 |
| Beatrice Gove | M /14 | 29,550 |
| Christina Haller | B /1 | 18,000 |
| Elizabeth Harbilas | B /12 | 26,470 |
| Joyce Harris | B+15 /14 | 28,780 |
| Anne Kirby | B /5 | 21,080 |
| Nancy LaCroix (two-fifths) | B /6 | 8,740 |
| Carol Locke | B /7 | 22,620 |
| Tamara Lynch | B+15 /6 | 22,620 |
| Nancy McCallum | B /1 | 18,000 |
| Sharon Macdonald | B+15 /14 | 28,780 |
| Deborah Manning | B /8 | 23,390 |
| Daniel Nason | M /15 | 29,550 |
| Sharon Nelson | B+36 /25 | 29,550 |
| Mary Paradise | B /8 | 23,390 |
| Ella Jo Regan | M+30 /16 | 30,320 |
| Judith Rogato | M /19 | 29,550 |
| Penny Schroeder | M /15 | 29,550 |
| Karen Stockwell | B /9 | 24,160 |
| Nancy Tobey | B+15 /15 | 28,780 |
| Carol Twomey | M /15 | 29,550 |
| Linda Whitman | M+30 /16 | 30,320 |

B — Bachelors
M — Masters

| | | | |
|---|---|---|---|
| Frank Poole, Superintendent | 64,301 | 11.395 | 7,327.10 |
| Richard Ayers, Asst. Superintendent | 57,000 | 11.395 | 6,495.15 |
| Christine Hayes, Business Adm. | 44,606 | 11.395 | 5,082.85 |

## REPORT OF THE GILMANTON SCHOOL LUNCH PROGRAM FISCAL YEAR ENDING JUNE 30, 1991

| | |
|---|---|
| **Receipts** | |
| Beginning Balance | $ 3,086.70 |
| Sale of Student Lunches | 25,701.05 |
| Sale of Student Milk | 4,839.55 |
| Adult Sales | 1,528.45 |
| A La Carte | 9,878.61 |
| Interest | 189.00 |
| Federal Funds | 17,030.00 |
| State Funds | 2,164.00 |
| Transfer from General Fund | 1,207.00 |
| Other | 95.00 |
| Total | 62,632.66 |
| **Expenditures** | |
| Food & Milk | $28,716.84 |
| Labor | 27,961.75 |
| Expendable Supplies | 2,096.38 |
| Equipment Repair | 560.75 |
| | 59,335.72 |
| Cash Balance July 1, 1991 | 5,238.11 |
| Accounts Receivable | 1,145.53 |
| Ending Balance | 6,383.64 |

Christine Couto
School Lunch Director

## AL AND ANNIE GILMAN MEMORIAL SCHOLARSHIP

Following is that portion of Harold Gilman's will which pertains to the Board of Education of the Town of Gilmanton. The three percent figure is equivalent to somewhat more than $3,000.00.

"To distribute three (3%) to the Board of Education of the Town of Gilmanton, New Hampshire, to be invested by it and its successors, in their discretion, and the net income therefrom to be given to a deserving child or children to be selected by the Superintendent of Schools of the Town of Gilmanton, New Hampshire, and his successors, or other official of said school having supervision of said children in the Town of Gilmanton, and to be known as the Al and Annie Gilman Memorial Scholarship."

Awarded to: Rachel Regan

## HOWARD AND MARY OSLER SCHOLARSHIP

(Established March, 1978)

| Year | Amount | Recipient |
|---|---|---|
| 1979 | $25.00 | Heidi Beck |
| 1981 | $25.00 | David Einheimer |
| 1982 | $25.00 | Stephen Boudette |
| 1983 | $25.00 | Rachael Clark |
| 1984 | $25.00 | Brianne Greenfield |
| 1985 | $25.00 | Neyah Margolis |
| 1986 | $25.00 | Michael Fanning |
| 1987 | $25.00 | Rachel Regan |
| 1988 | $25.00 | Sonja Nieuwejaar |
| 1989 | $25.00 | Heather Beaudry |
| 1989 | $25.00 | Katherine Hughes |
| 1990 | $25.00 | Abigail Roberts |
| 1991 | $25.00 | Carmen Reed |

## THE AMY J. SELLIN MEMORIAL FUND

The Amy J. Sellin Memorial Fund was created in May, 1973, by Thorsten Sellin, a Gilmanton resident, for the purpose of awarding the annual income to the student of the graduating class of the Gilmanton Elementary School who "has achieved the best scholastic record. If two such students qualify equally, the award shall be equally divided between them."

| | |
|---|---|
| Balance July, 1990 | $4,004.85 |
| Interest Earned 1990–1991 | 321.65 |
| Withdrawal June 12, 1991 | |
| Award to Christine Smith | 320.00 |
| Balance July, 1991 | $4,006.50 |

## GILFORD MIDDLE HIGH SCHOOL
## STUDENTS ATTENDING GILFORD HIGH SCHOOL
## RESIDENTS OF THE TOWN OF GILMANTON

**Grade Nine**
Jeni Adel
Alexina Azotea
Melissa Bartlett
Deane Beaudry
Katie Boyd
Jim Buchholz
Frances Clairmont
Amy Cole
Peter Day
Laura Forst
Mandi Forsyth
James Fullarton
Justin Gill
Donald Green
Brandon Harvey
Leon Hill
Jennifer Hughes
Donna Hyslop
Ken Hyslop
Keith Kimball
Paul Laclair
Travis Lane
Heidi Lines
Nalini Maciel
Garth McElroy
Joseph Milmore
Joel Pickowicz
Mark Polozzolo
Carmen Reed
Diana Rivera
Mike Schaffnit
Kelley Sleeper
Tina Smith
Christopher Zarta

**Grade Ten**
Ben Azotea
Catherine Bosiak
David Chmielecki
Paul Coleman
Barry Colson
Justin Compton
Cobi Czaplewski
Jeffery Dickey
Amy Fanning
Patrick Fisher
Jenny Fullarton
Amy Gardner
Tina Gaudet
Christina Geddes
Craig Gingras
Cassandra Hamilton
Christina Harrison
William Kenney
Cary Kortze
Robert Lilly
Melissa Maltais
Anthony Mello-Conley
Jonathan Mercier
David Miller
Jilma Mitchell
Sean Noe
Sarah Onion
Hillary Page
William Ralys
Vincent Segalini
Kandy Shattuck
Michelle Smithers
Jennifer Weymouth
Gina Wormhood

**Grade Eleven**
Heather Beaudry
Tara Buchholz
Nichole Campo
Victor Carbonneau
Mark Chmielecki
Kimberly Downing
Jason Federspirl
Scott Fernandez
Garrett Gagnon
Joseph Gentile
Geoff Gray
Jody Gullage
Katherine Hughes
Kathryn Kardinal
Matthew Kelley
Heather Lines
Allyson McLean
Patrick Morrison
Bobbi Page
Jeremy Plourde
Barbara Pratt
Rebekah Price
Lynn Sawyer
Dan Smith
Steven Wegricht
Dan Wiggins

**Grade Twelve**
Kathryn Baumann
Sara Boughton
Cathy Cameron
Chris Clairmont
Sherry Hawkins
Erich Hufschmid
Jason Kimball
Vanessa Kortze
Mike Laclair
Josh Landry
Matthew Langley
Derek Lines
Jason Maltais
Raegan McCormick
Tim Merrill
Corey Nazer
Sonja Nieuwejaar
Lisa Pickowicz
David Price
George Provencal
Kolya Rice
Nathan Royce
Vicki Sanville
Tricia Shute
Duane Sleeper
Arthur Smith
Chris Smith
Amy Spaulding
Kevin Tash

## 1991 GRADUATES OF GILFORD HIGH SCHOOL

Michelle Beaudry
Daniel Boley
Keri Bottlesen
Stephanie Boyd
Marie Dube
James Farr
Heidi Forst
James Furbish
Heather Gagne
Anthony Gilbert
Christopher Gundel
Charles Keegan
Jeffrey Kimball
Tina LeMarier
Jason McCormack
Stephanie Mills
David Mitchell
Kimberley Moore
Heather Morrill
Jonathan Price
Rachel Regan
Rebecca Russell
Shiloh Russell
Wilfred Sanville, Jr.
Matthew Sawyer
James Wiggins
Samantha Wilkinson

## 1991 Graduates of Gilmanton Elementary School

Jennifer Nicole Adel
Alexina Lorraine Azotea
Melissa Marie Bartlett
Deanne Claire Beaudry
Adam Alexander Bourassa
Kathleen Jane Boyd
James Frederic Buchholz
Frances Elinor Clairmont
Amy Ella Cole
Peter Travis Day
Laura Ruth Forst
Amanda Jane Forsyth
James Stewart Fullarton
Justin Robert Gill
Donald Maurice Green
Brandon Thomas Harvey
Leon Robert Hill
Jennifer Elizabeth Hughes
Donna Marie Hyslop
Ken Ronald Hyslop
Keith Adam Kimball
Paul Vincent LaClair
Travis Heath Lane
Heidi Lynn Lines
Nalini Maciel
Garth James McElroy
Joseph Francis Milmore
Joel Marion Pickowicz
Mark Albert Polozzolo
Carmen Jean Reed
Michael John Schaffnit
Kelley Cecielia Sleeper
Christina Smith
Jessica Lynn Woodbury

## GILMANTON SCHOOL DISTRICT ENROLLMENT

| Grade | 1991–1992 Enrollment | Projected 1992–1993 Enrollment |
|---|---|---|
| K | 39 | 50 |
| 1 | 45 | 39 |
| 2 | 49 | 45 |
| 3 | 50 | 49 |
| 4 | 45 | 50 |
| 5 | 37 | 45 |
| 6 | 33 | 37 |
| 7 | 45 | 33 |
| 8 | 35 | 45 |

## JEAN NELSON PARTRIDGE SCHOLARSHIP

In May of 1984, the Nelson family established an annual award to be given in memory of Jean Nelson Partridge to an 8th grade student who exemplifies Jean's qualities of scholarship, average or above, loyalty to family, friends, community and country; achievement in being kind, honest, dependable and cooperative.

The 1991 recipient was: Amy Cole

## CLASS OF 1986 FUND

The Class of 1986 has donated money, the interest from which is to be awarded each year to a graduating student chosen by the principal and who fits the following description: should be an all-around person; should have average or better academic standing; should be active in at least one sport/extra-curricular activity; is friendly, outgoing person with good sense of humor; is a helpful citizen of the school, showing kindness to his/her peers, including positive peer interaction.

Year 1991 Recipient: Deanne Beaudry

## MARRIAGES REGISTERED IN THE TOWN GILMANTON, NH FOR THE YEAR ENDING DEC. 31, 1991

| Date of Event | Groom's Name | Place of Residence | Bride's Name | Place of Residence |
|---|---|---|---|---|
| Mar. 16 | Robert Allen Gill | Gilmanton | Dawn Marie Elliott | Gilmanton |
| May 4 | Craig James Danby | Gilmanton | Pamela Louise Kelley | Wells, ME |
| May 12 | Donald K. Lindbloom | Gilmanton | Nancy Carol Ackerman | Gilmanton |
| May 25 | Frederick E. Gleason, Jr. | Manchester | Judith Helen Baldwin | Gilmanton |
| June 8 | Jeffrey Allen Urquhart | Gilmanton | Lynne Ellen Balcom | Wolfeboro |
| June 8 | James Patrick McIntyre | Gilmanton | Anastasia Forsyth | Franklin |
| June 30 | Arthur Robert Brown | Gilmanton | Annette Huxford | Gilmanton |
| July 19 | James Allan Clough | Gilmanton | Jessica Gertrude Pierce | Gilmanton |
| July 27 | John Wayne Manning | Gilmanton | Deborah Elaine Rieck | Gilmanton |
| Aug. 10 | Joseph Kevin Haberstroh | Seattle, WA | Elizabeth Kennedy Moore | Seattle, WA |
| Aug. 31 | Leonard Alfred Stockwell | Gilmanton | Karen Elaine Carlson | Gilmanton |
| Oct. 17 | John Robert Foster | Gilmanton | Jennifer Ann Goodall | Gilmanton |
| Oct. 26 | Richard Paul Grondin | Cumberland, ME | Susan Jean Burnham | Gilmanton |
| Nov. 5 | Paul Michael Darbyshire | Gilmanton | Carol Gallien | Gilmanton |
| Dec. 7 | Thomas William Smithers, III | Gilmanton | Margie Ruth Robertson | Gilmanton |
| Dec. 24 | Timothy N. Gallien | Gilmanton | Beth S. Fitzgerald | Gilmanton |

I hereby certify that the above information is correct, according to my best knowledge and belief.

Elizabeth R. Smithers, Town Clerk, Gilmanton

## BIRTHS REGISTERED IN THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DEC. 31, 1991

| Date of Event | Child's Name | Name of Father | Name of Mother | Place of Event |
|---|---|---|---|---|
| Jan. 9 | Holly Ann Bailey | Paul L. Bailey | Janet T. Scalesse | Laconia |
| Feb. 22 | Timothy David Clairmont | David A. Clairmont | Lynne A. Ouellette | Laconia |
| Feb. 23 | Jaclyn Elizabeth Snow | Steve R. Snow | Roya R. Reinholz | Laconia |
| Feb. 24 | Dominic Raymond Skrajewski | Dennis J. Skrajewski | Debra A. Fortin | Laconia |
| Mar. 20 | Kassandra Lynn Tenney | Mark A. Tenney | Tammy L. Johnson | Concord |
| Mar. 24 | Melissa Mae Sheridan | Thomas J. Sheridan | Kathryn A. Waite | Concord |
| Apr. 18 | Michael Joseph Middleton | Dana J. Middleton | Pamela J. Chadwick | Manchester |
| Apr. 29 | Katherine Lyn Potter | Robert L. Potter, Jr. | Melissa A. Aikins | Concord |
| May 10 | Matthew Kevin Connolly | Kevin Michael Connolly | Tracey A. Heap | Concord |
| May 23 | Courtney Elizabeth Knowles | Russell Knowles III | Karen E. Dupont | Concord |
| May 23 | Tanner Jacob Wilson | Scott L. Wilson | Sandra J. Williams | Manchester |
| May 24 | Alex Oland Moorehead | Shane A. Moorehead | Kathleen A. Langley | Laconia |
| May 26 | Carissa Lyn Brown | Timothy S. Brown | Kimberly S. Butman | Laconia |
| July 1 | Nathaniel Miles Zela | Peter M. Zela | Barbara J. West | Laconia |
| July 1 | Jonathan Michael Dwyer | Michael J. Dwyer | Amelia E. Sears | Concord |
| July 18 | Zachary John Blake | Paul L. Blake | Cheryl A. Amabile | Concord |
| July 28 | Tyler Paul Lacoste | Norman P. Lacoste | Janet M. Strybuc | Laconia |
| July 29 | David Joseph Bonaccorsi | Thomas J. Bonaccorsi | Dolores J. Mefford | Concord |
| Aug. 6 | Molly Letitia Batchelder | Daniel B. Batchelder | Catherine Boyd | Gilmanton |
| Aug. 16 | Daniel Malcolm Hewett | Jay M. Hewett | Mary Ellen McMahon | Concord |
| Sept. 5 | Lydia Bartlett | Andrew J. Bartlett | Anne Marie Mailloux | Laconia |

| | | | | |
|---|---|---|---|---|
| Sept. 12 | Kyle William Duca | William H. Duca, Jr. | Jill H. Joki | Concord |
| Sept. 12 | Caleb Clifford Stockwell | Andrew D. Stockwell | Arlene T. Green | Concord |
| Sept. 15 | Scott Joseph Brunelle | Dale R. Brunelle | Lynne M. Rogalsky | Concord |
| Sept. 26 | Heather Rebecca Martel | Glenn K. Martel | Rebecca L. Rowe | Laconia |
| Sept. 27 | Katherine Anne Rendall | Geoffrey U. Rendall | Nancy J. Beckwith | Concord |
| Oct. 8 | Kathryn Marie Esty | Edward I. Esty | Roxanne T. Hugelman | Plymouth |
| Oct. 17 | Samantha Eleanor Bartlett | Timothy E. Bartlett | Cynthia J. Weller | Concord |
| Oct. 18 | Cassandra Lee Crockett | Brian D. Crockett | Heidi L. Rath | Laconia |
| Oct. 18 | Sasha Lynn Dyer | Jason A. Dyer | Dianne M. LaPlante | Laconia |
| Oct. 20 | Josiah Daniel Graf | Timothy P. Graf | Kimberly Jo Currier | Concord |
| Oct. 25 | Catherine Mary Anderson | Carl E. Anderson | Krista A. Hast | Concord |
| Oct. 29 | Lexie Mariah Welch | Donald D. Welch, II | Sharon K. Freese | Concord |
| Nov. 11 | Matthew Travis Daigle | Robert J. Daigle | Melissa W. Stevens | Lebanon |
| Dec. 17 | Abigail Elizabeth Powell | Luke P. Powell | Donna E. Rounds | Rochester |

I hereby certify that the above information is correct, according to my best knowledge and belief.

Elizabeth R. Smithers, Town Clerk, Gilmanton

## DEATHS REGISTERED IN THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DEC. 31, 1990

| Date of Event | Name of Deceased | Place of Death | Name of Father | Name of Mother |
|---|---|---|---|---|
| Jan. 11 | William L. Glidden | Gilmanton | William L. Glidden | Mary H. Clough |
| June 9 | Dorothy L. Austin | Hanover | William M. Austin | Sylvia E. Holford |
| June 20 | Ruthe D. Miller | Laconia | Arthur Davis | Louise Murray |
| July 21 | Clarence Francis Peltier | Laconia | John Peltier | Mary Conole |
| Aug. 1 | Rita S. Bean | Laconia | Frank Santy | Irene Chase |
| Aug. 13 | Paul E. Pappas | Gilmanton | Evangelos Pappas | Soultana Catsogianos |
| Sept. 10 | Fred L. Hiltz | Laconia | Blenum Hiltz | Mabel Nass |
| Sept. 15 | Fern C. Eastman | Concord | Fred Beck | Bertha Jenkerson |
| Sept. 23 | Paul K. Scovill | Gilmanton | Lawrence S. Scovill | Virginia Prescott |
| Sept. 23 | Cedric William Haskell | Gilmanton | Cedric L. Haskell | Bertha Asselin |
| Sept. 30 | Ralph E. Patten | Laconia | Fred W. Patten | Lura May Gray |
| Oct. 22 | Robert Emmett Duggan, Jr. | Wolfeboro | Robert E. Duggan, Sr. | Marie Dunlea |
| Oct. 23 | Frank Castaldo | Concord | Michael Castaldo | Elizabeth Castaldo |
| Nov. 8 | James D. George, Jr. | Manchester | James D. George, Sr. | Annie Murray |

I hereby certify that the above information is correct, according to my best knowledge and belief.

Elizabeth R. Smithers, Town Clerk, Gilmanton

## TOWN OF GILMANTON

Selectmen's Office ..... 267-6700

Monday, Wednesday, Thursday, Friday { 9:00 a.m.-12:00 a.m.
1:00 p.m.-4:30 p.m.

Closed Tuesday

Town Clerk/Tax Collector's Office ..... 267-6726

| | | |
|---|---|---|
| Monday | 9:00-12:00 | 7:00-8:30 p.m. |
| Wednesday | 9:00-12:00 | 1:00-4:00 |
| Thursday | 9:00-12:00 | |
| Friday | 9:00-12:00 | 1:00-4:00 |
| First Saturday of the month | 9:00-11:00 | |

- Selectmen meet each Monday — Call to be placed on Agenda.
- Planning Board meets the second Thursday of each month at 7:30 p.m.
- Board of Adjustment meets the third Monday of each month at 7:30 p.m.
- Historic District Commission meets the first Tuesday of each month at 7:30 p.m.
- Conservation Commission meets the second Tuesday of each month at 7:30 p.m.
- Town Dump — Route 107
  Wednesday 7:00-6:00 p.m.; Saturday 7:00-1:00 p.m.
  Sunday 7:00-12:00 noon

Libraries

G.I.W. opens May Tuesday 9:00-11:00 a.m.
Thursday 9:00-11:00 a.m. & 6:30-8:30 p.m.

Corner Library opens May to 1st Tues. in Oct.
Tuesday & Wednesday 1:00-4:00 p.m.
Wednesday evening 7:00-9:00 p.m.

## EMERGENCY NUMBERS

**Fire Department ..... 524-1545**
**Police Department Emergency ..... 524-3830**